

Property Location: 4 MILLBROOK DR

Account #5907

MAP ID:86/ 8/ 4/ /

Bldg Name:

State Use:101

Vision ID: 5825

1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/29/2014 01:01

|                                                                                                        |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         |                    |                                                                     |        |                                                                                                                                  |                                                                 |            |        |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
|--------------------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-------------------|------------|-------------------|-----------------------------------------------------------------------------------------------|--------|----------|-------------------------|--------------------|---------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------|--------|------------|-----------------|------|----------------|-------------------|------|-----------|----------------|---------|------|----------------|------|------------|----------------|-----------------|--|------------|--|-----------------|--|------------|--|
| CURRENT OWNER                                                                                          |  |            | TOPO.                                                                                                |                   | UTILITIES  |                   | STRT./ROAD                                                                                    |        | LOCATION |                         | CURRENT ASSESSMENT |                                                                     |        |                                                                                                                                  | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |            |        |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
| KOPEC JOHN J<br>KOPEC WANDA S<br>4 MILLBROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                      |                   | 1 TYPCL    |                   |                                                                                               |        |          |                         | Description        |                                                                     | Code   |                                                                                                                                  |                                                                 |            |        |            | Appraised Value |      | Assessed Value |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                        |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         | RESIDENTL.         |                                                                     | 101    |                                                                                                                                  |                                                                 |            |        |            | 99,600          |      | 99,600         |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                        |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         | RES LAND           |                                                                     | 101    |                                                                                                                                  |                                                                 |            |        |            | 88,200          |      | 88,200         |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                        |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         | RESIDENTL.         |                                                                     | 101    |                                                                                                                                  | 900                                                             |            | 900    |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
| SUPPLEMENTAL DATA                                                                                      |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         |                    |                                                                     |        |                                                                                                                                  |                                                                 |            |        |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                        |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392968_2853996 |                   |            |                   | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 966<br>Current Ac. .94827<br><br>ASSOC PID# |        |          |                         |                    |                                                                     |        |                                                                                                                                  |                                                                 |            |        |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
| Total                                                                                                  |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         | 188,700            |                                                                     |        |                                                                                                                                  | 188,700                                                         |            |        |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
| RECORD OF OWNERSHIP                                                                                    |  |            | BK-VOL/PAGE                                                                                          |                   | SALE DATE  |                   | q/u                                                                                           |        | v/i      |                         | SALE PRICE         |                                                                     | V.C.   |                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY)                                  |            |        |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
| KOPEC JOHN J                                                                                           |  |            | 02908/ 0267                                                                                          |                   | 10/01/1962 |                   | U                                                                                             |        | I        |                         | 0                  |                                                                     |        |                                                                                                                                  | Yr.                                                             |            | Code   |            | Assessed Value  |      | Yr.            |                   | Code |           | Assessed Value |         | Yr.  |                | Code |            | Assessed Value |                 |  |            |  |                 |  |            |  |
|                                                                                                        |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         |                    |                                                                     |        |                                                                                                                                  | 2014                                                            |            | B      |            | 98,800          |      | 2013           |                   | B    |           | 97,800         |         | 2012 |                | B    |            | 101,700        |                 |  |            |  |                 |  |            |  |
|                                                                                                        |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         |                    |                                                                     |        |                                                                                                                                  | 2014                                                            |            | L      |            | 91,000          |      | 2013           |                   | L    |           | 91,000         |         | 2012 |                | L    |            | 95,000         |                 |  |            |  |                 |  |            |  |
|                                                                                                        |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         |                    |                                                                     |        |                                                                                                                                  | 2014                                                            |            | O      |            | 1,000           |      | 2013           |                   | O    |           | 1,000          |         | 2012 |                | O    |            | 1,000          |                 |  |            |  |                 |  |            |  |
| Total:                                                                                                 |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         | 190,800            |                                                                     | Total: |                                                                                                                                  | 189,800                                                         |            | Total: |            | 197,700         |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
| EXEMPTIONS                                                                                             |  |            |                                                                                                      | OTHER ASSESSMENTS |            |                   |                                                                                               |        |          |                         |                    | This signature acknowledges a visit by a Data Collector or Assessor |        |                                                                                                                                  |                                                                 |            |        |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
| Year                                                                                                   |  | Type       |                                                                                                      | Description       |            | Amount            |                                                                                               | Code   |          | Description             |                    |                                                                     |        |                                                                                                                                  |                                                                 |            |        |            |                 |      |                |                   |      | Number    |                | Amount  |      | Comm. Int.     |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                        |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         |                    |                                                                     |        |                                                                                                                                  |                                                                 |            |        |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
| Total:                                                                                                 |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         |                    |                                                                     |        |                                                                                                                                  |                                                                 |            |        |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                 |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         |                    |                                                                     |        |                                                                                                                                  |                                                                 |            |        |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
| NBHD/ SUB                                                                                              |  |            | NBHD Name                                                                                            |                   |            | Street Index Name |                                                                                               |        | Tracing  |                         |                    | Batch                                                               |        |                                                                                                                                  |                                                                 |            |        |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
| 0001/A                                                                                                 |  |            |                                                                                                      |                   |            |                   |                                                                                               |        | 101      |                         |                    | MA                                                                  |        |                                                                                                                                  |                                                                 |            |        |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
| NOTES                                                                                                  |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         |                    |                                                                     |        |                                                                                                                                  |                                                                 |            |        |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
| FIX=BMT SINK                                                                                           |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         |                    |                                                                     |        | Total Appraised Parcel Value 188,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 188,700 |                                                                 |            |        |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
| BUILDING PERMIT RECORD                                                                                 |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          | VISIT/ CHANGE HISTORY   |                    |                                                                     |        |                                                                                                                                  |                                                                 |            |        |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
| Permit ID                                                                                              |  | Issue Date |                                                                                                      | Type              |            | Description       |                                                                                               | Amount |          | Insp. Date              |                    | % Comp.                                                             |        | Date Comp.                                                                                                                       |                                                                 | Comments   |        | Date       |                 | Type |                | IS                |      | ID        |                | Cd.     |      | Purpose/Result |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                        |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         |                    |                                                                     |        |                                                                                                                                  |                                                                 |            |        | 08/18/2005 |                 |      |                |                   |      | 349       |                | 3       |      | MEAS+INSPCTD   |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                        |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         |                    |                                                                     |        |                                                                                                                                  |                                                                 |            |        | 12/08/1999 |                 |      |                |                   |      | 247       |                | 3       |      | MEAS+INSPCTD   |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                        |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         |                    |                                                                     |        |                                                                                                                                  |                                                                 |            |        | 04/08/1992 |                 |      |                |                   |      | 131       |                | 3       |      | MEAS+INSPCTD   |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                        |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         |                    |                                                                     |        |                                                                                                                                  |                                                                 |            |        | 02/02/1982 |                 |      |                |                   |      | 500       |                | 3       |      | MEAS+INSPCTD   |      |            |                |                 |  |            |  |                 |  |            |  |
| LAND LINE VALUATION SECTION                                                                            |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         |                    |                                                                     |        |                                                                                                                                  |                                                                 |            |        |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                |                 |  |            |  |                 |  |            |  |
| B #                                                                                                    |  | Use Code   |                                                                                                      | Use Description   |            | Zone              |                                                                                               | D      |          | Front                   |                    | Depth                                                               |        | Units                                                                                                                            |                                                                 | Unit Price |        | I. Factor  |                 | S.A. |                | Acre Disc         |      | C. Factor |                | ST. Idx |      | Adj.           |      | Notes- Adj |                | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |
|                                                                                                        |  |            |                                                                                                      |                   |            |                   |                                                                                               |        |          |                         |                    |                                                                     |        |                                                                                                                                  |                                                                 |            |        |            |                 |      |                |                   |      |           |                |         |      |                |      |            |                | Spec Use        |  | Spec Calc  |  |                 |  |            |  |
| 1                                                                                                      |  | 101        |                                                                                                      | ONE FAM           |            | RA                |                                                                                               |        |          |                         |                    |                                                                     |        | 40,000                                                                                                                           |                                                                 | 2.20       |        | 1.0000     |                 | 5    |                | 1.0000            |      | 1.00      |                | MA      |      | 1.00           |      |            |                |                 |  | 1.00       |  | 2.20            |  | 88,000     |  |
| 1                                                                                                      |  | 101        |                                                                                                      | ONE FAM           |            | RA                |                                                                                               |        |          |                         |                    |                                                                     |        | 0.03                                                                                                                             |                                                                 | 7,000.00   |        | 1.0000     |                 | 0    |                | 1.0000            |      | 1.00      |                | MA      |      | 1.00           |      |            |                |                 |  | 1.00       |  | 7,000.00        |  | 200        |  |
| Total Card Land Units:                                                                                 |  |            |                                                                                                      |                   |            | 0.95              |                                                                                               | AC     |          | Parcel Total Land Area: |                    |                                                                     |        |                                                                                                                                  |                                                                 | 0.95 AC    |        |            |                 |      |                | Total Land Value: |      |           |                |         |      | 88,200         |      |            |                |                 |  |            |  |                 |  |            |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 3    |     | ALUMINUM    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 16   |     | STONE VENR  | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 96.27   |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 136,409 |             |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             | 1955    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1987    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 1    |     |             | Dep %                           |             | 27      |             |
| Total Rooms         | 5    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 73      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 99,600  |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

## OB-OUTBUILDING &amp; YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 02   | SHED/FR     |     |              | L   | 200   | 7.48       | 2000 | A   |       | AV  | 60   | 900       |

## BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-------------|-------------|------------|-----------|-----------|-----------------|
| BMT  | BASEMENT    | 0           | 966        |           | 19.23     | 18,579          |
| EFP  | ENCL PORCH  | 0           | 140        |           | 28.88     | 4,043           |
| FFL  | 1ST FLOOR   | 966         | 966        |           | 96.27     | 92,993          |
| GAR  | GARAGE      | 0           | 484        |           | 38.59     | 18,676          |
| OPF  | OPEN PORCH  | 0           | 24         |           | 8.02      | 193             |
| WDK  | WOOD DECK   | 0           | 140        |           | 13.75     | 1,925           |

|                            |  |     |       |       |  |         |
|----------------------------|--|-----|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 966 | 2,720 | 1,417 |  | 136,409 |
|----------------------------|--|-----|-------|-------|--|---------|

