

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                                           |             | UTILITIES                              |        | STRT./ROAD |             | LOCATION                                                                                                       |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                   |                                |           |                          |                                                                     |      |                |                |                 |                              |                   |                |                 |            |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------------------------------------|-------------|----------------------------------------|--------|------------|-------------|----------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|--------------------------|---------------------------------------------------------------------|------|----------------|----------------|-----------------|------------------------------|-------------------|----------------|-----------------|------------|--|--------|
| GRASSO NICOLE M<br>3 SCHUYLER DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:              |          |                 |  |                                                 |             | 1 TYPCL                                |        |            |             |                                                                                                                |            | Description                                                                                                                                                                                                                                                                                                          |                                | Code      |                          | Appraised Value                                                     |      | Assessed Value |                |                 |                              |                   |                |                 |            |  |        |
|                                                                                                      |          |                 |  |                                                 |             |                                        |        |            |             |                                                                                                                |            | RESIDENTL.                                                                                                                                                                                                                                                                                                           |                                | 101       |                          | 126,600                                                             |      | 126,600        |                |                 |                              |                   |                |                 |            |  |        |
|                                                                                                      |          |                 |  |                                                 |             |                                        |        |            |             |                                                                                                                |            | RES LAND                                                                                                                                                                                                                                                                                                             |                                | 101       |                          | 76,700                                                              |      | 76,700         |                |                 |                              |                   |                |                 |            |  |        |
|                                                                                                      |          |                 |  |                                                 |             |                                        |        |            |             |                                                                                                                |            | RESIDENTL.                                                                                                                                                                                                                                                                                                           |                                | 101       |                          | 4,700                                                               |      | 4,700          |                |                 |                              |                   |                |                 |            |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                                                 |             |                                        |        |            |             | <div>Received<br/>Prior ID<br/>Owner Occ Y<br/>Final Area 1320<br/>Current Ac .13593<br/><br/>ASSOC PID#</div> |            |                                                                                                                                                                                                                                                                                                                      |                                |           |                          |                                                                     |      |                |                |                 |                              |                   |                |                 |            |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375560_2844603 |          |                 |  |                                                 |             |                                        |        |            |             |                                                                                                                |            |                                                                                                                                                                                                                                                                                                                      |                                |           |                          |                                                                     |      |                |                |                 |                              |                   |                |                 |            |  |        |
| Total                                                                                                |          |                 |  |                                                 |             |                                        |        |            |             |                                                                                                                |            |                                                                                                                                                                                                                                                                                                                      |                                |           |                          |                                                                     |      |                |                | 208,000         |                              | 208,000           |                |                 |            |  |        |
|                                                                                                      |          |                 |  |                                                 |             |                                        |        |            |             |                                                                                                                |            |                                                                                                                                                                                                                                                                                                                      |                                |           |                          |                                                                     |      |                |                |                 |                              |                   |                |                 |            |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                                     |             | SALE DATE                              |        | q/u        | v/i         | SALE PRICE                                                                                                     |            | V.C.                                                                                                                                                                                                                                                                                                                 | PREVIOUS ASSESSMENTS (HISTORY) |           |                          |                                                                     |      |                |                |                 |                              |                   |                |                 |            |  |        |
| GRASSO NICOLE M<br>SESSLER WILLIAM R +,<br>FIGGE BRIAN K + ELLEN M<br>BENTON ASSOCIATES INC          |          |                 |  | 17290/ 54<br>09374/ 0409<br>08648/ 0212<br>0/ 0 |             | 05/08/2008<br>01/29/1996<br>11/24/1993 |        | U          | I           | 200,000<br>121,900<br>121,000<br>0                                                                             |            | V.C.                                                                                                                                                                                                                                                                                                                 | Yr.                            | Code      | Assessed Value           |                                                                     | Yr.  | Code           | Assessed Value |                 | Yr.                          | Code              | Assessed Value |                 |            |  |        |
|                                                                                                      |          |                 |  |                                                 |             |                                        |        |            |             |                                                                                                                |            |                                                                                                                                                                                                                                                                                                                      | 2014                           | B         | 120,600                  |                                                                     | 2013 | B              | 113,600        |                 | 2012                         | B                 | 111,000        |                 |            |  |        |
|                                                                                                      |          |                 |  |                                                 |             |                                        |        |            |             |                                                                                                                |            |                                                                                                                                                                                                                                                                                                                      | 2014                           | L         | 78,500                   |                                                                     | 2013 | L              | 78,500         |                 | 2012                         | L                 | 78,500         |                 |            |  |        |
|                                                                                                      |          |                 |  |                                                 |             |                                        |        |            |             |                                                                                                                |            |                                                                                                                                                                                                                                                                                                                      | 2014                           | O         | 7,300                    |                                                                     | 2013 | O              | 7,400          |                 | 2012                         | O                 | 7,400          |                 |            |  |        |
| Total:                                                                                               |          |                 |  |                                                 |             |                                        |        |            |             |                                                                                                                |            | 206,400                                                                                                                                                                                                                                                                                                              |                                | Total:    |                          | 199,500                                                             |      | Total:         |                | 196,900         |                              |                   |                |                 |            |  |        |
| EXEMPTIONS                                                                                           |          |                 |  |                                                 |             | OTHER ASSESSMENTS                      |        |            |             |                                                                                                                |            |                                                                                                                                                                                                                                                                                                                      |                                |           |                          | This signature acknowledges a visit by a Data Collector or Assessor |      |                |                |                 |                              |                   |                |                 |            |  |        |
| Year                                                                                                 | Type     | Description     |  |                                                 |             | Amount                                 |        | Code       | Description |                                                                                                                |            |                                                                                                                                                                                                                                                                                                                      | Number                         |           | Amount                   |                                                                     |      |                |                |                 |                              |                   |                | Comm. Int.      |            |  |        |
| Total:                                                                                               |          |                 |  |                                                 |             |                                        |        |            |             |                                                                                                                |            |                                                                                                                                                                                                                                                                                                                      |                                |           |                          |                                                                     |      |                |                |                 |                              |                   |                |                 |            |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                                 |             |                                        |        |            |             |                                                                                                                |            | Appraised Bldg. Value (Card) 126,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 4,700<br>Appraised Land Value (Bldg) 76,700<br>Special Land Value 0<br><br>Total Appraised Parcel Value 208,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 208,000 |                                |           |                          |                                                                     |      |                |                |                 |                              |                   |                |                 |            |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                                                 |             | Street Index Name                      |        | Tracing    |             |                                                                                                                |            |                                                                                                                                                                                                                                                                                                                      |                                |           |                          |                                                                     |      |                |                | Batch           |                              |                   |                |                 |            |  |        |
| 0001/A                                                                                               |          |                 |  |                                                 |             |                                        |        | 101        |             |                                                                                                                |            |                                                                                                                                                                                                                                                                                                                      |                                |           |                          |                                                                     |      |                |                | NF              |                              |                   |                |                 |            |  |        |
| NOTES                                                                                                |          |                 |  |                                                 |             |                                        |        |            |             |                                                                                                                |            | SUB DIV #718                                                                                                                                                                                                                                                                                                         |                                |           |                          |                                                                     |      |                |                |                 |                              |                   |                |                 |            |  |        |
|                                                                                                      |          |                 |  |                                                 |             |                                        |        |            |             |                                                                                                                |            |                                                                                                                                                                                                                                                                                                                      |                                |           |                          |                                                                     |      |                |                |                 |                              |                   |                |                 |            |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                                 |             |                                        |        |            |             |                                                                                                                |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                |                                |           |                          |                                                                     |      |                |                |                 |                              |                   |                |                 |            |  |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type                                            | Description |                                        | Amount |            | Insp. Date  | % Comp.                                                                                                        | Date Comp. |                                                                                                                                                                                                                                                                                                                      | Comments                       |           | Date                     |                                                                     | Type | IS             | ID             | Cd.             | Purpose/Result               |                   |                |                 |            |  |        |
| 269                                                                                                  |          | 09/01/1993      |  | MN                                              | Manual Note |                                        | 66,500 |            |             | 0                                                                                                              |            |                                                                                                                                                                                                                                                                                                                      | DWELLING                       |           | 03/23/2004<br>01/17/1994 |                                                                     |      |                | 317<br>105     | 3<br>15         | MEAS+INSPCTD<br>PERMIT VISIT |                   |                |                 |            |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                                 |             |                                        |        |            |             |                                                                                                                |            |                                                                                                                                                                                                                                                                                                                      |                                |           |                          |                                                                     |      |                |                |                 |                              |                   |                |                 |            |  |        |
| B #                                                                                                  | Use Code | Use Description |  |                                                 | Zone        | D                                      | Front  | Depth      | Units       |                                                                                                                | Unit Price | I. Factor                                                                                                                                                                                                                                                                                                            | S.A.                           | Acre Disc | C. Factor                | ST. Idx                                                             | Adj. | Notes- Adj     |                | Special Pricing |                              |                   | S Adj Fact     | Adj. Unit Price | Land Value |  |        |
| 1                                                                                                    | 101      | ONE FAM         |  |                                                 | RA          |                                        |        |            | 5,921       | SF                                                                                                             | 12.96      | 1.0000                                                                                                                                                                                                                                                                                                               | 4                              | 1.0000    | 1.00                     | NF                                                                  | 1.00 |                |                | Spec Use        | Spec Calc                    |                   | 1.00           | 12.96           | 76,700     |  |        |
| Total Card Land Units:                                                                               |          |                 |  |                                                 |             |                                        |        |            |             | 0.14 AC                                                                                                        |            | Parcel Total Land Area:0.14 AC                                                                                                                                                                                                                                                                                       |                                |           |                          |                                                                     |      |                |                |                 |                              | Total Land Value: |                |                 |            |  | 76,700 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                          |  |  |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|--------------------------|--|--|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |                          |  |  |         |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |                          |  |  |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     |             |                          |  |  |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |                          |  |  |         |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |                          |  |  |         |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |                          |  |  |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |                          |  |  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |                          |  |  |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |                          |  |  |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |                          |  |  |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |                          |  |  |         |
| Interior Wall 2     |      |     |             |                                 |             |     |             |                          |  |  |         |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             | Adj. Base Rate:          |  |  | 96.66   |
| Interior Floor 2    |      |     |             |                                 |             |     |             |                          |  |  |         |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             | Replace Cost             |  |  | 142,285 |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             | AYB                      |  |  | 1993    |
| AC Type             | 03   |     | Full        |                                 |             |     |             | EYB                      |  |  | 2003    |
| Bedrooms            | 3    |     |             |                                 |             |     |             | Dep Code                 |  |  | GD      |
| Full Baths          | 1    |     |             |                                 |             |     |             | Remodel Rating           |  |  |         |
| Half Baths          | 1    |     |             |                                 |             |     |             | Year Remodeled           |  |  |         |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             | Dep %                    |  |  | 11      |
| Total Rooms         | 6    |     |             |                                 |             |     |             | Functional Obslnc        |  |  |         |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             | External Obslnc          |  |  |         |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             | Cost Trend Factor        |  |  | 1       |
| Kitchens            | 1    |     |             |                                 |             |     |             | Condition                |  |  |         |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             | % Complete               |  |  |         |
| Frame               | 1    |     | WOOD        |                                 |             |     |             | Overall % Cond           |  |  | 89      |
| Basement Floor      | 12   |     |             |                                 |             |     |             | Apprais Val              |  |  | 126,600 |
| Bsmt Garage         |      |     |             |                                 |             |     |             | Dep % Ovr                |  |  | 0       |
| Units               | 1    |     |             |                                 |             |     |             | Dep Ovr Comment          |  |  |         |
| WS Flues            |      |     |             |                                 |             |     |             | Misc Imp Ovr             |  |  | 0       |
| FBM Quality         |      |     |             |                                 |             |     |             | Misc Imp Ovr Comment     |  |  |         |
| Fireplaces          | 0    |     |             |                                 |             |     |             | Cost to Cure Ovr         |  |  | 0       |
|                     |      |     |             |                                 |             |     |             | Cost to Cure Ovr Comment |  |  |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 240   | 28.18      | 1993 | A   |       | GD  | 70   | 4,700     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|----------------------------|--|-------|-------|-------|---------|--|
| Ttl. Gross Liv/Lease Area: |  | 1,320 | 2,124 | 1,472 | 142,285 |  |
|----------------------------|--|-------|-------|-------|---------|--|

|     |    |    |
|-----|----|----|
| WDK |    | 12 |
| 12  |    | 12 |
|     |    | 12 |
| SFL | 18 | 12 |
| FFL |    |    |
| BMT |    |    |
| 22  |    | 22 |
|     | 30 |    |

