

| CURRENT OWNER                                                                                 |          |                 |  | TOPO.             |             |        |   | UTILITIES         |        |         |             | STRT./ROAD                     |            |            |           | LOCATION                                                                                                                                                                                                                                                                                                  |                                |            |                | CURRENT ASSESSMENT |                                                                     |           |                |                 |      |                |                |  |
|-----------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|-------------|--------|---|-------------------|--------|---------|-------------|--------------------------------|------------|------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|----------------|--------------------|---------------------------------------------------------------------|-----------|----------------|-----------------|------|----------------|----------------|--|
| PLUMB RICHARD D<br><br>69 MILLBROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                   |             |        |   | 1 TYPCL           |        |         |             |                                |            |            |           |                                                                                                                                                                                                                                                                                                           |                                |            |                | Description        |                                                                     | Code      |                | Appraised Value |      | Assessed Value |                |  |
|                                                                                               |          |                 |  |                   |             |        |   |                   |        |         |             |                                |            |            |           |                                                                                                                                                                                                                                                                                                           |                                |            |                | RESIDENTL.         |                                                                     | 101       |                | 136,900         |      | 136,900        |                |  |
|                                                                                               |          |                 |  |                   |             |        |   |                   |        |         |             |                                |            |            |           |                                                                                                                                                                                                                                                                                                           |                                |            |                | RES LAND           |                                                                     | 101       |                | 83,100          |      | 83,100         |                |  |
|                                                                                               |          |                 |  |                   |             |        |   |                   |        |         |             |                                |            |            |           |                                                                                                                                                                                                                                                                                                           |                                |            |                | RESIDENTL.         |                                                                     | 101       |                | 30,900          |      | 30,900         |                |  |
| SUPPLEMENTAL DATA                                                                             |          |                 |  |                   |             |        |   |                   |        |         |             |                                |            |            |           | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393332_2852720<br><br>Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1730<br>Current Ac. .57796<br><br>ASSOC PID#                                                                                                |                                |            |                |                    |                                                                     |           |                |                 |      |                |                |  |
|                                                                                               |          |                 |  |                   |             |        |   |                   |        |         |             |                                |            |            |           |                                                                                                                                                                                                                                                                                                           |                                |            |                |                    |                                                                     |           |                |                 |      |                |                |  |
| Total                                                                                         |          |                 |  |                   |             |        |   |                   |        |         |             |                                |            |            |           |                                                                                                                                                                                                                                                                                                           |                                |            |                |                    |                                                                     |           |                | 250,900         |      | 250,900        |                |  |
| RECORD OF OWNERSHIP                                                                           |          |                 |  | BK-VOL/PAGE       |             |        |   | SALE DATE         |        |         |             | q/u                            | v/i        | SALE PRICE |           | V.C.                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY) |            |                |                    |                                                                     |           |                |                 |      |                |                |  |
| PLUMB RICHARD D                                                                               |          |                 |  | 10056/ 0227       |             |        |   | 11/03/1997        |        |         |             | U                              | I          | 1 A        |           | A                                                                                                                                                                                                                                                                                                         | Yr.                            | Code       | Assessed Value |                    | Yr.                                                                 | Code      | Assessed Value |                 | Yr.  | Code           | Assessed Value |  |
| PLUMB RICHARD D +                                                                             |          |                 |  | 08007/ 0031       |             |        |   | 04/10/1992        |        |         |             | U                              | I          | 1 A        |           | A                                                                                                                                                                                                                                                                                                         | 2014                           | B          | 131,300        |                    | 2013                                                                | B         | 132,800        |                 | 2012 | B              | 133,700        |  |
| PLUMB RICHARD D +                                                                             |          |                 |  | 07136/ 0450       |             |        |   | 04/07/1989        |        |         |             | U                              | I          | 130,000    |           | A                                                                                                                                                                                                                                                                                                         | 2014                           | L          | 85,800         |                    | 2013                                                                | L         | 85,800         |                 | 2012 | L              | 89,500         |  |
| NOEL CLEMENT A                                                                                |          |                 |  | 03103/ 0431       |             |        |   | 04/08/1965        |        |         |             | U                              | I          | 0          |           | A                                                                                                                                                                                                                                                                                                         | 2014                           | O          | 35,000         |                    | 2013                                                                | O         | 35,300         |                 | 2012 | O              | 35,600         |  |
| Total:                                                                                        |          |                 |  |                   |             |        |   |                   |        |         |             |                                |            |            |           | 252,100                                                                                                                                                                                                                                                                                                   |                                | Total:     |                | 253,900            |                                                                     | Total:    |                | 258,800         |      |                |                |  |
| EXEMPTIONS                                                                                    |          |                 |  | OTHER ASSESSMENTS |             |        |   |                   |        |         |             |                                |            |            |           |                                                                                                                                                                                                                                                                                                           |                                |            |                |                    |                                                                     |           |                |                 |      |                |                |  |
| Year                                                                                          | Type     | Description     |  |                   |             | Amount |   |                   |        | Code    | Description |                                |            |            | Number    |                                                                                                                                                                                                                                                                                                           | Amount                         |            | Comm. Int.     |                    | This signature acknowledges a visit by a Data Collector or Assessor |           |                |                 |      |                |                |  |
|                                                                                               |          |                 |  |                   |             |        |   |                   |        |         |             |                                |            |            |           |                                                                                                                                                                                                                                                                                                           |                                |            |                |                    |                                                                     |           |                |                 |      |                |                |  |
| Total:                                                                                        |          |                 |  |                   |             |        |   |                   |        |         |             |                                |            |            |           |                                                                                                                                                                                                                                                                                                           |                                |            |                |                    |                                                                     |           |                |                 |      |                |                |  |
| ASSESSING NEIGHBORHOOD                                                                        |          |                 |  |                   |             |        |   |                   |        |         |             |                                |            |            |           | Appraised Bldg. Value (Card) 136,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 30,900<br>Appraised Land Value (Bldg) 83,100<br>Special Land Value 0<br>Total Appraised Parcel Value 250,900<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 250,900 |                                |            |                |                    |                                                                     |           |                |                 |      |                |                |  |
| NBHD/ SUB                                                                                     |          |                 |  | NBHD Name         |             |        |   | Street Index Name |        |         |             | Tracing                        |            |            |           |                                                                                                                                                                                                                                                                                                           |                                |            |                |                    |                                                                     |           |                | Batch           |      |                |                |  |
| 0001/A                                                                                        |          |                 |  |                   |             |        |   |                   |        |         |             | 101                            |            |            |           |                                                                                                                                                                                                                                                                                                           |                                |            |                |                    |                                                                     |           |                | MA              |      |                |                |  |
| NOTES                                                                                         |          |                 |  |                   |             |        |   |                   |        |         |             |                                |            |            |           | NEW DECK OFF REAR OF HSE; 1999                                                                                                                                                                                                                                                                            |                                |            |                |                    |                                                                     |           |                |                 |      |                |                |  |
|                                                                                               |          |                 |  |                   |             |        |   |                   |        |         |             |                                |            |            |           |                                                                                                                                                                                                                                                                                                           |                                |            |                |                    |                                                                     |           |                |                 |      |                |                |  |
|                                                                                               |          |                 |  |                   |             |        |   |                   |        |         |             |                                |            |            |           |                                                                                                                                                                                                                                                                                                           |                                |            |                |                    |                                                                     |           |                |                 |      |                |                |  |
| BUILDING PERMIT RECORD                                                                        |          |                 |  |                   |             |        |   |                   |        |         |             |                                |            |            |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                     |                                |            |                |                    |                                                                     |           |                |                 |      |                |                |  |
| Permit ID                                                                                     |          | Issue Date      |  | Type              | Description |        |   |                   | Amount |         | Insp. Date  | % Comp.                        | Date Comp. |            | Comments  |                                                                                                                                                                                                                                                                                                           | Date                           |            | Type           | IS                 | ID                                                                  | Cd.       | Purpose/Result |                 |      |                |                |  |
| 201301370                                                                                     |          | 04/16/2013      |  | 12                | REROOF      |        |   |                   | 8,000  |         |             | 0                              |            |            | NVC       |                                                                                                                                                                                                                                                                                                           | 05/31/2013                     |            |                |                    | 317                                                                 | 15        | PERMIT VISIT   |                 |      |                |                |  |
| 63                                                                                            |          | 04/30/1997      |  | MN                | Manual Note |        |   |                   | 30,000 |         |             | 0                              |            |            | ADDITION  |                                                                                                                                                                                                                                                                                                           | 08/18/2005                     |            |                |                    | 349                                                                 | 14        | INSPECTED      |                 |      |                |                |  |
| 91                                                                                            |          | 05/01/1991      |  | MN                | Manual Note |        |   |                   | 14,000 |         |             | 0                              |            |            | FGR       |                                                                                                                                                                                                                                                                                                           | 08/04/2005                     |            |                |                    | 349                                                                 | 2         | MEASURED       |                 |      |                |                |  |
|                                                                                               |          |                 |  |                   |             |        |   |                   |        |         |             |                                |            |            |           |                                                                                                                                                                                                                                                                                                           | 01/03/2000                     |            |                |                    | 250                                                                 | 22        | MAILER SENT    |                 |      |                |                |  |
|                                                                                               |          |                 |  |                   |             |        |   |                   |        |         |             |                                |            |            |           |                                                                                                                                                                                                                                                                                                           | 12/06/1999                     |            |                |                    | 247                                                                 | 2         | MEASURED       |                 |      |                |                |  |
| LAND LINE VALUATION SECTION                                                                   |          |                 |  |                   |             |        |   |                   |        |         |             |                                |            |            |           |                                                                                                                                                                                                                                                                                                           |                                |            |                |                    |                                                                     |           |                |                 |      |                |                |  |
| B #                                                                                           | Use Code | Use Description |  |                   |             | Zone   | D | Front             | Depth  | Units   | Unit Price  | I. Factor                      | S.A.       | Acre Disc  | C. Factor | ST. Idx                                                                                                                                                                                                                                                                                                   | Adj.                           | Notes- Adj |                | Special Pricing    |                                                                     |           | S Adj Fact     | Adj. Unit Price |      | Land Value     |                |  |
| 1                                                                                             | 101      | ONE FAM         |  |                   |             | RA     |   |                   |        | 25,176  | SF          | 3.30                           | 1.0000     | 5          | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                      | MA                             | 1.00       |                |                    | Spec Use                                                            | Spec Calc | 1.00           | 3.30            |      | 83,100         |                |  |
| Total Card Land Units:                                                                        |          |                 |  |                   |             |        |   |                   |        | 0.58 AC |             | Parcel Total Land Area:0.58 AC |            |            |           |                                                                                                                                                                                                                                                                                                           | Total Land Value:              |            |                |                    |                                                                     |           |                |                 |      |                | 83,100         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         |             |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |         |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 83.81   |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 187,491 |             |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             | 1955    |             |
| AC Type             | 03   |     | Full        | EYB                             |             | 1987    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 27      |             |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 73      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 136,900 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 04                                                             | GARAGE/L    | OB  | Outbuilding  | L   | 864   | 30.48      | 1991 | A   |       | GD  | 70   | 18,400    |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 1997 | A   |       | GD  | 70   | 800       |
| 03                                                             | GARAGE      |     |              | L   | 594   | 28.18      | 2000 | A   |       | GD  | 70   | 11,700    |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      | </  |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,400      |           | 16.76     | 23,468          |  |
| FFL                               | 1ST FLOOR   | 1,730       | 1,730      |           | 83.81     | 144,998         |  |
| GAR                               | GARAGE      | 0           | 288        |           | 33.47     | 9,639           |  |
| UCN                               | UNFIN CAN   | 0           | 36         |           | 4.66      | 168             |  |
| WDK                               | WOOD DECK   | 0           | 784        |           | 11.76     | 9,219           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,730       | 4,238      | 2,237     |           | 187,491         |  |

