

**Vision ID: 5690**

**Account #5772**

**Bldg #:** 1 of 1

Sec #: 1 of

1 Card 1 of 1

Print Date: 12/29/2014 00:23

| CURRENT OWNER                                                                                                                            |  |            |  | TOPO.                              |  |             |  | UTILITIES                |  |         |  | STRT./ROAD                                                                                     |  |             |  | LOCATION                                                            |  |            |  | CURRENT ASSESSMENT             |  |            |  |                    |  |                    |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|------------------------------------|--|-------------|--|--------------------------|--|---------|--|------------------------------------------------------------------------------------------------|--|-------------|--|---------------------------------------------------------------------|--|------------|--|--------------------------------|--|------------|--|--------------------|--|--------------------|--|-------------------|--|----------------|--|----------------|--|-----------------|--|----------------|--|-----------------|--|------------|--|------|--|---------|--|
| ROYAL CAROL A<br>9 SUTTON PL<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                          |  |            |  |                                    |  |             |  | 1 TYPCL                  |  |         |  |                                                                                                |  |             |  |                                                                     |  |            |  | Description                    |  | Code       |  | Appraised Value    |  | Assessed Value     |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                                                          |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  |                                                                     |  |            |  | RESIDENTL.<br>RES LAND         |  | 101<br>101 |  | 275,900<br>103,100 |  | 275,900<br>103,100 |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                                                          |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  |                                                                     |  |            |  |                                |  |            |  |                    |  |                    |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| SUPPLEMENTAL DATA                                                                                                                        |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  |                                                                     |  |            |  |                                |  |            |  |                    |  |                    |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392422_2858023                                     |  |            |  |                                    |  |             |  |                          |  |         |  | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 2876<br>Current Ac. .57851<br><br>ASSOC PID# |  |             |  |                                                                     |  |            |  |                                |  |            |  |                    |  |                    |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| Total                                                                                                                                    |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  | 379,000                                                             |  | 379,000    |  |                                |  |            |  |                    |  |                    |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| RECORD OF OWNERSHIP                                                                                                                      |  |            |  | BK-VOL/PAGE                        |  |             |  | SALE DATE                |  |         |  | q/u                                                                                            |  | v/i         |  | SALE PRICE                                                          |  | V.C.       |  | PREVIOUS ASSESSMENTS (HISTORY) |  |            |  |                    |  |                    |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| ROYAL CAROL A<br>DICKSON DANIEL D + MARY E<br>WARD JOSEPH E ETAL                                                                         |  |            |  | 10016/ 0442<br>07560/ 0083<br>0/ 0 |  |             |  | 10/01/1997<br>10/01/1990 |  |         |  | U<br>U<br>U                                                                                    |  | I<br>V      |  | 242,500<br>80,000<br>0                                              |  | V.C.       |  | Yr.                            |  | Code       |  | Assessed Value     |  | Yr.                |  | Code              |  | Assessed Value |  | Yr.            |  | Code            |  | Assessed Value |  |                 |  |            |  |      |  |         |  |
|                                                                                                                                          |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  |                                                                     |  |            |  | 2014                           |  | B          |  | 278,200            |  | 2013               |  | B                 |  | 275,600        |  | 2012           |  | B               |  | 263,300        |  |                 |  |            |  |      |  |         |  |
|                                                                                                                                          |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  |                                                                     |  |            |  | 2014                           |  | L          |  | 106,500            |  | 2013               |  | L                 |  | 103,900        |  | 2012           |  | L               |  | 98,200         |  |                 |  |            |  |      |  |         |  |
| Total:                                                                                                                                   |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  | 384,700                                                             |  | Total:     |  | 379,500                        |  | Total:     |  | 361,500            |  |                    |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| EXEMPTIONS                                                                                                                               |  |            |  | OTHER ASSESSMENTS                  |  |             |  |                          |  |         |  |                                                                                                |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                                |  |            |  |                    |  |                    |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| Year                                                                                                                                     |  | Type       |  | Description                        |  |             |  | Amount                   |  |         |  | Code                                                                                           |  | Description |  |                                                                     |  |            |  |                                |  |            |  | Number             |  | Amount             |  | Comm. Int.        |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                                                          |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  |                                                                     |  |            |  |                                |  |            |  |                    |  |                    |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| Total:                                                                                                                                   |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  |                                                                     |  |            |  |                                |  |            |  |                    |  |                    |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                                   |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  |                                                                     |  |            |  |                                |  |            |  |                    |  |                    |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| NBHD/ SUB                                                                                                                                |  |            |  | NBHD Name                          |  |             |  | Street Index Name        |  |         |  | Tracing                                                                                        |  |             |  | Batch                                                               |  |            |  |                                |  |            |  |                    |  |                    |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| 0001/A                                                                                                                                   |  |            |  |                                    |  |             |  |                          |  |         |  | 101                                                                                            |  |             |  | NG                                                                  |  |            |  |                                |  |            |  |                    |  |                    |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| NOTES                                                                                                                                    |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  |                                                                     |  |            |  |                                |  |            |  |                    |  |                    |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| SUB DIV #659 SALE LTR SENT 12/12/97;<br>NC= UNF 3/4 BATH IN BMT STILL UNF 4<br>WORKING BATHS SUMP PUMP/WET BMT 1/2<br>HOUSE HAS FHW HEAT |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  |                                                                     |  |            |  |                                |  |            |  |                    |  |                    |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| BUILDING PERMIT RECORD                                                                                                                   |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  | VISIT/ CHANGE HISTORY                                               |  |            |  |                                |  |            |  |                    |  |                    |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| Permit ID                                                                                                                                |  | Issue Date |  | Type                               |  | Description |  |                          |  | Amount  |  |                                                                                                |  | Insp. Date  |  | % Comp.                                                             |  | Date Comp. |  | Comments                       |  | Date       |  | Type               |  | IS                 |  | ID                |  | Cd.            |  | Purpose/Result |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| 79                                                                                                                                       |  | 04/08/2011 |  | 12                                 |  | REROOF      |  |                          |  | 19,890  |  |                                                                                                |  |             |  | 0                                                                   |  |            |  | NVC INCLUDES SIDING            |  | 03/30/2012 |  |                    |  |                    |  | 317               |  | 15             |  | PERMIT VISIT   |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| 111                                                                                                                                      |  | 05/01/1992 |  | MN                                 |  | Manual Note |  |                          |  | 125,000 |  |                                                                                                |  |             |  | 0                                                                   |  |            |  | DWELLING                       |  | 10/27/2005 |  |                    |  |                    |  | 311               |  | 3              |  | MEAS+INSPCTD   |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                                                          |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  |                                                                     |  |            |  |                                |  | 02/01/2000 |  |                    |  |                    |  | 247               |  | 14             |  | INSPECTED      |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                                                          |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  |                                                                     |  |            |  |                                |  | 12/14/1999 |  |                    |  |                    |  | 247               |  | 2              |  | MEASURED       |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                                                          |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  |                                                                     |  |            |  |                                |  | 03/18/1999 |  |                    |  |                    |  | 200               |  | 15             |  | PERMIT VISIT   |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                              |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  |                                                                     |  |            |  |                                |  |            |  |                    |  |                    |  |                   |  |                |  |                |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| B #                                                                                                                                      |  | Use Code   |  | Use Description                    |  |             |  | Zone                     |  | D       |  | Front                                                                                          |  | Depth       |  | Units                                                               |  | Unit Price |  | I. Factor                      |  | S.A.       |  | Acre Disc          |  | C. Factor          |  | ST. Idx           |  | Adj.           |  | Notes- Adj.    |  | Special Pricing |  | S Adj Fact     |  | Adj. Unit Price |  | Land Value |  |      |  |         |  |
| 1                                                                                                                                        |  | 101        |  | ONE FAM                            |  |             |  | RA                       |  |         |  |                                                                                                |  |             |  | 25,200                                                              |  | SF         |  | 3.30                           |  | 1.2400     |  | 8                  |  | 1.0000             |  | 1.00              |  | NG             |  | 1.00           |  |                 |  | Spec Use       |  | Spec Calc       |  | 1.00       |  | 4.09 |  | 103,100 |  |
| Total Card Land Units:                                                                                                                   |  |            |  |                                    |  |             |  |                          |  |         |  |                                                                                                |  |             |  | 0.58                                                                |  | AC         |  | Parcel Total Land Area:        |  |            |  | 0.58               |  | AC                 |  | Total Land Value: |  |                |  |                |  |                 |  | 103,100        |  |                 |  |            |  |      |  |         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 2           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         |             |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 16   |     | STONE VENR  | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 88.51   |             |
| Interior Floor 2    | 3    |     | HARDWOOD    | Replace Cost                    |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |         |             |
| AC Type             | 03   |     | Full        | AYB                             |             | 313,577 |             |
| Bedrooms            | 4    |     |             | EYB                             |             | 1992    |             |
| Full Baths          | 3    |     |             | Dep Code                        |             | 2002    |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             | GD      |             |
| Extra Fixtures      | 3    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 9    |     |             | Dep %                           |             | 12      |             |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 88      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 275,900 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 2,875 | 5,987 | 3,543 |  | 313,577 |
|----------------------------|--|-------|-------|-------|--|---------|

