

Property Location: 129 EVERGREEN DR  
Vision ID: 5718

Account #5800

MAP ID:84/ 20/ 21/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:101  
Print Date:12/29/2014 00:31

|                                                                                                 |          |                 |                                                                                                      |                     |                   |            |                                                                                               |                         |            |             |                        |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |        |                                 |                          |                                                                      |                   |            |                |  |  |        |  |
|-------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|---------------------|-------------------|------------|-----------------------------------------------------------------------------------------------|-------------------------|------------|-------------|------------------------|------------|--------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|---------------------------------|--------------------------|----------------------------------------------------------------------|-------------------|------------|----------------|--|--|--------|--|
| CURRENT OWNER                                                                                   |          |                 | TOPO.                                                                                                |                     | UTILITIES         |            | STRT./ROAD                                                                                    |                         | LOCATION   |             | CURRENT ASSESSMENT     |            |                                |         | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |        |                                 |                          |                                                                      |                   |            |                |  |  |        |  |
| HAGGINS ROBERT K<br><br>129 EVERGREEN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |                     | 1 TYPCL           |            |                                                                                               |                         |            |             | Description            |            | Code                           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |        |                                 | Appraised Value          |                                                                      | Assessed Value    |            |                |  |  |        |  |
|                                                                                                 |          |                 |                                                                                                      |                     |                   |            |                                                                                               |                         |            |             | RESIDENTL.<br>RES LAND |            | 101<br>101                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |        |                                 | 246,100<br>96,700        |                                                                      | 246,100<br>96,700 |            |                |  |  |        |  |
|                                                                                                 |          |                 |                                                                                                      |                     |                   |            |                                                                                               |                         |            |             |                        |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |        |                                 |                          |                                                                      |                   |            |                |  |  |        |  |
| SUPPLEMENTAL DATA                                                                               |          |                 |                                                                                                      |                     |                   |            |                                                                                               |                         |            |             |                        |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |        |                                 |                          |                                                                      |                   |            |                |  |  |        |  |
|                                                                                                 |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392750_2856573 |                     |                   |            | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 2606<br>Current Ac. .8253<br><br>ASSOC PID# |                         |            |             |                        |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |        |                                 |                          |                                                                      |                   |            |                |  |  |        |  |
| RECORD OF OWNERSHIP                                                                             |          |                 |                                                                                                      | BK-VOL/PAGE         |                   | SALE DATE  |                                                                                               | q/u                     | v/i        | SALE PRICE  |                        | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |        |                                 |                          |                                                                      |                   |            |                |  |  |        |  |
| HAGGINS ROBERT K<br>WARD JOSEPH E + D SMITH E                                                   |          |                 |                                                                                                      | 08284/ 0477<br>0/ 0 |                   | 12/21/1992 |                                                                                               | U                       | V          | 70,000<br>0 |                        | V.C.       | Yr.                            | Code    | Assessed Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | Yr.    | Code                            | Assessed Value           |                                                                      | Yr.               | Code       | Assessed Value |  |  |        |  |
|                                                                                                 |          |                 |                                                                                                      |                     |                   |            |                                                                                               |                         |            |             |                        |            | 2014                           | B       | 241,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | 2013   | B                               | 238,900                  |                                                                      | 2012              | B          | 226,600        |  |  |        |  |
|                                                                                                 |          |                 |                                                                                                      |                     |                   |            |                                                                                               |                         |            |             |                        |            | 2014                           | L       | 100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | 2013   | L                               | 97,500                   |                                                                      | 2012              | L          | 92,200         |  |  |        |  |
|                                                                                                 |          |                 |                                                                                                      |                     |                   |            |                                                                                               |                         |            |             |                        |            | Total:                         |         | 341,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | Total: |                                 | 336,400                  |                                                                      | Total:            |            | 318,800        |  |  |        |  |
| EXEMPTIONS                                                                                      |          |                 |                                                                                                      |                     | OTHER ASSESSMENTS |            |                                                                                               |                         |            |             |                        |            |                                |         | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)246,100</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)96,700</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value342,800</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value342,800</div> |                   |        |                                 |                          |                                                                      |                   |            |                |  |  |        |  |
| Year                                                                                            | Type     | Description     |                                                                                                      | Amount              |                   | Code       | Description                                                                                   |                         | Number     | Amount      |                        | Comm. Int. |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |        |                                 |                          |                                                                      |                   |            |                |  |  |        |  |
|                                                                                                 |          |                 |                                                                                                      |                     |                   |            |                                                                                               |                         |            |             |                        |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |        |                                 |                          |                                                                      |                   |            |                |  |  |        |  |
| Total:                                                                                          |          |                 |                                                                                                      |                     |                   |            |                                                                                               |                         |            |             |                        |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |        |                                 |                          |                                                                      |                   |            |                |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                          |          |                 |                                                                                                      |                     |                   |            |                                                                                               |                         |            |             |                        |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |        |                                 |                          |                                                                      |                   |            |                |  |  |        |  |
| NBHD/ SUB                                                                                       |          | NBHD Name       |                                                                                                      |                     | Street Index Name |            |                                                                                               | Tracing                 |            |             | Batch                  |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |        |                                 |                          |                                                                      |                   |            |                |  |  |        |  |
| 0001/A                                                                                          |          |                 |                                                                                                      |                     |                   |            |                                                                                               | 101                     |            |             | NG                     |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |        |                                 |                          |                                                                      |                   |            |                |  |  |        |  |
| NOTES                                                                                           |          |                 |                                                                                                      |                     |                   |            |                                                                                               |                         |            |             |                        |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |        |                                 |                          |                                                                      |                   |            |                |  |  |        |  |
| SUB DIV #659 INT DATA EST                                                                       |          |                 |                                                                                                      |                     |                   |            |                                                                                               |                         |            |             |                        |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |        |                                 |                          |                                                                      |                   |            |                |  |  |        |  |
| BUILDING PERMIT RECORD                                                                          |          |                 |                                                                                                      |                     |                   |            |                                                                                               |                         |            |             |                        |            |                                |         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |        |                                 |                          |                                                                      |                   |            |                |  |  |        |  |
| Permit ID                                                                                       |          | Issue Date      |                                                                                                      | Type                | Description       |            | Amount                                                                                        |                         | Insp. Date | % Comp.     | Date Comp.             |            | Comments                       |         | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Type              | IS     | ID                              | Cd.                      | Purpose/Result                                                       |                   |            |                |  |  |        |  |
| 10                                                                                              |          | 01/01/1993      |                                                                                                      | MN                  | Manual Note       |            | 100,000                                                                                       |                         |            | 0           |                        |            | DWELLING                       |         | 02/09/2006<br>11/03/2005<br>09/29/2005<br>12/09/1999<br>03/06/1995                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |        | 311<br>311<br>311<br>247<br>107 | 14<br>13<br>2<br>3<br>15 | INSPECTED<br>MISSED APPT<br>MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT |                   |            |                |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                     |          |                 |                                                                                                      |                     |                   |            |                                                                                               |                         |            |             |                        |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |        |                                 |                          |                                                                      |                   |            |                |  |  |        |  |
| B #                                                                                             | Use Code | Use Description |                                                                                                      | Zone                | D                 | Front      | Depth                                                                                         | Units                   | Unit Price | I. Factor   | S.A.                   | Acre Disc  | C. Factor                      | ST. Idx | Adj.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Notes- Adj        |        | Special Pricing                 |                          | S Adj Fact                                                           | Adj.              | Unit Price | Land Value     |  |  |        |  |
| 1                                                                                               | 101      | ONE FAM         |                                                                                                      | RA                  |                   |            |                                                                                               | 35,950                  | SF         | 2.41        | 1.2400                 | 8          | 1.0000                         | 0.90    | NG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00              | TOP2   |                                 |                          | 1.00                                                                 |                   | 2.69       | 96,700         |  |  |        |  |
| Total Card Land Units:                                                                          |          |                 |                                                                                                      | 0.83                |                   | AC         |                                                                                               | Parcel Total Land Area: |            |             |                        | 0.83 AC    |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total Land Value: |        |                                 |                          |                                                                      |                   |            |                |  |  | 96,700 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 2           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 88.41       |
| Interior Floor 2    | 6    |     | CERAMIC TL  |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     | 276,532     |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     |             |
| AC Type             | 03   |     | Full        | AYB                             |             |     | 1993        |
| Bedrooms            | 3    |     |             | EYB                             |             |     | 2003        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 7    |     |             | Dep %                           |             |     | 11          |
| Bath Style          | G    |     | GOOD        | Functional ObsInc               |             |     |             |
| Kitchen Style       | G    |     | GOOD        | External ObsInc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             |     | 89          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 246,100     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

[illegible]

## BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-------------|-------------|------------|-----------|-----------|-----------------|
| BMT  | BASEMENT    | 0           | 1,166      |           | 17.67     | 20,598          |
| FFL  | 1ST FLOOR   | 1,166       | 1,166      |           | 88.41     | 103,081         |
| GAR  | GARAGE      | 0           | 594        |           | 35.42     | 21,040          |
| HST  | HALF STORY  | 360         | 720        |           | 44.20     | 31,826          |
| SFL  | 2ND FLOOR   | 1,080       | 1,080      |           | 88.41     | 95,478          |
| WDK  | WOOD DECK   | 0           | 364        |           | 12.39     | 4,509           |

|                                   |  |              |              |              |  |                |
|-----------------------------------|--|--------------|--------------|--------------|--|----------------|
|                                   |  |              |              |              |  |                |
| <b>Ttl. Gross Liv/Lease Area:</b> |  | <b>2,606</b> | <b>5,090</b> | <b>3,128</b> |  | <b>276,532</b> |

