

Property Location: 32 ROLLING MEADOW LN  
Vision ID: 5540

Account #5619

MAP ID:77/ 71/ 11A/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/28/2014 22:42

|                                                                                                                           |            |                 |             |                                          |                   |                                                                                                      |             |           |            |                              |                         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                   |                                                 |            |                 |                                                                        |                |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------|-------------|-----------|------------|------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|-----------------|------------|----------------|-------------------|-------------------------------------------------|------------|-----------------|------------------------------------------------------------------------|----------------|--|--|--|
| CURRENT OWNER                                                                                                             |            |                 | TOPO.       |                                          | UTILITIES         |                                                                                                      | STRT./ROAD  |           | LOCATION   |                              | CURRENT ASSESSMENT      |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                   | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |            |                 |                                                                        |                |  |  |  |
| LAUGHLIN ROBERT S<br>LAUGHLIN MEREDITH W<br>32 ROLLING MEADOW LANE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                                          | 1 TYPCL           |                                                                                                      |             |           |            |                              | Description             |                                                                                                                                                                                                                                                                         | Code                           |         | Appraised Value |            | Assessed Value |                   |                                                 |            |                 |                                                                        |                |  |  |  |
|                                                                                                                           |            |                 |             |                                          |                   |                                                                                                      |             |           |            |                              | RESIDENTL.              |                                                                                                                                                                                                                                                                         | 101                            |         | 199,800         |            | 199,800        |                   |                                                 |            |                 |                                                                        |                |  |  |  |
|                                                                                                                           |            |                 |             |                                          |                   |                                                                                                      |             |           |            |                              | RES LAND                |                                                                                                                                                                                                                                                                         | 101                            |         | 107,200         |            | 107,200        |                   |                                                 |            |                 |                                                                        |                |  |  |  |
|                                                                                                                           |            |                 |             |                                          |                   |                                                                                                      |             |           |            |                              | RESIDENTL.              |                                                                                                                                                                                                                                                                         | 101                            |         | 14,100          |            | 14,100         |                   |                                                 |            |                 |                                                                        |                |  |  |  |
| SUPPLEMENTAL DATA                                                                                                         |            |                 |             |                                          |                   |                                                                                                      |             |           |            |                              |                         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                   |                                                 |            |                 |                                                                        |                |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392006_2846573                      |            |                 |             |                                          |                   | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 2079.19995<br>Current Ac. .81758<br><br>ASSOC PID# |             |           |            |                              |                         | Total                                                                                                                                                                                                                                                                   |                                |         |                 |            |                |                   |                                                 | 321,100    |                 | 321,100                                                                |                |  |  |  |
| RECORD OF OWNERSHIP                                                                                                       |            |                 |             | BK-VOL/PAGE                              |                   | SALE DATE                                                                                            |             | q/u       | v/i        | SALE PRICE                   |                         | V.C.                                                                                                                                                                                                                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |         |                 |            |                |                   |                                                 |            |                 |                                                                        |                |  |  |  |
| LAUGHLIN ROBERT S<br>BORRELLO PETER J + PALLANNA M,<br>MINEO THOMAS J JR +                                                |            |                 |             | 15116/ 431<br>09084/ 0341<br>05657/ 0125 |                   | 06/22/2005<br>03/17/1995<br>07/27/1984                                                               |             | U         | I          | 387,500<br>186,000<br>26,000 |                         | V.C.                                                                                                                                                                                                                                                                    | Yr.                            | Code    | Assessed Value  |            | Yr.            | Code              | Assessed Value                                  |            | Yr.             | Code                                                                   | Assessed Value |  |  |  |
|                                                                                                                           |            |                 |             |                                          |                   |                                                                                                      |             |           |            |                              |                         |                                                                                                                                                                                                                                                                         | 2014                           | B       | 201,900         |            | 2013           | B                 | 193,300                                         |            | 2012            | B                                                                      | 192,200        |  |  |  |
|                                                                                                                           |            |                 |             |                                          |                   |                                                                                                      |             |           |            |                              |                         |                                                                                                                                                                                                                                                                         | 2014                           | L       | 110,900         |            | 2013           | L                 | 108,200                                         |            | 2012            | L                                                                      | 102,300        |  |  |  |
|                                                                                                                           |            |                 |             |                                          |                   |                                                                                                      |             |           |            |                              |                         |                                                                                                                                                                                                                                                                         | 2014                           | O       | 17,200          |            | 2013           | O                 | 17,300                                          |            | 2012            | O                                                                      | 17,500         |  |  |  |
|                                                                                                                           |            |                 |             |                                          |                   |                                                                                                      |             |           |            |                              |                         |                                                                                                                                                                                                                                                                         | Total:                         |         | 330,000         |            | Total:         |                   | 318,800                                         |            | Total:          |                                                                        | 312,000        |  |  |  |
| EXEMPTIONS                                                                                                                |            |                 |             | OTHER ASSESSMENTS                        |                   |                                                                                                      |             |           |            |                              |                         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |                                |         |                 |            |                |                   |                                                 |            |                 |                                                                        |                |  |  |  |
| Year                                                                                                                      | Type       | Description     |             | Amount                                   |                   | Code                                                                                                 | Description |           | Number     | Amount                       | Comm. Int.              |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                   |                                                 |            |                 |                                                                        |                |  |  |  |
|                                                                                                                           |            |                 |             |                                          |                   |                                                                                                      |             |           |            |                              |                         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                   |                                                 |            |                 |                                                                        |                |  |  |  |
| Total:                                                                                                                    |            |                 |             |                                          |                   |                                                                                                      |             |           |            |                              |                         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                   |                                                 |            |                 |                                                                        |                |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |            |                 |             |                                          |                   |                                                                                                      |             |           |            |                              |                         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                   |                                                 |            |                 |                                                                        |                |  |  |  |
| NBHD/ SUB                                                                                                                 |            | NBHD Name       |             |                                          | Street Index Name |                                                                                                      |             | Tracing   |            |                              | Batch                   |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                   |                                                 |            |                 |                                                                        |                |  |  |  |
| 0001/A                                                                                                                    |            |                 |             |                                          |                   |                                                                                                      |             | 101       |            |                              | NG                      |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                   |                                                 |            |                 |                                                                        |                |  |  |  |
| NOTES                                                                                                                     |            |                 |             |                                          |                   |                                                                                                      |             |           |            |                              |                         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                   |                                                 |            |                 |                                                                        |                |  |  |  |
| SUB DIV #839 7,609 SF FROM JOHNSON R F<br>2/22/99 BK 10657 PG 151                                                         |            |                 |             |                                          |                   |                                                                                                      |             |           |            |                              |                         | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                                |         |                 |            |                |                   |                                                 |            |                 | 199,800<br>0<br>14,100<br>107,200<br>0<br>321,100<br>C<br>0<br>321,100 |                |  |  |  |
| BUILDING PERMIT RECORD                                                                                                    |            |                 |             |                                          |                   |                                                                                                      |             |           |            |                              |                         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |                                |         |                 |            |                |                   |                                                 |            |                 |                                                                        |                |  |  |  |
| Permit ID                                                                                                                 | Issue Date | Type            | Description |                                          | Amount            |                                                                                                      | Insp. Date  | % Comp.   | Date Comp. | Comments                     |                         | Date                                                                                                                                                                                                                                                                    | Type                           | IS      | ID              | Cd.        | Purpose/Result |                   |                                                 |            |                 |                                                                        |                |  |  |  |
| 201202262                                                                                                                 | 05/17/2012 | 25              | WINDOWS     |                                          | 7,100             |                                                                                                      |             | 0         |            | 5 REPLACEMENT                |                         | 07/13/2012                                                                                                                                                                                                                                                              |                                |         | 317             | 15         | PERMIT VISIT   |                   |                                                 |            |                 |                                                                        |                |  |  |  |
| 298                                                                                                                       | 09/01/2006 | 10              | SHED        |                                          | 2,400             |                                                                                                      |             | 0         |            | 10` X 14` PRE-MADE           |                         | 03/09/2007                                                                                                                                                                                                                                                              |                                |         | 311             | 15         | PERMIT VISIT   |                   |                                                 |            |                 |                                                                        |                |  |  |  |
| 34                                                                                                                        | 02/28/2001 | 11              | POOL        |                                          | 16,565            |                                                                                                      |             | 0         |            | SFR                          |                         | 06/29/2006                                                                                                                                                                                                                                                              |                                |         | 311             | 14         | INSPECTED      |                   |                                                 |            |                 |                                                                        |                |  |  |  |
| 269                                                                                                                       | 01/01/1984 | MN              | Manual Note |                                          | 0                 |                                                                                                      |             | 0         |            |                              |                         | 04/20/2006                                                                                                                                                                                                                                                              |                                |         | 311             | 2          | MEASURED       |                   |                                                 |            |                 |                                                                        |                |  |  |  |
|                                                                                                                           |            |                 |             |                                          |                   |                                                                                                      |             |           |            |                              |                         | 04/20/2006                                                                                                                                                                                                                                                              |                                |         | 311             | 15         | PERMIT VISIT   |                   |                                                 |            |                 |                                                                        |                |  |  |  |
| LAND LINE VALUATION SECTION                                                                                               |            |                 |             |                                          |                   |                                                                                                      |             |           |            |                              |                         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                   |                                                 |            |                 |                                                                        |                |  |  |  |
| B #                                                                                                                       | Use Code   | Use Description |             | Zone                                     | D                 | Front                                                                                                | Depth       | Units     | Unit Price | I. Factor                    | S.A.                    | Acre Disc                                                                                                                                                                                                                                                               | C. Factor                      | ST. Idx | Adj.            | Notes- Adj |                | Special Pricing   |                                                 | S Adj Fact | Adj. Unit Price | Land Value                                                             |                |  |  |  |
| 1                                                                                                                         | 101        | ONE FAM         |             | RA                                       |                   |                                                                                                      |             | 35,614 SF | 2.43       | 1.2400                       | 8                       | 1.0000                                                                                                                                                                                                                                                                  | 1.00                           | NG      | 1.00            |            |                | Spec Use          | Spec Calc                                       | 1.00       | 3.01            | 107,200                                                                |                |  |  |  |
| Total Card Land Units:                                                                                                    |            |                 |             |                                          |                   |                                                                                                      |             |           | 0.82       | AC                           | Parcel Total Land Area: |                                                                                                                                                                                                                                                                         |                                |         |                 | 0.82       | AC             | Total Land Value: |                                                 |            |                 |                                                                        | 107,200        |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.   | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |       | NONE        |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |       |             |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 272         |       |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |       |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 6    |     | SALTBOX     |                                 |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |       |             |
| Interior Wall 2     |      |     |             |                                 |             |       |             |
| Interior Floor 1    | 2    |     | SOFTWOOD    | Adj. Base Rate:                 |             | 91.83 |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |       |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |       |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |       |             |
| AC Type             | 03   |     | Full        |                                 |             |       |             |
| Bedrooms            | 4    |     |             | Replace Cost                    | 237,846     |       |             |
| Full Baths          | 2    |     |             | AYB                             | 1984        |       |             |
| Half Baths          | 1    |     |             | EYB                             | 1998        |       |             |
| Extra Fixtures      | 0    |     |             | Dep Code                        | GD          |       |             |
| Total Rooms         | 8    |     |             | Remodel Rating                  |             |       |             |
| Bath Style          | G    |     | GOOD        |                                 |             |       |             |
| Kitchen Style       | G    |     | GOOD        |                                 |             |       |             |
| Kitchens            | 1    |     |             |                                 |             |       |             |
| Extra Kitchens      | 0    |     |             | Year Remodeled                  |             |       |             |
| Frame               | 1    |     | WOOD        |                                 |             |       |             |
| Basement Floor      | 12   |     |             |                                 |             |       |             |
| Bsmt Garage         |      |     |             |                                 |             |       |             |
| Units               | 1    |     |             | Dep %                           | 16          |       |             |
| WS Flues            |      |     |             | Functional Obslnc               |             |       |             |
| FBM Quality         | 1    |     |             |                                 |             |       |             |
| Fireplaces          | 2    |     |             |                                 |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             | External Obslnc                 |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             | Cost Trend Factor               | 1           |       |             |
|                     |      |     |             | Condition                       |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             | % Complete                      |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             | Overall % Cond                  | 84          |       |             |
|                     |      |     |             | Apprais Val                     | 199,800     |       |             |
|                     |      |     |             | Dep % Ovr                       | 0           |       |             |
|                     |      |     |             | Dep Ovr Comment                 |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             | Misc Imp Ovr                    | 0           |       |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             |                                 |             |       |             |
|                     |      |     |             |                                 |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 648   | 29.00      | 2001 | A   |       | GD  | 70   | 13,200    |
| 02                                                             | SHED/FR     |     |              | L   | 140   | 7.48       | 2006 | G   |       | GD  | 70   | 900       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,088      |           | 18.40     | 20,019          |
| FFL                               | 1ST FLOOR   | 1,100       | 1,100      |           | 91.83     | 101,016         |
| GAR                               | GARAGE      | 0           | 576        |           | 36.67     | 21,121          |
| OFP                               | OPEN PORCH  | 0           | 120        |           | 9.18      | 1,102           |
| SFL                               | 2ND FLOOR   | 979         | 979        |           | 91.83     | 89,904          |
| WDK                               | WOOD DECK   | 0           | 361        |           | 12.97     | 4,683           |
| Ttl. Gross Liv/Lease Area:        |             | 2,079       | 4,224      | 2,590     |           | 237,846         |

