

| CURRENT OWNER                                                                                                           |          |                 |  | TOPO.   |  |                                                                                  |   | UTILITIES |             |                                                                                  |    | STRT./ROAD                                                                                    |           |                                                          |           | LOCATION                                                                                                                                                                                                                                                                                                             |                                |      |                | CURRENT ASSESSMENT                                                  |                 |                                               |                |                                              |                 |            |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |            |      |    |     |     |                |  |
|-------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------|--|----------------------------------------------------------------------------------|---|-----------|-------------|----------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------|----------------|---------------------------------------------------------------------|-----------------|-----------------------------------------------|----------------|----------------------------------------------|-----------------|------------|----------------|-------------------------------------------------|--|------------|------|----|-----|-----|----------------|--|
| MARTIN ROBERT A JR<br><br>77 HOLLAND DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                          |          |                 |  | 1 TYPCL |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           | Description<br>RESIDNTL.<br>RES LAND<br>RESIDNTL.                                                                                                                                                                                                                                                                    |                                |      |                | Code<br>101<br>101<br>101                                           |                 | Appraised Value<br>71,400<br>78,600<br>10,100 |                | Assessed Value<br>71,400<br>78,600<br>10,100 |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
|                                                                                                                         |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           |                                                                                                                                                                                                                                                                                                                      |                                |      |                |                                                                     |                 |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
|                                                                                                                         |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           |                                                                                                                                                                                                                                                                                                                      |                                |      |                |                                                                     |                 |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
| SUPPLEMENTAL DATA                                                                                                       |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           |                                                                                                                                                                                                                                                                                                                      |                                |      |                |                                                                     |                 |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392890_2856128                    |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 720<br>Current Ac. .26547<br><br>ASSOC PID# |           |                                                          |           |                                                                                                                                                                                                                                                                                                                      |                                |      |                |                                                                     |                 |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
|                                                                                                                         |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           | Total                                                                                                                                                                                                                                                                                                                |                                |      |                |                                                                     |                 |                                               |                | 160,100                                      |                 | 160,100    |                |                                                 |  |            |      |    |     |     |                |  |
| RECORD OF OWNERSHIP                                                                                                     |          |                 |  |         |  | BK-VOL/PAGE                                                                      |   |           |             | SALE DATE                                                                        |    | q/u                                                                                           | v/i       | SALE PRICE                                               |           | V.C.                                                                                                                                                                                                                                                                                                                 | PREVIOUS ASSESSMENTS (HISTORY) |      |                |                                                                     |                 |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
| MARTIN ROBERT A JR<br>PETRIE JEFFERSON J,<br>DERRAH,LINDSAY R<br>CIANFLONE,ANTHONY<br>WRIGHT,KARL S &<br>WRIGHT,KARL S. |          |                 |  |         |  | 18874/ 242<br>17516/ 492<br>16145/ 166<br>14219/ 125<br>10638/ 146<br>10254/ 144 |   |           |             | 08/10/2011<br>10/21/2008<br>08/01/2006<br>06/01/2004<br>02/03/1999<br>04/24/1998 |    | U                                                                                             | I         | 150,000<br>161,000<br>179,000<br>155,000<br>11<br>92,700 |           | A                                                                                                                                                                                                                                                                                                                    | Yr.                            | Code | Assessed Value |                                                                     | Yr.             | Code                                          | Assessed Value |                                              | Yr.             | Code       | Assessed Value |                                                 |  |            |      |    |     |     |                |  |
|                                                                                                                         |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           |                                                                                                                                                                                                                                                                                                                      | 2014                           | B    | 64,100         |                                                                     | 2013            | B                                             | 67,600         |                                              | 2012            | B          | 74,800         |                                                 |  |            |      |    |     |     |                |  |
|                                                                                                                         |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           |                                                                                                                                                                                                                                                                                                                      | 2014                           | L    | 81,100         |                                                                     | 2013            | L                                             | 81,100         |                                              | 2012            | L          | 84,700         |                                                 |  |            |      |    |     |     |                |  |
|                                                                                                                         |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           |                                                                                                                                                                                                                                                                                                                      | 2014                           | O    | 11,700         |                                                                     | 2013            | O                                             | 11,900         |                                              | 2012            | O          | 12,000         |                                                 |  |            |      |    |     |     |                |  |
|                                                                                                                         |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           |                                                                                                                                                                                                                                                                                                                      | Total:                         |      | 156,900        |                                                                     | Total:          |                                               | 160,600        |                                              | Total:          |            | 171,500        |                                                 |  |            |      |    |     |     |                |  |
| EXEMPTIONS                                                                                                              |          |                 |  |         |  | OTHER ASSESSMENTS                                                                |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           |                                                                                                                                                                                                                                                                                                                      |                                |      |                | This signature acknowledges a visit by a Data Collector or Assessor |                 |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
| Year                                                                                                                    | Type     | Description     |  |         |  | Amount                                                                           |   | Code      | Description |                                                                                  |    |                                                                                               | Number    | Amount                                                   |           | Comm. Int.                                                                                                                                                                                                                                                                                                           |                                |      |                |                                                                     |                 |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
|                                                                                                                         |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           |                                                                                                                                                                                                                                                                                                                      |                                |      |                |                                                                     |                 |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
| Total:                                                                                                                  |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           |                                                                                                                                                                                                                                                                                                                      |                                |      |                |                                                                     |                 |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           | Appraised Bldg. Value (Card) 71,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 10,100<br>Appraised Land Value (Bldg) 78,600<br>Special Land Value 0<br><br>Total Appraised Parcel Value 160,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 160,100 |                                |      |                |                                                                     |                 |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
| NBHD/ SUB                                                                                                               |          | NBHD Name       |  |         |  | Street Index Name                                                                |   |           |             | Tracing                                                                          |    |                                                                                               |           | Batch                                                    |           |                                                                                                                                                                                                                                                                                                                      |                                |      |                |                                                                     |                 |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
| 0001/A                                                                                                                  |          |                 |  |         |  |                                                                                  |   |           |             | 101                                                                              |    |                                                                                               |           | MA                                                       |           |                                                                                                                                                                                                                                                                                                                      |                                |      |                |                                                                     |                 |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
|                                                                                                                         |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           |                                                                                                                                                                                                                                                                                                                      |                                |      |                |                                                                     |                 |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
| NOTES                                                                                                                   |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           |                                                                                                                                                                                                                                                                                                                      |                                |      |                |                                                                     |                 |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
|                                                                                                                         |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                |                                |      |                |                                                                     |                 |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
|                                                                                                                         |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           | Permit ID                                                                                                                                                                                                                                                                                                            | Issue Date                     | Type | Description    |                                                                     |                 |                                               | Amount         |                                              | Insp. Date      | % Comp.    | Date Comp.     | Comments                                        |  | Date       | Type | IS | ID  | Cd. | Purpose/Result |  |
|                                                                                                                         |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           | 125                                                                                                                                                                                                                                                                                                                  | 04/29/2008                     | 12   | REROOF         |                                                                     |                 |                                               | 2,675          |                                              |                 | 0          |                |                                                 |  | 02/19/2009 |      |    | 317 | 15  | PERMIT VISIT   |  |
|                                                                                                                         |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           | 228                                                                                                                                                                                                                                                                                                                  | 01/01/1985                     | MN   | Manual Note    |                                                                     |                 |                                               | 0              |                                              |                 | 0          |                | GARAGE                                          |  | 10/20/2005 |      |    | 311 | 2   | MEASURED       |  |
|                                                                                                                         |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           | 01/18/2000                                                                                                                                                                                                                                                                                                           |                                |      | 250            | 22                                                                  | MAILER SENT     |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
|                                                                                                                         |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           | 12/09/1999                                                                                                                                                                                                                                                                                                           |                                |      | 247            | 2                                                                   | MEASURED        |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
|                                                                                                                         |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           | 04/01/1992                                                                                                                                                                                                                                                                                                           |                                |      | 170            | 3                                                                   | MEAS+INSPCTD    |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
| LAND LINE VALUATION SECTION                                                                                             |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           |                                                                                                                                                                                                                                                                                                                      |                                |      |                |                                                                     |                 |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |
| B #                                                                                                                     | Use Code | Use Description |  |         |  | Zone                                                                             | D | Front     | Depth       | Units                                                                            | SF | Unit Price                                                                                    | I. Factor | S.A.                                                     | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                            | ST. Idx                        | Adj. | Notes- Adj     |                                                                     | Special Pricing |                                               |                | S Adj Fact                                   | Adj. Unit Price | Land Value |                |                                                 |  |            |      |    |     |     |                |  |
| 1                                                                                                                       | 101      | ONE FAM         |  |         |  | RA                                                                               |   |           |             | 11,564                                                                           |    | 6.80                                                                                          | 1.0000    | 5                                                        | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                                 | MA                             | 1.00 |                |                                                                     | Spec Use        | Spec Calc                                     |                | 1.00                                         | 6.80            | 78,600     |                |                                                 |  |            |      |    |     |     |                |  |
| Total Card Land Units: 0.27 AC                                                                                          |          |                 |  |         |  |                                                                                  |   |           |             |                                                                                  |    |                                                                                               |           |                                                          |           | Parcel Total Land Area: 0.27 AC                                                                                                                                                                                                                                                                                      |                                |      |                | Total Land Value: 78,600                                            |                 |                                               |                |                                              |                 |            |                |                                                 |  |            |      |    |     |     |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 144         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        |                                 |             |     |             |
| Bedrooms            | 2    |     |             |                                 |             |     |             |
| Full Baths          | 1    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 5    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 720        |           | 24.72     | 17,798          |  |
| FFL                               | 1ST FLOOR   | 720         | 720        |           | 123.59    | 88,988          |  |
| PAT                               | PATIO       | 0           | 224        |           | 6.07      | 1,360           |  |
| Ttl. Gross Liv/Lease Area:        |             | 720         | 1,664      | 875       |           | 108,145         |  |

