

Property Location: 17 PEACHTREE RD  
Vision ID: 5333

Account #5410

MAP ID:74/ 6A/ 6R/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/28/2014 20:59

|                                                                                                                 |  |  |       |  |           |  |            |  |          |  |                                                                              |  |            |  |                                                          |  |  |  |                    |  |                    |  |
|-----------------------------------------------------------------------------------------------------------------|--|--|-------|--|-----------|--|------------|--|----------|--|------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------|--|--|--|--------------------|--|--------------------|--|
| CURRENT OWNER                                                                                                   |  |  | TOPO. |  | UTILITIES |  | STRT./ROAD |  | LOCATION |  | CURRENT ASSESSMENT                                                           |  |            |  | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |  |  |  |                    |  |                    |  |
| SOROKIN MICHAEL A<br>SOROKINA TATYANA<br>17 PEACHTREE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |  |       |  | 1 TYPCL   |  |            |  |          |  | Description                                                                  |  | Code       |  |                                                          |  |  |  | Appraised Value    |  | Assessed Value     |  |
|                                                                                                                 |  |  |       |  |           |  |            |  |          |  | RESIDENTL.<br>RES LAND                                                       |  | 101<br>101 |  |                                                          |  |  |  | 352,700<br>106,900 |  | 352,700<br>106,900 |  |
|                                                                                                                 |  |  |       |  |           |  |            |  |          |  |                                                                              |  |            |  |                                                          |  |  |  |                    |  |                    |  |
| SUPPLEMENTAL DATA                                                                                               |  |  |       |  |           |  |            |  |          |  |                                                                              |  |            |  |                                                          |  |  |  |                    |  |                    |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390605_2851104            |  |  |       |  |           |  |            |  |          |  | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 2938<br>Current Ac. .79665 |  |            |  |                                                          |  |  |  |                    |  |                    |  |
|                                                                                                                 |  |  |       |  |           |  |            |  |          |  | ASSOC PID#                                                                   |  |            |  |                                                          |  |  |  |                    |  |                    |  |
| Total                                                                                                           |  |  |       |  |           |  |            |  |          |  | 459,600                                                                      |  |            |  | 459,600                                                  |  |  |  |                    |  |                    |  |

|                                                                                                                                |  |  |  |             |  |            |  |     |     |            |  |      |                                |      |                |         |  |      |        |                |  |         |      |      |                |  |  |         |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|------------|--|-----|-----|------------|--|------|--------------------------------|------|----------------|---------|--|------|--------|----------------|--|---------|------|------|----------------|--|--|---------|--|--|
| RECORD OF OWNERSHIP                                                                                                            |  |  |  | BK-VOL/PAGE |  | SALE DATE  |  | q/u | v/i | SALE PRICE |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |  |      |        |                |  |         |      |      |                |  |  |         |  |  |
| SOROKIN MICHAEL A<br>CABOT DEVELOPMENT CORPORATION,<br>CABOT REAL ESTATE LLC,<br>CABLE ,RUSSELL<br>TT TOWN OF EAST LONGMEADOW, |  |  |  | 17922/ 213  |  | 08/03/2009 |  | U   | V   | 151,000    |  | P    | Yr.                            | Code | Assessed Value |         |  | Yr.  | Code   | Assessed Value |  |         | Yr.  | Code | Assessed Value |  |  |         |  |  |
|                                                                                                                                |  |  |  | 17922/ 211  |  | 08/03/2009 |  | U   | I   | 1          |  | B    | 2014                           | B    | 323,400        |         |  | 2013 | B      | 333,800        |  |         | 2012 | B    | 328,000        |  |  |         |  |  |
|                                                                                                                                |  |  |  | 14393/ 495  |  | 08/05/2004 |  | U   | V   | 70,000     |  | G    | 2014                           | L    | 139,600        |         |  | 2013 | L      | 135,700        |  |         | 2012 | L    | 135,700        |  |  |         |  |  |
|                                                                                                                                |  |  |  | 11369/ 569  |  | 10/13/2000 |  | U   | V   | 4,200      |  | E    |                                |      |                |         |  |      |        |                |  |         |      |      |                |  |  |         |  |  |
|                                                                                                                                |  |  |  | 0/ 0        |  | 12/31/1940 |  | U   | I   | 0          |  |      | Total:                         |      |                | 463,000 |  |      | Total: |                |  | 469,500 |      |      | Total:         |  |  | 463,700 |  |  |

|            |      |             |  |                   |  |      |             |  |        |        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |            |  |
|------------|------|-------------|--|-------------------|--|------|-------------|--|--------|--------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|------------|--|
| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |  |      |             |  |        |        |  | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)352,700</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)106,900</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value459,600</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value459,600</div> |  |  |  |  |  |  |  |  |  |  |  |            |  |
| Year       | Type | Description |  | Amount            |  | Code | Description |  | Number | Amount |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  | Comm. Int. |  |
|            |      |             |  |                   |  |      |             |  |        |        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |            |  |
| Total:     |      |             |  |                   |  |      |             |  |        |        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |            |  |

|                        |  |           |  |  |                   |  |  |         |  |  |       |  |  |
|------------------------|--|-----------|--|--|-------------------|--|--|---------|--|--|-------|--|--|
| ASSESSING NEIGHBORHOOD |  |           |  |  |                   |  |  |         |  |  |       |  |  |
| NBHD/ SUB              |  | NBHD Name |  |  | Street Index Name |  |  | Tracing |  |  | Batch |  |  |
| 0001/A                 |  |           |  |  |                   |  |  | 101     |  |  | NV    |  |  |

|                                         |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| NOTES                                   |  |  |  |  |  |  |  |  |  |  |  |
| PARCEL B - ATB SETTLEMENT               |  |  |  |  |  |  |  |  |  |  |  |
| FY02,03,04-SUB DIV 974-SUB DIV 1016 60% |  |  |  |  |  |  |  |  |  |  |  |
| COMPLETE ON 3/1/10 EST 35% ON 1/1/10    |  |  |  |  |  |  |  |  |  |  |  |
| INTERIOR FINISHES EST RECK 1/11 FOR     |  |  |  |  |  |  |  |  |  |  |  |
| DECKS & INTERIOR INST                   |  |  |  |  |  |  |  |  |  |  |  |

|                        |  |            |  |      |             |  |         |  |            |                       |            |  |                        |  |                                        |  |      |    |                   |               |                                       |  |
|------------------------|--|------------|--|------|-------------|--|---------|--|------------|-----------------------|------------|--|------------------------|--|----------------------------------------|--|------|----|-------------------|---------------|---------------------------------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |             |  |         |  |            | VISIT/ CHANGE HISTORY |            |  |                        |  |                                        |  |      |    |                   |               |                                       |  |
| Permit ID              |  | Issue Date |  | Type | Description |  | Amount  |  | Insp. Date | % Comp.               | Date Comp. |  | Comments               |  | Date                                   |  | Type | IS | ID                | Cd.           | Purpose/Result                        |  |
| 204                    |  | 09/01/2009 |  | 2    | DWELLING    |  | 400,000 |  |            | 0                     |            |  | OC 8/11/2010 70` X 73` |  | 08/11/2010<br>03/01/2010<br>06/30/1982 |  |      |    | 400<br>317<br>500 | 25<br>3<br>14 | OC VISIT<br>MEAS+INSPCTD<br>INSPECTED |  |

|                             |          |                 |  |      |   |       |       |        |    |            |           |      |           |           |         |      |            |  |                 |           |            |      |            |            |
|-----------------------------|----------|-----------------|--|------|---|-------|-------|--------|----|------------|-----------|------|-----------|-----------|---------|------|------------|--|-----------------|-----------|------------|------|------------|------------|
| LAND LINE VALUATION SECTION |          |                 |  |      |   |       |       |        |    |            |           |      |           |           |         |      |            |  |                 |           |            |      |            |            |
| B #                         | Use Code | Use Description |  | Zone | D | Front | Depth | Units  | SF | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj |  | Special Pricing |           | S Adj Fact | Adj. | Unit Price | Land Value |
| 1                           | 101      | ONE FAM         |  | RA   |   |       |       | 34,702 |    | 2.48       | 1.2400    | 8    | 1.0000    | 1.00      | NG      | 1.00 |            |  | Spec Use        | Spec Calc | 1.00       |      | 3.08       | 106,900    |

Total Card Land Units:0.80AC

Parcel Total Land Area:0.8 AC

Total Land Value:106,900

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       |             |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | B+   |     | GOOD (+)    | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2    |     | HIP         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 90.79   |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 363,611 |             |
| AC Type             | 03   |     | FULL        | AYB                             |             | 2009    |             |
| Bedrooms            | 4    |     |             | EYB                             |             | 2011    |             |
| Full Baths          | 3    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 2    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 8    |     |             | Dep %                           |             | 3       |             |
| Bath Style          | A    |     | AVERAGE     | Functional ObsInc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 97      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 352,700 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT         | 0           | 2,938      |           | 18.17     | 53,384          |
| CFL                               | CATHEDRAL CE     | 440         | 440        |           | 93.47     | 41,128          |
| FFL                               | 1ST FLOOR        | 2,498       | 2,498      |           | 90.79     | 226,792         |
| GAR                               | GARAGE           | 0           | 628        |           | 36.29     | 22,788          |
| OPF                               | OPEN PORCH       | 0           | 270        |           | 9.08      | 2,451           |
| UHS                               | UNFIN HALF STORY | 0           | 628        |           | 27.18     | 17,068          |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 2,938 | 7,402 | 4,005 |  | 363,611 |
|----------------------------|--|-------|-------|-------|--|---------|

