

| CURRENT OWNER                                                                                                |            |                 |             | TOPO.                             |         | UTILITIES                                                                     |             | STRT./ROAD |            | LOCATION               |           | CURRENT ASSESSMENT                                                  |                                |         |                |                 |        |                   |                |            |                 |            |                |         |  |
|--------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-----------------------------------|---------|-------------------------------------------------------------------------------|-------------|------------|------------|------------------------|-----------|---------------------------------------------------------------------|--------------------------------|---------|----------------|-----------------|--------|-------------------|----------------|------------|-----------------|------------|----------------|---------|--|
| HAYES ANDREW D<br>HAYES PHYLLIS J<br>46 WOODBRIDGE DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                                   |         | 1 TYPCL                                                                       |             |            |            |                        |           | Description                                                         |                                | Code    |                | Appraised Value |        | Assessed Value    |                |            |                 |            |                |         |  |
|                                                                                                              |            |                 |             |                                   |         |                                                                               |             |            |            |                        |           | RESIDENTL.                                                          |                                | 101     |                | 371,100         |        | 371,100           |                |            |                 |            |                |         |  |
|                                                                                                              |            |                 |             |                                   |         |                                                                               |             |            |            |                        |           | RES LAND                                                            |                                | 101     |                | 139,500         |        | 139,500           |                |            |                 |            |                |         |  |
|                                                                                                              |            |                 |             |                                   |         |                                                                               |             |            |            |                        |           | RESIDENTL.                                                          |                                | 101     |                | 8,900           |        | 8,900             |                |            |                 |            |                |         |  |
| SUPPLEMENTAL DATA                                                                                            |            |                 |             |                                   |         |                                                                               |             |            |            | VISION                 |           |                                                                     |                                |         |                |                 |        |                   |                |            |                 |            |                |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392092_2854064         |            |                 |             |                                   |         | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 3907<br>Current Ac. 1.47827 |             |            |            |                        |           |                                                                     |                                |         |                |                 |        |                   |                |            |                 |            |                |         |  |
|                                                                                                              |            |                 |             |                                   |         | ASSOC PID#                                                                    |             |            |            |                        |           |                                                                     |                                |         |                |                 |        |                   |                |            |                 |            |                |         |  |
|                                                                                                              |            |                 |             |                                   |         |                                                                               |             |            |            |                        |           |                                                                     |                                |         |                |                 |        |                   |                |            |                 |            |                |         |  |
| RECORD OF OWNERSHIP                                                                                          |            |                 |             | BK-VOL/PAGE                       |         | SALE DATE                                                                     |             | q/u        | v/i        | SALE PRICE             |           | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |         |                |                 |        |                   |                |            |                 |            |                |         |  |
| HAYES ANDREW D<br>CATJAKIS ANN-MARIE,<br>WOODBRIDGE ESTATES INC                                              |            |                 |             | 13304/ 140<br>08103/ 0345<br>0/ 0 |         | 06/19/2003<br>07/07/1992                                                      |             | U          | I<br>V     | 533,000<br>65,000<br>0 |           | V.C.                                                                | Yr.                            | Code    | Assessed Value |                 | Yr.    | Code              | Assessed Value |            | Yr.             | Code       | Assessed Value |         |  |
|                                                                                                              |            |                 |             |                                   |         |                                                                               |             |            |            |                        |           |                                                                     | 2014                           | B       | 355,500        |                 | 2013   | B                 | 396,600        |            | 2012            | B          | 380,500        |         |  |
|                                                                                                              |            |                 |             |                                   |         |                                                                               |             |            |            |                        |           |                                                                     | 2014                           | L       | 146,300        |                 | 2013   | L                 | 142,300        |            | 2012            | L          | 142,300        |         |  |
|                                                                                                              |            |                 |             |                                   |         |                                                                               |             |            |            |                        |           |                                                                     | 2014                           | O       | 11,700         |                 | 2013   | O                 | 11,800         |            | 2012            | O          | 12,000         |         |  |
|                                                                                                              |            |                 |             |                                   |         |                                                                               |             |            |            |                        |           |                                                                     | Total:                         |         | 513,500        |                 | Total: |                   | 550,700        |            | Total:          |            | 534,800        |         |  |
| EXEMPTIONS                                                                                                   |            |                 |             | OTHER ASSESSMENTS                 |         |                                                                               |             |            |            |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |         |                |                 |        |                   |                |            |                 |            |                |         |  |
| Year                                                                                                         | Type       | Description     |             | Amount                            |         | Code                                                                          | Description |            | Number     | Amount                 |           |                                                                     |                                |         |                |                 |        |                   |                | Comm. Int. |                 |            |                |         |  |
| Total:                                                                                                       |            |                 |             |                                   |         |                                                                               |             |            |            |                        |           |                                                                     |                                |         |                |                 |        |                   |                |            |                 |            |                |         |  |
| ASSESSING NEIGHBORHOOD                                                                                       |            |                 |             |                                   |         |                                                                               |             |            |            |                        |           | APPRAISED VALUE SUMMARY                                             |                                |         |                |                 |        |                   |                |            |                 |            |                |         |  |
| NBHD/ SUB                                                                                                    |            | NBHD Name       |             | Street Index Name                 |         | Tracing                                                                       |             | Batch      |            |                        |           |                                                                     |                                |         |                |                 |        |                   |                |            |                 |            |                |         |  |
| 0001/A                                                                                                       |            |                 |             |                                   |         | 101                                                                           |             | NV         |            |                        |           |                                                                     |                                |         |                |                 |        |                   |                |            |                 |            |                |         |  |
| NOTES                                                                                                        |            |                 |             |                                   |         |                                                                               |             |            |            |                        |           | Net Total Appraised Parcel Value 519,500                            |                                |         |                |                 |        |                   |                |            |                 |            |                |         |  |
| SUB DIV #660, 2 SINKS JACUZZI SHOWERS                                                                        |            |                 |             |                                   |         |                                                                               |             |            |            |                        |           |                                                                     |                                |         |                |                 |        |                   |                |            |                 |            |                |         |  |
| IN MASTER BATH                                                                                               |            |                 |             |                                   |         |                                                                               |             |            |            |                        |           |                                                                     |                                |         |                |                 |        |                   |                |            |                 |            |                |         |  |
| BUILDING PERMIT RECORD                                                                                       |            |                 |             |                                   |         |                                                                               |             |            |            |                        |           | VISIT/ CHANGE HISTORY                                               |                                |         |                |                 |        |                   |                |            |                 |            |                |         |  |
| Permit ID                                                                                                    | Issue Date | Type            | Description |                                   | Amount  |                                                                               | Insp. Date  | % Comp.    | Date Comp. |                        | Comments  |                                                                     | Date                           | Type    | IS             | ID              | Cd.    | Purpose/Result    |                |            |                 |            |                |         |  |
| 303                                                                                                          | 10/01/1992 | MN              | Manual Note |                                   | 11,500  |                                                                               |             | 0          |            |                        | POOL I    |                                                                     | 09/05/2008                     |         |                | 317             | 3      | MEAS+INSPCTD      |                |            |                 |            |                |         |  |
| 179                                                                                                          | 07/01/1992 | MN              | Manual Note |                                   | 5,000   |                                                                               |             | 0          |            |                        | FONDATION |                                                                     | 08/24/2006                     |         |                | 349             | 14     | INSPECTED         |                |            |                 |            |                |         |  |
| 197                                                                                                          | 07/01/1992 | MN              | Manual Note |                                   | 300,000 |                                                                               |             | 0          |            |                        | DWELLING  |                                                                     | 08/10/2006                     |         |                | 311             | 2      | MEASURED          |                |            |                 |            |                |         |  |
|                                                                                                              |            |                 |             |                                   |         |                                                                               |             |            |            |                        |           |                                                                     | 11/02/2000                     |         |                | 247             | 2      | MEASURED          |                |            |                 |            |                |         |  |
|                                                                                                              |            |                 |             |                                   |         |                                                                               |             |            |            |                        |           |                                                                     | 04/03/2000                     |         |                | 247             | 14     | INSPECTED         |                |            |                 |            |                |         |  |
| LAND LINE VALUATION SECTION                                                                                  |            |                 |             |                                   |         |                                                                               |             |            |            |                        |           |                                                                     |                                |         |                |                 |        |                   |                |            |                 |            |                |         |  |
| B #                                                                                                          | Use Code   | Use Description |             | Zone                              | D       | Front                                                                         | Depth       | Units      | Unit Price | I. Factor              | S.A.      | Acre Disc                                                           | C. Factor                      | ST. Idx | Adj.           | Notes- Adj      |        | Special Pricing   |                | S Adj Fact | Adj. Unit Price | Land Value |                |         |  |
| 1                                                                                                            | 101        | ONE FAM         |             | RA                                |         |                                                                               |             | 40,000     | SF         | 2.20                   | 1.5400    | 9                                                                   | 1.0000                         | 1.00    | NV             | 1.00            |        |                   | Spec Use       | Spec Calc  | 1.00            | 3.39       | 135,600        |         |  |
| 1                                                                                                            | 101        | ONE FAM         |             | RA                                |         |                                                                               |             | 0.56       | AC         | 7,000.00               | 1.0000    | 0                                                                   | 1.0000                         | 1.00    | NV             | 1.00            |        |                   |                |            | 1.00            | 7,000.00   | 3,900          |         |  |
| Total Card Land Units:                                                                                       |            |                 |             |                                   |         |                                                                               |             |            |            | 1.48 AC                |           | Parcel Total Land Area:1.48 AC                                      |                                |         |                |                 |        | Total Land Value: |                |            |                 |            |                | 139,500 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 09   |     | CONTEMPORY  | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     |             |
| Grade               | B+   |     | GOOD (+)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |     |             |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     | 89.79       |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     | 421,761     |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     | 1992        |
| AC Type             | 03   |     | Full        | EYB                             |             |     | 2002        |
| Bedrooms            | 4    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 3    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 2    |     |             | Dep %                           |             |     | 12          |
| Total Rooms         | 10   |     |             | Functional Obslnc               |             |     |             |
| Bath Style          | G    |     | GOOD        | External Obslnc                 |             |     |             |
| Kitchen Style       | E    |     | EXCELLENT   | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 88          |
| Basement Floor      | 12   |     |             | Apprais Val                     |             |     | 371,100     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 512   | 29.00      | 1992 | A   |       | AV  | 60   | 8,900     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 1,712      |           | 17.94     | 30,709          |
| CFL                               | CATHEDRAL CE | 751         | 751        |           | 92.54     | 69,500          |
| FFL                               | 1ST FLOOR    | 1,320       | 1,320      |           | 89.79     | 118,528         |
| GAR                               | GARAGE       | 0           | 888        |           | 35.90     | 31,877          |
| HST                               | HALF STORY   | 240         | 480        |           | 44.90     | 21,550          |
| OFP                               | OPEN PORCH   | 0           | 40         |           | 8.98      | 359             |
| SFL                               | 2ND FLOOR    | 1,290       | 1,290      |           | 89.79     | 115,834         |
| TQS                               | 3/4 STORY    | 306         | 408        |           | 67.35     | 27,477          |
| WDK                               | WOOD DECK    | 0           | 472        |           | 12.56     | 5,926           |
| Ttl. Gross Liv/Lease Area:        |              | 3,907       | 7,361      | 4,697     |           | 421,761         |

