

Property Location: 1 SCHUYLER DR  
Vision ID: 5630

Account #5711

MAP ID:8/ 24/ 12/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/29/2014 00:07

| CURRENT OWNER                                                                                               |  | TOPO. | UTILITIES                                                                                      | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |
|-------------------------------------------------------------------------------------------------------------|--|-------|------------------------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-------------------------------------------------|---------|
| BUCKLEY STEVEN M<br>BUCKLEY BARBARA<br>1 SCHUYLER DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                                        |            |          | Description        | Code | Appraised Value | Assessed Value |                                                 |         |
|                                                                                                             |  |       |                                                                                                |            |          | RESIDENTL.         | 101  | 134,900         | 134,900        |                                                 |         |
|                                                                                                             |  |       |                                                                                                |            |          | RES LAND           | 101  | 76,800          | 76,800         |                                                 |         |
|                                                                                                             |  |       |                                                                                                |            |          | RESIDENTL.         | 101  | 1,300           | 1,300          |                                                 |         |
| SUPPLEMENTAL DATA                                                                                           |  |       |                                                                                                |            |          | Total              |      |                 |                | 213,000                                         | 213,000 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375484_2844606        |  |       | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1320<br>Current Ac. .13994<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                 |         |

| RECORD OF OWNERSHIP                                            |  | BK-VOL/PAGE                       | SALE DATE                | q/u         | v/i         | SALE PRICE          | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|----------------------------------------------------------------|--|-----------------------------------|--------------------------|-------------|-------------|---------------------|------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| BUCKLEY STEVEN M<br>BUCKLEY STEVEN M,<br>BENTON ASSOCIATES INC |  | 13152/ 423<br>08614/ 0263<br>0/ 0 | 04/25/2003<br>10/29/1993 | U<br>U<br>U | I<br>I<br>I | 100<br>117,661<br>0 | F    | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                                |  |                                   |                          |             |             |                     |      | 2014                           | B    | 132,100        | 2013    | B      | 124,700        | 2012   | B       | 117,500        |
|                                                                |  |                                   |                          |             |             |                     |      | 2014                           | L    | 78,600         | 2013    | L      | 78,600         | 2012   | L       | 78,600         |
|                                                                |  |                                   |                          |             |             |                     |      | 2014                           | O    | 2,000          | 2013    | O      | 2,000          | 2012   | O       | 2,000          |
|                                                                |  |                                   |                          |             |             |                     |      | Total:                         |      |                | 212,700 | Total: | 205,300        | Total: | 198,100 |                |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |

| ASSESSING NEIGHBORHOOD |           |  |                   |         |       |
|------------------------|-----------|--|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name |  | Street Index Name | Tracing | Batch |
| 0001/A                 |           |  |                   | 101     | NF    |

| NOTES        |  |  |  |  |
|--------------|--|--|--|--|
| SUB DIV #718 |  |  |  |  |

| BUILDING PERMIT RECORD |                          |          |                      |                  |            |         |            |                                 |                                                      | VISIT/ CHANGE HISTORY |    |                          |                     |                                                         |  |
|------------------------|--------------------------|----------|----------------------|------------------|------------|---------|------------|---------------------------------|------------------------------------------------------|-----------------------|----|--------------------------|---------------------|---------------------------------------------------------|--|
| Permit ID              | Issue Date               | Type     | Description          | Amount           | Insp. Date | % Comp. | Date Comp. | Comments                        | Date                                                 | Type                  | IS | ID                       | Cd.                 | Purpose/Result                                          |  |
| 201200211<br>235       | 01/23/2012<br>08/01/1993 | 62<br>MN | SOLAR<br>Manual Note | 18,000<br>61,500 |            | 0<br>0  |            | ROOF IN PLACE SOUTH<br>DWELLING | 05/11/2012<br>04/05/2004<br>03/23/2004<br>01/27/1994 |                       |    | 317<br>250<br>317<br>105 | 15<br>22<br>2<br>15 | PERMIT VISIT<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |       |    |                         |           |      |           |           |         |      |            |                 |                   |  |      |            |                 |            |  |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|----|-------------------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|-------------------|--|------|------------|-----------------|------------|--|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units | SF | Unit Price              | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |                   |  |      | S Adj Fact | Adj. Unit Price | Land Value |  |        |
|                             |          |                 |      |   |       |       |       |    |                         |           |      |           |           |         |      |            | Spec Use        | Spec Calc         |  |      |            |                 |            |  |        |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 6,096 |    | 12.60                   | 1.0000    | 4    | 1.0000    | 1.00      | NF      | 1.00 |            |                 |                   |  | 1.00 | 12.60      | 76,800          |            |  |        |
| Total Card Land Units:      |          |                 |      |   |       |       | 0.14  | AC | Parcel Total Land Area: |           |      |           |           |         |      | 0.14       | AC              | Total Land Value: |  |      |            |                 |            |  | 76,800 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 462         |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 1    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 6    |     |             |                                 |             |     |             |
| Bath Style          | G    |     | GOOD        |                                 |             |     |             |
| Kitchen Style       | G    |     | GOOD        |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 3    |     |             |                                 |             |     |             |
| Fireplaces          | 0    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |              |     |               |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|--------------|-----|---------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description  | Sub | Sub Descript  | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 22                                                             | WOOD DK      |     |               | L   | 144   | 9.20       | 1994 | A   |       | AV  | 60   | 800       |
| 02                                                             | SHED/FR      |     |               | L   | 96    | 7.48       | 1999 | A   |       | GD  | 70   | 500       |
| SOL                                                            | Solar Panels | EX  | Extra Feature | B   | 1     | 0.00       | 2003 |     | 1     |     | 100  | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 660        |           | 20.88     | 13,779          |  |
| FFL                               | 1ST FLOOR   | 660         | 660        |           | 104.39    | 68,894          |  |
| SFL                               | 2ND FLOOR   | 660         | 660        |           | 104.39    | 68,894          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,320       | 1,980      | 1,452     |           | 151,567         |  |

|     |    |
|-----|----|
| SFL | 30 |
| FFL |    |
| BMT |    |
| 22  | 22 |
|     | 30 |

