

| CURRENT OWNER                                                                                                       |          |                 |  |           |             |        |   |                   |             | TOPO.                                                                                                |            |                                |            | UTILITIES                                            |           |            |                                                                    | STRT./ROAD                                                                                     |            |                                                                     |                                 | LOCATION                |                                                                  |                |            | CURRENT ASSESSMENT |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
|---------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|--------|---|-------------------|-------------|------------------------------------------------------------------------------------------------------|------------|--------------------------------|------------|------------------------------------------------------|-----------|------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|---------------------------------|-------------------------|------------------------------------------------------------------|----------------|------------|--------------------|------|----------------|---------|-----------------|------|----------------|--|---------|--|--|--|---------|--|--|--|
| ZIMMERMAN FREDERICH H<br>ZIMMERMAN KATHLEEN A<br>2 OXFORD LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            | Description        |      | Code           |         | Appraised Value |      | Assessed Value |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            | RESIDENTL.         |      | 101            |         | 271,700         |      | 271,700        |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            | RES LAND           |      | 101            |         | 130,000         |      | 130,000        |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            | RESIDENTL.         |      | 101            |         | 1,600           |      | 1,600          |  |         |  |  |  |         |  |  |  |
| SUPPLEMENTAL DATA                                                                                                   |          |                 |  |           |             |        |   |                   |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392255_2848879 |            |                                |            |                                                      |           |            |                                                                    | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 2945<br>Current Ac. .67192<br><br>ASSOC PID# |            |                                                                     |                                 |                         |                                                                  |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            | Total              |      |                |         |                 |      |                |  | 403,300 |  |  |  | 403,300 |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
| RECORD OF OWNERSHIP                                                                                                 |          |                 |  |           |             |        |   |                   |             | BK-VOL/PAGE                                                                                          |            |                                |            | SALE DATE                                            |           | q/u        | v/i                                                                | SALE PRICE                                                                                     |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY)  |                         |                                                                  |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
| ZIMMERMAN FREDERICH H<br>P W B + T INC<br>PECK ARNOLD<br>CJBUILDERS<br>DEMERS                                       |          |                 |  |           |             |        |   |                   |             | 08034/ 0535<br>07595/ 0064<br>06792/ 0223<br>06298/ 122<br>0/ 0                                      |            |                                |            | 05/01/1992<br>11/28/1990<br>03/31/1988<br>11/21/1986 |           | U          | V                                                                  | 63,000<br>1<br>2,890,000<br>1<br>0                                                             |            | L                                                                   | G                               | Yr.                     | Code                                                             | Assessed Value |            | Yr.                | Code | Assessed Value |         | Yr.             | Code | Assessed Value |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 | 2014                    | B                                                                | 257,300        |            | 2013               | B    | 269,900        |         | 2012            | B    | 256,400        |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 | 2014                    | L                                                                | 136,700        |            | 2013               | L    | 132,800        |         | 2012            | L    | 132,800        |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 | 2014                    | O                                                                | 2,200          |            | 2013               | O    | 2,200          |         | 2012            | O    | 2,200          |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 | Total:                  |                                                                  | 396,200        |            | Total:             |      | 404,900        |         | Total:          |      | 391,400        |  |         |  |  |  |         |  |  |  |
| EXEMPTIONS                                                                                                          |          |                 |  |           |             |        |   |                   |             | OTHER ASSESSMENTS                                                                                    |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            | This signature acknowledges a visit by a Data Collector or Assessor |                                 |                         |                                                                  |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
| Year                                                                                                                | Type     | Description     |  |           |             | Amount |   | Code              | Description |                                                                                                      |            |                                | Number     | Amount                                               |           | Comm. Int. |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
| Total:                                                                                                              |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                              |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
| NBHD/ SUB                                                                                                           |          |                 |  | NBHD Name |             |        |   | Street Index Name |             |                                                                                                      |            | Tracing                        |            |                                                      |           | Batch      |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
| 0001/A                                                                                                              |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            | 101                            |            |                                                      |           | NV         |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
| NOTES                                                                                                               |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
| SUB DIV #575 1990 SALE INCLS OTHER                                                                                  |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
| LOTSINT EST 4/6/94 JACUZZI SHOWER PLUS                                                                              |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
| TWO SINKS IN MASTER BATH                                                                                            |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            | Appraised Bldg. Value (Card)                                        |                                 |                         |                                                                  | 271,700        |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            | Appraised XF (B) Value (Bldg)                                       |                                 |                         |                                                                  | 0              |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            | Appraised OB (L) Value (Bldg)                                       |                                 |                         |                                                                  | 1,600          |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            | Appraised Land Value (Bldg)                                         |                                 |                         |                                                                  | 130,000        |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            | Special Land Value                                                  |                                 |                         |                                                                  | 0              |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            | Total Appraised Parcel Value                                        |                                 |                         |                                                                  | 403,300        |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            | Valuation Method:                                                   |                                 |                         |                                                                  | C              |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            | Adjustment:                                                         |                                 |                         |                                                                  | 0              |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
|                                                                                                                     |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            | Net Total Appraised Parcel Value                                    |                                 |                         |                                                                  | 403,300        |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
| BUILDING PERMIT RECORD                                                                                              |          |                 |  |           |             |        |   |                   |             | VISIT/ CHANGE HISTORY                                                                                |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
| Permit ID                                                                                                           |          | Issue Date      |  | Type      | Description |        |   |                   | Amount      |                                                                                                      | Insp. Date | % Comp.                        | Date Comp. |                                                      | Comments  |            | Date                                                               |                                                                                                | Type       | IS                                                                  | ID                              | Cd.                     | Purpose/Result                                                   |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
| 175                                                                                                                 |          | 07/01/1993      |  | MN        | Manual Note |        |   |                   | 180,000     |                                                                                                      |            | 0                              |            |                                                      | DWELLING  |            | 09/23/2010<br>06/15/2006<br>02/15/2000<br>12/22/1999<br>04/06/1994 |                                                                                                |            |                                                                     | 311<br>311<br>247<br>247<br>210 | 2<br>1<br>14<br>2<br>15 | MEASURED<br>LEFT NOTICE<br>INSPECTED<br>MEASURED<br>PERMIT VISIT |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
| LAND LINE VALUATION SECTION                                                                                         |          |                 |  |           |             |        |   |                   |             |                                                                                                      |            |                                |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 |                         |                                                                  |                |            |                    |      |                |         |                 |      |                |  |         |  |  |  |         |  |  |  |
| B #                                                                                                                 | Use Code | Use Description |  |           |             | Zone   | D | Front             | Depth       | Units                                                                                                |            | Unit Price                     | I. Factor  | S.A.                                                 | Acre Disc | C. Factor  | ST. Idx                                                            | Adj.                                                                                           | Notes- Adj |                                                                     |                                 |                         | Special Pricing                                                  |                | S Adj Fact | Adj. Unit Price    |      | Land Value     |         |                 |      |                |  |         |  |  |  |         |  |  |  |
| 1                                                                                                                   | 101      | ONE FAM         |  |           |             | RA     |   |                   |             | 29,269                                                                                               | SF         | 2.88                           | 1.5400     | 9                                                    | 1.0000    | 1.00       | NV                                                                 | 1.00                                                                                           |            |                                                                     |                                 |                         | Spec Use                                                         |                | Spec Calc  |                    | 1.00 | 4.44           | 130,000 |                 |      |                |  |         |  |  |  |         |  |  |  |
| Total Card Land Units:                                                                                              |          |                 |  |           |             |        |   |                   |             | 0.67                                                                                                 | AC         | Parcel Total Land Area:0.67 AC |            |                                                      |           |            |                                                                    |                                                                                                |            |                                                                     |                                 | Total Land Value:       |                                                                  |                |            |                    |      |                |         |                 |      | 130,000        |  |         |  |  |  |         |  |  |  |

|                                   |  |       |       |       |  |         |
|-----------------------------------|--|-------|-------|-------|--|---------|
|                                   |  |       |       |       |  |         |
| <b>Ttl. Gross Liv/Lease Area:</b> |  | 2,945 | 5,566 | 3,530 |  | 305,297 |

