

Property Location: 216 PARKER ST

Account #5458

MAP ID:76/ 17/ 1/ /

Bldg Name:

State Use:101

Vision ID: 5380

1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/28/2014 21:42

|                                                                                                             |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       |                                |            |                                                                     |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
|-------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|----------------------------|-------------------|--------------------------|------------------------------------------------------------------------------|-------------|----------|-------------------|--------------------|-----------------------|--------------------------------|------------|---------------------------------------------------------------------|----------|--------|--------------------------------------------------------------------|-----------------|-----------------|----------------|-------------------|----------------|---------------------------------|------------|-----------------------|--|-----------------------------------------------------------------------------|--|--|--------|--|
| CURRENT OWNER                                                                                               |          |                 | TOPO.     |                            | UTILITIES         |                          | STRT./ROAD                                                                   |             | LOCATION |                   | CURRENT ASSESSMENT |                       |                                |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>     |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
| BENIS WILLIAM V<br>BENIS MARGARET M<br>216 PARKER ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |                            | 1 TYPCL           |                          |                                                                              |             |          |                   | Description        |                       | Code                           |            |                                                                     |          |        |                                                                    | Appraised Value |                 | Assessed Value |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
|                                                                                                             |          |                 |           |                            |                   |                          |                                                                              |             |          |                   | RESIDENTL.         |                       | 101                            |            |                                                                     |          |        |                                                                    | 100,200         |                 | 100,200        |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
|                                                                                                             |          |                 |           |                            |                   |                          |                                                                              |             |          |                   | RES LAND           |                       | 101                            |            |                                                                     |          |        |                                                                    | 94,500          |                 | 94,500         |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
|                                                                                                             |          |                 |           |                            |                   |                          |                                                                              |             |          |                   | RESIDENTL.         |                       | 101                            |            | 5,400                                                               |          | 5,400  |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                           |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       |                                |            |                                                                     |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391928_2847964        |          |                 |           |                            |                   |                          | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1234<br>Current Ac. .93027 |             |          |                   |                    |                       |                                |            |                                                                     |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
|                                                                                                             |          |                 |           |                            |                   |                          | ASSOC PID#                                                                   |             |          |                   |                    | Total 200,100 200,100 |                                |            |                                                                     |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                         |          |                 |           | BK-VOL/PAGE                |                   | SALE DATE                |                                                                              | q/u         | v/i      | SALE PRICE        |                    | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                     |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
| BENIS WILLIAM V<br>GOMES ANTONIO M                                                                          |          |                 |           | 09976/ 0585<br>05908/ 0444 |                   | 08/27/1997<br>09/30/1985 |                                                                              | U           | I        | 148,900<br>74,500 |                    | V.C.                  | Yr.                            | Code       | Assessed Value                                                      |          | Yr.    | Code                                                               | Assessed Value  |                 | Yr.            | Code              | Assessed Value |                                 |            |                       |  |                                                                             |  |  |        |  |
|                                                                                                             |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       | 2014                           | B          | 100,700                                                             |          | 2013   | B                                                                  | 105,900         |                 | 2012           | B                 | 114,200        |                                 |            |                       |  |                                                                             |  |  |        |  |
|                                                                                                             |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       | 2014                           | L          | 97,300                                                              |          | 2013   | L                                                                  | 100,200         |                 | 2012           | L                 | 96,800         |                                 |            |                       |  |                                                                             |  |  |        |  |
|                                                                                                             |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       | 2014                           | O          | 6,600                                                               |          | 2013   | O                                                                  | 6,600           |                 | 2012           | O                 | 6,600          |                                 |            |                       |  |                                                                             |  |  |        |  |
|                                                                                                             |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       | Total:                         |            | 204,600                                                             |          | Total: |                                                                    | 212,700         |                 | Total:         |                   | 217,600        |                                 |            |                       |  |                                                                             |  |  |        |  |
| EXEMPTIONS                                                                                                  |          |                 |           |                            | OTHER ASSESSMENTS |                          |                                                                              |             |          |                   |                    |                       |                                |            | This signature acknowledges a visit by a Data Collector or Assessor |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
| Year                                                                                                        | Type     | Description     |           |                            | Amount            |                          | Code                                                                         | Description |          |                   | Number             | Amount                |                                | Comm. Int. |                                                                     |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
|                                                                                                             |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       |                                |            |                                                                     |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
| Total:                                                                                                      |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       |                                |            |                                                                     |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                      |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       |                                |            |                                                                     |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
| NBHD/ SUB                                                                                                   |          |                 | NBHD Name |                            |                   | Street Index Name        |                                                                              |             | Tracing  |                   |                    | Batch                 |                                |            |                                                                     |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
| 0001/A                                                                                                      |          |                 |           |                            |                   |                          |                                                                              |             | 101      |                   |                    | MG                    |                                |            |                                                                     |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
| NOTES                                                                                                       |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       |                                |            |                                                                     |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
| SUB DIV # 810                                                                                               |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       |                                |            | Appraised Bldg. Value (Card) 100,200                                |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
|                                                                                                             |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       |                                |            | Appraised XF (B) Value (Bldg) 0                                     |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
|                                                                                                             |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       |                                |            | Appraised OB (L) Value (Bldg) 5,400                                 |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
|                                                                                                             |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       |                                |            | Appraised Land Value (Bldg) 94,500                                  |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
|                                                                                                             |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       |                                |            | Special Land Value 0                                                |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
|                                                                                                             |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       |                                |            | Total Appraised Parcel Value 200,100                                |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
|                                                                                                             |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       |                                |            | Valuation Method: C                                                 |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
|                                                                                                             |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       |                                |            | Adjustment: 0                                                       |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
|                                                                                                             |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       |                                |            | Net Total Appraised Parcel Value                                    |          |        |                                                                    |                 | 200,100         |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                      |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    | VISIT/ CHANGE HISTORY |                                |            |                                                                     |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
| Permit ID                                                                                                   |          | Issue Date      |           | Type                       |                   | Description              |                                                                              | Amount      |          | Insp. Date        |                    | % Comp.               |                                | Date Comp. |                                                                     | Comments |        | Date                                                               |                 | Type            |                | IS                |                | ID                              |            | Cd.                   |  | Purpose/Result                                                              |  |  |        |  |
| 62                                                                                                          |          | 03/01/1987      |           | MN                         |                   | Manual Note              |                                                                              | 10,000      |          |                   |                    | 0                     |                                |            |                                                                     | ADDITION |        | 09/27/2010<br>05/04/2006<br>01/03/2000<br>07/16/1998<br>06/29/1992 |                 |                 |                |                   |                | 311<br>311<br>247<br>232<br>131 |            | 3<br>1<br>3<br>3<br>3 |  | MEAS+INSPCTD<br>LEFT NOTICE<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                 |          |                 |           |                            |                   |                          |                                                                              |             |          |                   |                    |                       |                                |            |                                                                     |          |        |                                                                    |                 |                 |                |                   |                |                                 |            |                       |  |                                                                             |  |  |        |  |
| B #                                                                                                         | Use Code | Use Description |           |                            | Zone              | D                        | Front                                                                        | Depth       | Units    |                   | Unit Price         | I. Factor             | S.A.                           | Acre Disc  | C. Factor                                                           | ST. Idx  | Adj.   | Notes- Adj                                                         |                 | Special Pricing |                |                   | S Adj Fact     | Adj.                            | Unit Price | Land Value            |  |                                                                             |  |  |        |  |
| 1                                                                                                           | 101      | ONE FAM         |           |                            | RAA               |                          |                                                                              |             | 40,000   | SF                | 2.20               | 1.1900                | 7                              | 1.0000     | 1.00                                                                | MG       | 1.00   |                                                                    |                 | Spec Use        |                |                   | Spec Calc      | .90                             | 2.36       | 94,400                |  |                                                                             |  |  |        |  |
| 1                                                                                                           | 101      | ONE FAM         |           |                            | RAA               |                          |                                                                              |             | 0.01     | AC                | 7,000.00           | 1.0000                | 0                              | 1.0000     | 1.00                                                                | MG       | 1.00   |                                                                    |                 |                 |                |                   | 1.00           | 7,000.00                        | 100        |                       |  |                                                                             |  |  |        |  |
| Total Card Land Units:                                                                                      |          |                 |           |                            |                   |                          |                                                                              |             | 0.93     |                   | AC                 |                       | Parcel Total Land Area:0.93 AC |            |                                                                     |          |        |                                                                    |                 |                 |                | Total Land Value: |                |                                 |            |                       |  |                                                                             |  |  | 94,500 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 291         |         |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR    | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 93.29   |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |         |             |
| AC Type             | 01   |     | NONE          | Replace Cost                    |             | 164,195 |             |
| Bedrooms            | 2    |     |               | AYB                             |             | 1930    |             |
| Full Baths          | 2    |     |               | EYB                             |             | 1975    |             |
| Half Baths          | 0    |     |               | Dep Code                        |             | AV      |             |
| Extra Fixtures      | 1    |     |               | Remodel Rating                  |             |         |             |
| Total Rooms         | 6    |     |               | Year Remodeled                  |             |         |             |
| Bath Style          | A    |     | AVERAGE       | Dep %                           |             | 39      |             |
| Kitchen Style       | A    |     | AVERAGE       | Functional ObsInc               |             |         |             |
| Kitchens            | 1    |     |               | External ObsInc                 |             |         |             |
| Extra Kitchens      | 0    |     |               | Cost Trend Factor               |             | 1       |             |
| Frame               | 1    |     | WOOD          | Condition                       |             |         |             |
| Basement Floor      | 12   |     |               | % Complete                      |             |         |             |
| Bsmt Garage         | 1    |     |               | Overall % Cond                  |             | 61      |             |
| Units               | 1    |     |               | Apprais Val                     |             | 100,200 |             |
| WS Flues            | 1    |     |               | Dep % Ovr                       |             | 0       |             |
| FBM Quality         | 3    |     |               | Dep Ovr Comment                 |             |         |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr                    |             | 0       |             |
|                     |      |     |               | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 312   | 28.18      | 1930 | F   |       | FR  | 50   | 4,000     |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 24    | 69.00      | 1989 | A   |       | AV  | 60   | 1,000     |
| 22                                                             | WOOD DK     |     |              | L   | 80    | 9.20       | 1989 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |  |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT         | 0           | 728        |           | 18.71     | 13,621          |  |
| FFL                               | 1ST FLOOR        | 1,052       | 1,052      |           | 93.29     | 98,144          |  |
| GAR                               | GARAGE           | 0           | 576        |           | 37.25     | 21,457          |  |
| HST                               | HALF STORY       | 182         | 364        |           | 46.65     | 16,979          |  |
| OPF                               | OPEN PORCH       | 0           | 36         |           | 10.37     | 373             |  |
| UHS                               | UNFIN HALF STORY | 0           | 364        |           | 27.94     | 10,169          |  |
| WDK                               | WOOD DECK        | 0           | 264        |           | 13.08     | 3,452           |  |
| Ttl. Gross Liv/Lease Area:        |                  | 1,234       | 3,384      | 1,760     |           | 164,195         |  |

