

Property Location: 48 MILLBROOK DR

Account #5894

MAP ID:86/ 20/ 11/ /

Bldg Name:

State Use:101

Vision ID: 5812

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/29/2014 00:58

|                                                                                                               |          |                 |       |             |                   |            |                                                                                             |         |            |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |        |  |  |  |  |        |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|-------|-------------|-------------------|------------|---------------------------------------------------------------------------------------------|---------|------------|-----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|-----------------------------------------------------------------|------|------------|---------|-------------------|----------------|----------------|-----------------|----------------|--------|--|--|--|--|--------|
| CURRENT OWNER                                                                                                 |          |                 | TOPO. |             | UTILITIES         |            | STRT./ROAD                                                                                  |         | LOCATION   |                       | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |      |            |         |                   |                |                |                 |                |        |  |  |  |  |        |
| GRIMALDI ALBERT<br>GRIMALDI SUSAN J<br>48 MILLBROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |       |             | 1 TYPCL           |            |                                                                                             |         |            |                       | Description        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Code                           |           |                                                                 |      |            |         | Appraised Value   |                | Assessed Value |                 |                |        |  |  |  |  |        |
|                                                                                                               |          |                 |       |             |                   |            |                                                                                             |         |            |                       | RESIDENTL.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 101                            |           |                                                                 |      |            |         | 137,900           |                | 137,900        |                 |                |        |  |  |  |  |        |
|                                                                                                               |          |                 |       |             |                   |            |                                                                                             |         |            |                       | RES LAND           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 101                            |           |                                                                 |      |            |         | 80,800            |                | 80,800         |                 |                |        |  |  |  |  |        |
|                                                                                                               |          |                 |       |             |                   |            |                                                                                             |         |            |                       | RESIDENTL.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 101                            |           | 3,200                                                           |      | 3,200      |         |                   |                |                |                 |                |        |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                             |          |                 |       |             |                   |            |                                                                                             |         |            |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |        |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393483_2853164          |          |                 |       |             |                   |            | Received<br>Prior ID<br>Owner Occ<br>Final Area 1841<br>Current Ac. .4247<br><br>ASSOC PID# |         |            |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |        |  |  |  |  |        |
| Total                                                                                                         |          |                 |       |             |                   |            |                                                                                             |         |            |                       | 221,900            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           |                                                                 |      |            | 221,900 |                   |                |                |                 |                |        |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                           |          |                 |       | BK-VOL/PAGE |                   | SALE DATE  |                                                                                             | q/u     | v/i        | SALE PRICE            |                    | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                 |      |            |         |                   |                |                |                 |                |        |  |  |  |  |        |
| GRIMALDI ALBERT                                                                                               |          |                 |       | 04356/ 0207 |                   | 12/01/1976 |                                                                                             | U       | I          | 0                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yr.                            | Code      | Assessed Value                                                  |      | Yr.        | Code    | Assessed Value    |                | Yr.            | Code            | Assessed Value |        |  |  |  |  |        |
|                                                                                                               |          |                 |       |             |                   |            |                                                                                             |         |            |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2014                           | B         | 130,200                                                         |      | 2013       | B       | 131,900           |                | 2012           | B               | 136,500        |        |  |  |  |  |        |
|                                                                                                               |          |                 |       |             |                   |            |                                                                                             |         |            |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2014                           | L         | 83,500                                                          |      | 2013       | L       | 83,500            |                | 2012           | L               | 87,200         |        |  |  |  |  |        |
|                                                                                                               |          |                 |       |             |                   |            |                                                                                             |         |            |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2014                           | O         | 4,200                                                           |      | 2013       | O       | 4,200             |                | 2012           | O               | 4,200          |        |  |  |  |  |        |
|                                                                                                               |          |                 |       |             |                   |            |                                                                                             |         |            |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total:                         |           | 217,900                                                         |      | Total:     |         | 219,600           |                | Total:         |                 | 227,900        |        |  |  |  |  |        |
| EXEMPTIONS                                                                                                    |          |                 |       |             | OTHER ASSESSMENTS |            |                                                                                             |         |            |                       |                    | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)137,900</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)3,200</div> <div>Appraised Land Value (Bldg)80,800</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value221,900</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value221,900</div> |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |        |  |  |  |  |        |
| Year                                                                                                          | Type     | Description     |       | Amount      |                   | Code       | Description                                                                                 |         | Number     | Amount                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           |                                                                 |      |            |         |                   |                |                | Comm. Int.      |                |        |  |  |  |  |        |
|                                                                                                               |          |                 |       |             |                   |            |                                                                                             |         |            |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |        |  |  |  |  |        |
| Total:                                                                                                        |          |                 |       |             |                   |            |                                                                                             |         |            |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |        |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                 |       |             |                   |            |                                                                                             |         |            |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |        |  |  |  |  |        |
| NBHD/ SUB                                                                                                     |          | NBHD Name       |       |             | Street Index Name |            |                                                                                             | Tracing |            |                       | Batch              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |        |  |  |  |  |        |
| 0001/A                                                                                                        |          |                 |       |             |                   |            |                                                                                             | 101     |            |                       | MA                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |        |  |  |  |  |        |
| NOTES                                                                                                         |          |                 |       |             |                   |            |                                                                                             |         |            |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |        |  |  |  |  |        |
|                                                                                                               |          |                 |       |             |                   |            |                                                                                             |         |            |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |        |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                        |          |                 |       |             |                   |            |                                                                                             |         |            | VISIT/ CHANGE HISTORY |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |        |  |  |  |  |        |
| Permit ID                                                                                                     |          | Issue Date      |       | Type        | Description       |            | Amount                                                                                      |         | Insp. Date | % Comp.               | Date Comp.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Comments                       |           | Date                                                            | Type | IS         | ID      | Cd.               | Purpose/Result |                |                 |                |        |  |  |  |  |        |
| 182                                                                                                           |          | 09/01/1991      |       | MN          | Manual Note       |            | 1,000                                                                                       |         |            | 0                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RADIOTOWER                     |           | 08/11/2005                                                      |      |            | 349     | 3                 | MEAS+INSPCTD   |                |                 |                |        |  |  |  |  |        |
| 281                                                                                                           |          | 11/01/1989      |       | MN          | Manual Note       |            | 28,345                                                                                      |         |            | 0                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADDITION                       |           | 12/09/1999                                                      |      |            | 247     | 3                 | MEAS+INSPCTD   |                |                 |                |        |  |  |  |  |        |
|                                                                                                               |          |                 |       |             |                   |            |                                                                                             |         |            |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           | 06/30/1992                                                      |      |            | 131     | 3                 | MEAS+INSPCTD   |                |                 |                |        |  |  |  |  |        |
|                                                                                                               |          |                 |       |             |                   |            |                                                                                             |         |            |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           | 01/16/1991                                                      |      |            | 105     | 15                | PERMIT VISIT   |                |                 |                |        |  |  |  |  |        |
|                                                                                                               |          |                 |       |             |                   |            |                                                                                             |         |            |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           | 01/22/1990                                                      |      |            | 105     | 15                | PERMIT VISIT   |                |                 |                |        |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |       |             |                   |            |                                                                                             |         |            |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |        |  |  |  |  |        |
| B #                                                                                                           | Use Code | Use Description |       |             | Zone              | D          | Front                                                                                       | Depth   | Units      | Unit Price            | I. Factor          | S.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Acre Disc                      | C. Factor | ST. Idx                                                         | Adj. | Notes- Adj |         | Special Pricing   |                | S Adj Fact     | Adj. Unit Price | Land Value     |        |  |  |  |  |        |
| 1                                                                                                             | 101      | ONE FAM         |       |             | RA                |            |                                                                                             |         | 18,500     | SF                    | 4.37               | 1.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5                              | 1.0000    | 1.00                                                            | MA   | 1.00       |         |                   | Spec Use       | Spec Calc      | 1.00            | 4.37           | 80,800 |  |  |  |  |        |
| Total Card Land Units:                                                                                        |          |                 |       |             |                   |            |                                                                                             |         |            | 0.42                  | AC                 | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |           |                                                                 |      | 0.42       | AC      | Total Land Value: |                |                |                 |                |        |  |  |  |  | 80,800 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 410         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 81.51       |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             |     | 188,853     |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             |     | 1955        |
| AC Type             | 01   |     | NONE        | EYB                             |             |     | 1987        |
| Bedrooms            | 3    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             |     | 27          |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |     |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 73          |
| Basement Floor      | 12   |     |             | Apprais Val                     |             |     | 137,900     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            | 1    |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |                 |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-----------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description     | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR         |     |              | L   | 192   | 7.48       | 1979 | G   |       | AV  | 60   | 1,100     |
| 14                                                             | SCRN HSE        |     |              | L   | 144   | 14.95      | 1989 | A   |       | AV  | 60   | 1,300     |
| 40                                                             | LEAN-TO         |     |              | L   | 224   | 5.75       | 1995 | A   |       | AV  | 60   | 800       |
| SHW                                                            | Solar Hot Water |     |              | B   | 1     | 1.00       | 1987 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,024      |           | 16.32     | 16,709          |
| FFL                               | 1ST FLOOR   | 1,841       | 1,841      |           | 81.51     | 150,055         |
| GAR                               | GARAGE      | 0           | 580        |           | 32.60     | 18,910          |
| OFP                               | OPEN PORCH  | 0           | 264        |           | 8.03      | 2,119           |
| PAT                               | PATIO       | 0           | 256        |           | 4.14      | 1,060           |
| Ttl. Gross Liv/Lease Area:        |             | 1,841       | 3,965      | 2,317     |           | 188,853         |

