

Property Location: REAR PEACHTREE RD  
Vision ID: 5337

Account #5414

MAP ID:74/ 8/ B/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:930

Print Date:12/28/2014 20:59

|                                                                                                      |          |                 |       |             |                   |            |                                                                                            |                         |            |            |                    |                                                                                                                                                                                                                                                                                              |                                |           |                                                          |                   |        |            |                 |                 |                |                |                 |            |        |        |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|-------------|-------------------|------------|--------------------------------------------------------------------------------------------|-------------------------|------------|------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|----------------------------------------------------------|-------------------|--------|------------|-----------------|-----------------|----------------|----------------|-----------------|------------|--------|--------|--|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |             | UTILITIES         |            | STRT./ROAD                                                                                 |                         | LOCATION   |            | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                              |                                |           | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                   |        |            |                 |                 |                |                |                 |            |        |        |  |
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:   |          |                 |       |             | 1 TYPCL           |            |                                                                                            |                         |            |            | Description        |                                                                                                                                                                                                                                                                                              | Code                           |           |                                                          |                   |        |            | Appraised Value |                 | Assessed Value |                |                 |            |        |        |  |
|                                                                                                      |          |                 |       |             |                   |            |                                                                                            |                         |            |            | EXM LAND           |                                                                                                                                                                                                                                                                                              | 930                            |           |                                                          |                   |        |            | 22,800          |                 | 22,800         |                |                 |            |        |        |  |
|                                                                                                      |          |                 |       |             |                   |            |                                                                                            |                         |            |            |                    |                                                                                                                                                                                                                                                                                              |                                |           |                                                          |                   |        |            |                 |                 |                |                |                 |            |        |        |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |             |                   |            |                                                                                            |                         |            |            |                    |                                                                                                                                                                                                                                                                                              |                                |           |                                                          |                   |        |            |                 |                 |                |                |                 |            |        |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391462_2851233 |          |                 |       |             |                   |            | Received<br>Prior ID<br>Owner Occ Y<br>Final Area<br>Current Ac. 3.33827<br><br>ASSOC PID# |                         |            |            |                    |                                                                                                                                                                                                                                                                                              |                                |           |                                                          |                   |        |            |                 |                 |                |                |                 |            |        |        |  |
| Total                                                                                                |          |                 |       |             |                   |            |                                                                                            |                         |            |            | 22,800             |                                                                                                                                                                                                                                                                                              |                                |           |                                                          |                   |        | 22,800     |                 |                 |                |                |                 |            |        |        |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE |                   | SALE DATE  |                                                                                            | q/u                     | v/i        | SALE PRICE |                    | V.C.                                                                                                                                                                                                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                          |                   |        |            |                 |                 |                |                |                 |            |        |        |  |
| TOWN OF EAST LONGMEADOW                                                                              |          |                 |       | 04691/ 0178 |                   | 11/16/1978 |                                                                                            | U                       | I          | 0          |                    |                                                                                                                                                                                                                                                                                              | Yr.                            | Code      | Assessed Value                                           |                   | Yr.    | Code       | Assessed Value  |                 | Yr.            | Code           | Assessed Value  |            |        |        |  |
|                                                                                                      |          |                 |       |             |                   |            |                                                                                            |                         |            |            |                    |                                                                                                                                                                                                                                                                                              | 2014                           | L         | 26,000                                                   |                   | 2013   | L          | 26,200          |                 | 2012           | L              | 25,600          |            |        |        |  |
|                                                                                                      |          |                 |       |             |                   |            |                                                                                            |                         |            |            |                    |                                                                                                                                                                                                                                                                                              | Total:                         |           | 26,000                                                   |                   | Total: |            | 26,200          |                 | Total:         |                | 25,600          |            |        |        |  |
| EXEMPTIONS                                                                                           |          |                 |       |             | OTHER ASSESSMENTS |            |                                                                                            |                         |            |            |                    | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                          |                                |           |                                                          |                   |        |            |                 |                 |                |                |                 |            |        |        |  |
| Year                                                                                                 | Type     | Description     |       | Amount      |                   | Code       | Description                                                                                |                         | Number     | Amount     |                    |                                                                                                                                                                                                                                                                                              |                                |           |                                                          |                   |        |            |                 |                 |                | Comm. Int.     |                 |            |        |        |  |
|                                                                                                      |          |                 |       |             |                   |            |                                                                                            |                         |            |            |                    |                                                                                                                                                                                                                                                                                              |                                |           |                                                          |                   |        |            |                 |                 |                |                |                 |            |        |        |  |
| Total:                                                                                               |          |                 |       |             |                   |            |                                                                                            |                         |            |            |                    |                                                                                                                                                                                                                                                                                              |                                |           |                                                          |                   |        |            |                 |                 |                |                |                 |            |        |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |             |                   |            |                                                                                            |                         |            |            |                    |                                                                                                                                                                                                                                                                                              |                                |           |                                                          |                   |        |            |                 |                 |                |                |                 |            |        |        |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |             | Street Index Name |            |                                                                                            | Tracing                 |            |            | Batch              |                                                                                                                                                                                                                                                                                              |                                |           |                                                          |                   |        |            |                 |                 |                |                |                 |            |        |        |  |
| 0001/A                                                                                               |          |                 |       |             |                   |            |                                                                                            | 930                     |            |            | MG                 |                                                                                                                                                                                                                                                                                              |                                |           |                                                          |                   |        |            |                 |                 |                |                |                 |            |        |        |  |
| NOTES                                                                                                |          |                 |       |             |                   |            |                                                                                            |                         |            |            |                    |                                                                                                                                                                                                                                                                                              |                                |           |                                                          |                   |        |            |                 |                 |                |                |                 |            |        |        |  |
| CON AS OF FY 1991 SEE RAC LETTER DATED<br>6-15-90 SUB DIV 649 - ORDER OF TAKING<br>11/3/08           |          |                 |       |             |                   |            |                                                                                            |                         |            |            |                    | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 22,800<br>Special Land Value 0<br>Total Appraised Parcel Value 22,800<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 22,800 |                                |           |                                                          |                   |        |            |                 |                 |                |                |                 |            |        |        |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |             |                   |            |                                                                                            |                         |            |            |                    | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                        |                                |           |                                                          |                   |        |            |                 |                 |                |                |                 |            |        |        |  |
| Permit ID                                                                                            |          | Issue Date      |       | Type        | Description       |            | Amount                                                                                     |                         | Insp. Date |            | % Comp.            | Date Comp.                                                                                                                                                                                                                                                                                   |                                | Comments  |                                                          | Date              |        | Type       | IS              | ID              | Cd.            | Purpose/Result |                 |            |        |        |  |
|                                                                                                      |          |                 |       |             |                   |            |                                                                                            |                         |            |            |                    |                                                                                                                                                                                                                                                                                              |                                |           |                                                          | 03/27/1981        |        |            |                 | 500             | 14             | INSPECTED      |                 |            |        |        |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |             |                   |            |                                                                                            |                         |            |            |                    |                                                                                                                                                                                                                                                                                              |                                |           |                                                          |                   |        |            |                 |                 |                |                |                 |            |        |        |  |
| B #                                                                                                  | Use Code | Use Description |       | Zone        | D                 | Front      | Depth                                                                                      | Units                   |            | Unit Price |                    | I. Factor                                                                                                                                                                                                                                                                                    | S.A.                           | Acre Disc | C. Factor                                                | ST. Idx           | Adj.   | Notes- Adj |                 | Special Pricing |                | S Adj Fact     | Adj. Unit Price | Land Value |        |        |  |
| 1                                                                                                    | 930      | MUN-VACANT      |       | RA          |                   |            |                                                                                            | 40,000                  | SF         | 3.10       | 1.2400             | 8                                                                                                                                                                                                                                                                                            |                                | 1.0000    | 0.05                                                     | NG                | 1.00   |            |                 |                 |                |                | 1.00            | 0.19       | 7,600  |        |  |
| 1                                                                                                    | 930      | MUN-VACANT      |       | RA          |                   |            |                                                                                            | 2.42                    | AC         | 7,000.00   | 1.0000             | 0                                                                                                                                                                                                                                                                                            |                                | 1.0000    | 0.90                                                     | NG                | 1.00   | TOP2       |                 |                 |                |                | 1.00            | 6,300.00   | 15,200 |        |  |
| Total Card Land Units:                                                                               |          |                 |       | 3.34        |                   | AC         |                                                                                            | Parcel Total Land Area: |            |            |                    | 3.34 AC                                                                                                                                                                                                                                                                                      |                                |           |                                                          | Total Land Value: |        |            |                 |                 |                |                |                 |            |        | 22,800 |  |

| CONSTRUCTION DETAIL                                            |             |     |     |              |  | CONSTRUCTION DETAIL (CONTINUED) |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|----------------------------------------------------------------|-------------|-----|-----|--------------|--|---------------------------------|-------|-------------|-----|-------------|-------|--------------------|--|--|--|--|--|--|--|--|--|-----------------|------|-----------|
| Element                                                        |             | Cd. | Ch. | Description  |  | Element                         |       | Cd.         | Ch. | Description |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Model                                                          |             | 00  |     | VACANT       |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  | MIXED USE                       |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  | Code                            |       | Description |     |             |       |                    |  |  |  |  |  |  |  |  |  | Percentage      |      |           |
|                                                                |             |     |     |              |  | 930                             |       | MUN-VACANT  |     |             |       |                    |  |  |  |  |  |  |  |  |  | 100             |      |           |
|                                                                |             |     |     |              |  | COST/MARKET VALUATION           |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  | Adj. Base Rate:                 |       |             |     | 0.00        |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  | Replace Cost                    |       |             |     | 0           |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  | AYB                             |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  | EYB                             |       |             |     | 0           |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  | Dep Code                        |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Remodel Rating                                                 |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Year Remodeled                                                 |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Dep %                                                          |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Functional Obslnc                                              |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| External Obslnc                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Cost Trend Factor                                              |             |     |     | 1            |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Condition                                                      |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| % Complete                                                     |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Overall % Cond                                                 |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Apprais Val                                                    |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Dep % Ovr                                                      |             |     |     | 0            |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Dep Ovr Comment                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Misc Imp Ovr                                                   |             |     |     | 0            |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Misc Imp Ovr Comment                                           |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Cost to Cure Ovr                                               |             |     |     | 0            |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Cost to Cure Ovr Comment                                       |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |     |              |  |                                 |       |             |     |             |       | No Photo On Record |  |  |  |  |  |  |  |  |  |                 |      |           |
| Code                                                           | Description |     | Sub | Sub Descript |  | L/B                             | Units | Unit Price  | Yr  | Gde         | Dp Rt |                    |  |  |  |  |  |  |  |  |  | Cnd             | %Cnd | Apr Value |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Code                                                           | Description |     |     | Living Area  |  | Gross Area                      |       | Eff. Area   |     | Unit Cost   |       |                    |  |  |  |  |  |  |  |  |  | Undeprec. Value |      |           |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |     |              |  | 0                               |       | 0           |     | 0           |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |

No Photo On Record