

Print Date: 12/29/2014 01:10

| CURRENT OWNER                                                                                                        |          |                 |  | TOPO.                          |             |        |       | UTILITIES                                                                                     |             |            |            | STRT./ROAD                     |        |             |           | LOCATION                                                                                                                                                                                                                                                                                                                                         |      |                                                      |  | CURRENT ASSESSMENT             |      |                          |                  |                                                         |            |                    |  |         |      |                |  |
|----------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|--------------------------------|-------------|--------|-------|-----------------------------------------------------------------------------------------------|-------------|------------|------------|--------------------------------|--------|-------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------|--|--------------------------------|------|--------------------------|------------------|---------------------------------------------------------|------------|--------------------|--|---------|------|----------------|--|
| CALCASOLA JOSEPH L<br>CALCASOLA KATHLEEN M<br>96 MILLBROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                |             |        |       |                                                                                               |             |            |            |                                |        |             |           |                                                                                                                                                                                                                                                                                                                                                  |      |                                                      |  | Description                    |      | Code                     |                  | Appraised Value                                         |            | Assessed Value     |  |         |      |                |  |
|                                                                                                                      |          |                 |  |                                |             |        |       |                                                                                               |             |            |            |                                |        |             |           |                                                                                                                                                                                                                                                                                                                                                  |      |                                                      |  | RESIDENTL.<br>RES LAND         |      | 101<br>101               |                  | 191,200<br>125,800                                      |            | 191,200<br>125,800 |  |         |      |                |  |
|                                                                                                                      |          |                 |  |                                |             |        |       |                                                                                               |             |            |            |                                |        |             |           |                                                                                                                                                                                                                                                                                                                                                  |      |                                                      |  |                                |      |                          |                  |                                                         |            |                    |  |         |      |                |  |
| SUPPLEMENTAL DATA                                                                                                    |          |                 |  |                                |             |        |       |                                                                                               |             |            |            |                                |        |             |           | VISION                                                                                                                                                                                                                                                                                                                                           |      |                                                      |  |                                |      |                          |                  |                                                         |            |                    |  |         |      |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393645_2852227                 |          |                 |  |                                |             |        |       | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1957<br>Current Ac .47107<br><br>ASSOC PID# |             |            |            |                                |        |             |           |                                                                                                                                                                                                                                                                                                                                                  |      |                                                      |  |                                |      |                          |                  |                                                         |            |                    |  |         |      |                |  |
|                                                                                                                      |          |                 |  |                                |             |        |       |                                                                                               |             |            |            |                                |        |             |           |                                                                                                                                                                                                                                                                                                                                                  |      |                                                      |  |                                |      |                          |                  |                                                         |            |                    |  |         |      |                |  |
| RECORD OF OWNERSHIP                                                                                                  |          |                 |  | BK-VOL/PAGE                    |             |        |       | SALE DATE                                                                                     |             |            |            | q/u                            |        | v/i         |           | SALE PRICE                                                                                                                                                                                                                                                                                                                                       |      | V.C.                                                 |  | PREVIOUS ASSESSMENTS (HISTORY) |      |                          |                  |                                                         |            |                    |  |         |      |                |  |
| CALCASOLA JOSEPH L<br>FATEHI RIAZ<br>DUTIL                                                                           |          |                 |  | LCO2-4873<br>LC02-3190<br>0/ 0 |             |        |       | 11/06/1990<br>07/09/1987                                                                      |             |            |            | U<br>U<br>U                    |        | I<br>I<br>I |           | 182,500<br>208,000<br>0                                                                                                                                                                                                                                                                                                                          |      | V.C.                                                 |  | Yr.                            | Code | Assessed Value           |                  | Yr.                                                     | Code       | Assessed Value     |  | Yr.     | Code | Assessed Value |  |
|                                                                                                                      |          |                 |  |                                |             |        |       |                                                                                               |             |            |            |                                |        |             |           |                                                                                                                                                                                                                                                                                                                                                  |      |                                                      |  | 2014                           | B    | 192,600                  |                  | 2013                                                    | B          | 184,300            |  | 2012    | B    | 199,100        |  |
|                                                                                                                      |          |                 |  |                                |             |        |       |                                                                                               |             |            |            |                                |        |             |           |                                                                                                                                                                                                                                                                                                                                                  |      |                                                      |  | 2014                           | L    | 132,000                  |                  | 2013                                                    | L          | 128,300            |  | 2012    | L    | 128,300        |  |
| Total:                                                                                                               |          |                 |  |                                |             |        |       |                                                                                               |             |            |            |                                |        |             |           | 324,600                                                                                                                                                                                                                                                                                                                                          |      | Total:                                               |  | 312,600                        |      | Total:                   |                  | 327,400                                                 |            |                    |  |         |      |                |  |
| EXEMPTIONS                                                                                                           |          |                 |  |                                |             |        |       | OTHER ASSESSMENTS                                                                             |             |            |            |                                |        |             |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                              |      |                                                      |  |                                |      |                          |                  |                                                         |            |                    |  |         |      |                |  |
| Year                                                                                                                 | Type     | Description     |  |                                |             | Amount |       | Code                                                                                          | Description |            |            |                                | Number |             | Amount    |                                                                                                                                                                                                                                                                                                                                                  |      |                                                      |  |                                |      |                          |                  | Comm. Int.                                              |            |                    |  |         |      |                |  |
|                                                                                                                      |          |                 |  |                                |             |        |       |                                                                                               |             |            |            |                                |        |             |           |                                                                                                                                                                                                                                                                                                                                                  |      |                                                      |  |                                |      |                          |                  |                                                         |            |                    |  |         |      |                |  |
| Total:                                                                                                               |          |                 |  |                                |             |        |       |                                                                                               |             |            |            |                                |        |             |           |                                                                                                                                                                                                                                                                                                                                                  |      |                                                      |  |                                |      |                          |                  |                                                         |            |                    |  |         |      |                |  |
| ASSESSING NEIGHBORHOOD                                                                                               |          |                 |  |                                |             |        |       |                                                                                               |             |            |            |                                |        |             |           | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 191,200<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 125,800<br>Special Land Value 0<br><br>Total Appraised Parcel Value 317,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 317,000 |      |                                                      |  |                                |      |                          |                  |                                                         |            |                    |  |         |      |                |  |
| NBHD/ SUB                                                                                                            |          |                 |  | NBHD Name                      |             |        |       | Street Index Name                                                                             |             |            |            | Tracing                        |        |             |           |                                                                                                                                                                                                                                                                                                                                                  |      |                                                      |  |                                |      |                          |                  | Batch                                                   |            |                    |  |         |      |                |  |
| 0001/A                                                                                                               |          |                 |  |                                |             |        |       |                                                                                               |             |            |            | 101                            |        |             |           |                                                                                                                                                                                                                                                                                                                                                  |      |                                                      |  |                                |      |                          |                  | NV                                                      |            |                    |  |         |      |                |  |
| NOTES                                                                                                                |          |                 |  |                                |             |        |       |                                                                                               |             |            |            |                                |        |             |           | SUB DIV #545                                                                                                                                                                                                                                                                                                                                     |      |                                                      |  |                                |      |                          |                  |                                                         |            |                    |  |         |      |                |  |
|                                                                                                                      |          |                 |  |                                |             |        |       |                                                                                               |             |            |            |                                |        |             |           |                                                                                                                                                                                                                                                                                                                                                  |      |                                                      |  |                                |      |                          |                  |                                                         |            |                    |  |         |      |                |  |
|                                                                                                                      |          |                 |  |                                |             |        |       |                                                                                               |             |            |            |                                |        |             |           |                                                                                                                                                                                                                                                                                                                                                  |      |                                                      |  |                                |      |                          |                  |                                                         |            |                    |  |         |      |                |  |
| BUILDING PERMIT RECORD                                                                                               |          |                 |  |                                |             |        |       |                                                                                               |             |            |            |                                |        |             |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                            |      |                                                      |  |                                |      |                          |                  |                                                         |            |                    |  |         |      |                |  |
| Permit ID                                                                                                            |          | Issue Date      |  | Type                           | Description |        |       | Amount                                                                                        |             | Insp. Date |            | % Comp.                        |        | Date Comp.  |           | Comments                                                                                                                                                                                                                                                                                                                                         |      | Date                                                 |  | Type                           | IS   | ID                       | Cd.              | Purpose/Result                                          |            |                    |  |         |      |                |  |
| 18                                                                                                                   |          | 01/01/1987      |  | MN                             | Manual Note |        |       | 125,000                                                                                       |             |            |            | 0                              |        |             |           | SFR                                                                                                                                                                                                                                                                                                                                              |      | 06/21/2005<br>12/06/1999<br>06/10/1992<br>03/28/1988 |  |                                |      | 274<br>247<br>131<br>130 | 2<br>3<br>3<br>1 | MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>LEFT NOTICE |            |                    |  |         |      |                |  |
| LAND LINE VALUATION SECTION                                                                                          |          |                 |  |                                |             |        |       |                                                                                               |             |            |            |                                |        |             |           |                                                                                                                                                                                                                                                                                                                                                  |      |                                                      |  |                                |      |                          |                  |                                                         |            |                    |  |         |      |                |  |
| B #                                                                                                                  | Use Code | Use Description |  |                                | Zone        | D      | Front | Depth                                                                                         | Units       | SF         | Unit Price | I. Factor                      | S.A.   | Acre Disc   | C. Factor | ST. Idx                                                                                                                                                                                                                                                                                                                                          | Adj. | Notes- Adj                                           |  | Special Pricing                |      |                          | S Adj Fact       | Adj. Unit Price                                         | Land Value |                    |  |         |      |                |  |
| 1                                                                                                                    | 101      | ONE FAM         |  |                                | RA          |        |       |                                                                                               | 20,520      |            | 3.98       | 1.5400                         | 9      | 1.0000      | 1.00      | NV                                                                                                                                                                                                                                                                                                                                               | 1.00 |                                                      |  |                                |      |                          | 1.00             | 6.13                                                    | 125,800    |                    |  |         |      |                |  |
| Total Card Land Units:                                                                                               |          |                 |  |                                |             |        |       |                                                                                               |             | 0.47       | AC         | Parcel Total Land Area:0.47 AC |        |             |           |                                                                                                                                                                                                                                                                                                                                                  |      |                                                      |  |                                |      | Total Land Value:        |                  |                                                         |            |                    |  | 125,800 |      |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 559         |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 91.89       |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 224,941     |
| AC Type             | 03   |     | FULL        | AYB                             |             |     | 1987        |
| Bedrooms            | 4    |     |             | EYB                             |             |     | 1999        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 8    |     |             | Dep %                           |             |     | 15          |
| Bath Style          | A    |     | AVERAGE     | Functional ObsInc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External ObsInc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             |     | 85          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 191,200     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,117      |           | 18.34     | 20,491          |
| FFL                               | 1ST FLOOR   | 1,117       | 1,117      |           | 91.89     | 102,639         |
| GAR                               | GARAGE      | 0           | 576        |           | 36.69     | 21,134          |
| OFP                               | OPEN PORCH  | 0           | 175        |           | 9.45      | 1,654           |
| SFL                               | 2ND FLOOR   | 840         | 840        |           | 91.89     | 77,186          |
| WDK                               | WOOD DECK   | 0           | 144        |           | 12.76     | 1,838           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,957 | 3,969 | 2,448 |  | 224,941 |
|----------------------------|--|-------|-------|-------|--|---------|

