

| CURRENT OWNER                                                                              |          |                 |  |      | TOPO.                                                  |             |       |       |             | UTILITIES                                            |            |                                 |        |           | STRT./ROAD                                                                                                                                                                                                    |            |                                |                           |         | LOCATION                                                            |                 |                    |                                |            | CURRENT ASSESSMENT |      |            |        |                 |       |                |         |                |         |  |
|--------------------------------------------------------------------------------------------|----------|-----------------|--|------|--------------------------------------------------------|-------------|-------|-------|-------------|------------------------------------------------------|------------|---------------------------------|--------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|---------------------------|---------|---------------------------------------------------------------------|-----------------|--------------------|--------------------------------|------------|--------------------|------|------------|--------|-----------------|-------|----------------|---------|----------------|---------|--|
| VERDILE ALBERT R<br>81 MILLBROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      | 1 TYPCL                                                |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         |                                                                     |                 |                    |                                |            | Description        |      | Code       |        | Appraised Value |       | Assessed Value |         |                |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         |                                                                     |                 |                    |                                |            | RESIDNTL.          |      | 101        |        | 96,600          |       | 96,600         |         |                |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         |                                                                     |                 |                    |                                |            | RES LAND           |      | 101        |        | 83,000          |       | 83,000         |         |                |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         |                                                                     |                 |                    |                                |            | RESIDNTL.          |      | 101        |        | 45,000          |       | 45,000         |         |                |         |  |
| SUPPLEMENTAL DATA                                                                          |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           | Other ID:<br>SP Permit HBT<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393380_2852474<br><br>Received<br>Prior ID<br>Owner Occ Y<br>Final Area 864<br>Current Ac. .57392<br><br>ASSOC PID# |            |                                |                           |         |                                                                     |                 |                    |                                |            |                    |      |            |        |                 | Total |                | 224,600 |                | 224,600 |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         |                                                                     |                 |                    |                                |            |                    |      |            |        |                 |       |                |         |                |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         |                                                                     |                 |                    |                                |            |                    |      |            |        |                 |       |                |         |                |         |  |
| RECORD OF OWNERSHIP                                                                        |          |                 |  |      | BK-VOL/PAGE                                            |             |       |       |             | SALE DATE                                            |            |                                 |        |           | q/u                                                                                                                                                                                                           | v/i        | SALE PRICE                     |                           |         |                                                                     |                 | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |            |                    |      |            |        |                 |       |                |         |                |         |  |
| VERDILE ALBERT R<br>MURRAY ERWIN R +,<br>SIMARD HARRY R +<br>SIMARD                        |          |                 |  |      | 11820/ 273<br>09918/ 0060<br>06544/ 059<br>02423/ 0138 |             |       |       |             | 08/20/2001<br>07/01/1997<br>07/01/1987<br>10/13/1955 |            |                                 |        |           | U                                                                                                                                                                                                             | I          | 148,900<br>115,000<br>1 A<br>0 |                           |         |                                                                     |                 | A                  | Yr.                            | Code       | Assessed Value     |      | Yr.        | Code   | Assessed Value  |       | Yr.            | Code    | Assessed Value |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         |                                                                     |                 |                    | 2014                           | B          | 100,100            |      | 2013       | B      | 103,600         |       | 2012           | B       | 108,000        |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         |                                                                     |                 |                    | 2014                           | L          | 85,700             |      | 2013       | L      | 85,700          |       | 2012           | L       | 89,500         |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         |                                                                     |                 |                    | 2014                           | O          | 52,300             |      | 2013       | O      | 52,700          |       | 2012           | O       | 53,100         |         |  |
| Total:                                                                                     |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           | 238,100                                                                                                                                                                                                       |            | Total:                         |                           | 242,000 |                                                                     | Total:          |                    | 250,600                        |            |                    |      |            |        |                 |       |                |         |                |         |  |
| EXEMPTIONS                                                                                 |          |                 |  |      | OTHER ASSESSMENTS                                      |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         | This signature acknowledges a visit by a Data Collector or Assessor |                 |                    |                                |            |                    |      |            |        |                 |       |                |         |                |         |  |
| Year                                                                                       | Type     | Description     |  |      | Amount                                                 |             |       | Code  | Description |                                                      |            | Number                          |        | Amount    |                                                                                                                                                                                                               | Comm. Int. |                                |                           |         |                                                                     |                 |                    |                                |            |                    |      |            |        |                 |       |                |         |                |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         |                                                                     |                 |                    |                                |            |                    |      |            |        |                 |       |                |         |                |         |  |
| Total:                                                                                     |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         | APPRAISED VALUE SUMMARY                                             |                 |                    |                                |            |                    |      |            |        |                 |       |                |         |                |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         | Appraised Bldg. Value (Card)                                        |                 |                    |                                |            | 96,600             |      |            |        |                 |       |                |         |                |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         | Appraised XF (B) Value (Bldg)                                       |                 |                    |                                |            | 0                  |      |            |        |                 |       |                |         |                |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         | Appraised OB (L) Value (Bldg)                                       |                 |                    |                                |            | 45,000             |      |            |        |                 |       |                |         |                |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         | Appraised Land Value (Bldg)                                         |                 |                    |                                |            | 83,000             |      |            |        |                 |       |                |         |                |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         | Special Land Value                                                  |                 |                    |                                |            | 0                  |      |            |        |                 |       |                |         |                |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         | Total Appraised Parcel Value                                        |                 |                    |                                |            | 224,600            |      |            |        |                 |       |                |         |                |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         | Valuation Method:                                                   |                 |                    |                                |            | C                  |      |            |        |                 |       |                |         |                |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         | Adjustment:                                                         |                 |                    |                                |            | 0                  |      |            |        |                 |       |                |         |                |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         | Net Total Appraised Parcel Value                                    |                 |                    |                                |            | 224,600            |      |            |        |                 |       |                |         |                |         |  |
| BUILDING PERMIT RECORD                                                                     |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                         |            |                                |                           |         |                                                                     |                 |                    |                                |            |                    |      |            |        |                 |       |                |         |                |         |  |
| Permit ID                                                                                  |          | Issue Date      |  | Type |                                                        | Description |       |       | Amount      |                                                      |            | Insp. Date                      |        | % Comp.   |                                                                                                                                                                                                               | Date Comp. |                                | Comments                  |         |                                                                     | Date            |                    | Type                           |            | IS                 |      | ID         |        | Cd.             |       | Purpose/Result |         |                |         |  |
| 206                                                                                        |          | 07/11/2008      |  | 3    |                                                        | GARAGE      |       |       | 20,000      |                                                      |            |                                 |        | 0         |                                                                                                                                                                                                               |            |                                | 40' X 32' DETACHED GARAGE |         |                                                                     | 02/16/2010      |                    |                                |            |                    |      | 316        |        | 15              |       | PERMIT VISIT   |         |                |         |  |
| 265                                                                                        |          | 08/01/1987      |  | MN   |                                                        | Manual Note |       |       | 4,000       |                                                      |            |                                 |        | 0         |                                                                                                                                                                                                               |            |                                | GARAGE                    |         |                                                                     | 02/16/2010      |                    |                                |            |                    |      | 316        |        |                 |       |                |         |                |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         |                                                                     | 02/13/2009      |                    |                                |            |                    |      | 317        |        | 15              |       | PERMIT VISIT   |         |                |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         |                                                                     | 08/04/2005      |                    |                                |            |                    |      | 349        |        | 2               |       | MEASURED       |         |                |         |  |
|                                                                                            |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         |                                                                     | 01/22/2000      |                    |                                |            |                    |      | 247        |        | 14              |       | INSPECTED      |         |                |         |  |
| LAND LINE VALUATION SECTION                                                                |          |                 |  |      |                                                        |             |       |       |             |                                                      |            |                                 |        |           |                                                                                                                                                                                                               |            |                                |                           |         |                                                                     |                 |                    |                                |            |                    |      |            |        |                 |       |                |         |                |         |  |
| B #                                                                                        | Use Code | Use Description |  |      | Zone                                                   | D           | Front | Depth | Units       |                                                      | Unit Price | I. Factor                       | S.A.   | Acre Disc | C. Factor                                                                                                                                                                                                     | ST. Idx    | Adj.                           | Notes- Adj                |         |                                                                     | Special Pricing |                    |                                | S Adj Fact | Adj. Unit Price    |      | Land Value |        |                 |       |                |         |                |         |  |
| 1                                                                                          | 101      | ONE FAM         |  |      | RA                                                     |             |       |       | 25,000      |                                                      | SF         | 3.32                            | 1.0000 | 5         | 1.0000                                                                                                                                                                                                        | 1.00       | MA                             | 1.00                      |         |                                                                     |                 | Spec Use Spec Calc |                                |            | 1.00               | 3.32 |            | 83,000 |                 |       |                |         |                |         |  |
| Total Card Land Units:                                                                     |          |                 |  |      |                                                        |             |       |       |             | 0.57 AC                                              |            | Parcel Total Land Area: 0.57 AC |        |           |                                                                                                                                                                                                               |            |                                |                           |         |                                                                     |                 | Total Land Value:  |                                |            |                    |      |            |        |                 |       |                | 83,000  |                |         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 432         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 2    |     |             |                                 |             |     |             |
| Full Baths          | 1    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 4    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            | 1    |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 2002 | G   |       | AV  | 60   | 1,100     |
| 04                                                             | GARAGE/L    |     |              | L   | 1,360 | 30.48      | 2008 | V   |       | GD  | 70   | 43,500    |
| 22                                                             | WOOD DK     |     |              | L   | 56    | 9.20       | 2008 | A   |       | GD  | 70   | 400       |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 864        |           | 19.95     | 17,241          |
| EFP                               | ENCL PORCH  | 0           | 156        |           | 30.02     | 4,684           |
| FFL                               | 1ST FLOOR   | 864         | 864        |           | 99.66     | 86,104          |
| GAR                               | GARAGE      | 0           | 832        |           | 39.89     | 33,186          |
| WDK                               | WOOD DECK   | 0           | 373        |           | 13.89     | 5,182           |

|                            |  |     |       |       |  |         |
|----------------------------|--|-----|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 864 | 3,089 | 1,469 |  | 146,396 |
|----------------------------|--|-----|-------|-------|--|---------|

