

Property Location: 238 MILLBROOK DR

Account #5966

MAP ID:88/ 12/ 21/ /

Bldg Name:

State Use:101

Vision ID: 5884

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/29/2014 01:19

|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         |                                                                     |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
|-----------------------------------------------------------------------------------------------------------------|----------|-----------------|-------|--------------------|-------------------|------------------------------------------------------------------------------------------------|-------------|-----------|------------|-------------|-------------------------|---------------------------------------------------------------------|--------------------------------|---------|-----------------|------------|----------------|-----------------|-------------------------------------------------|------------|----------------|-------------------|----------------|--|--|--|--|---------|
| CURRENT OWNER                                                                                                   |          |                 | TOPO. |                    | UTILITIES         |                                                                                                | STRT./ROAD  |           | LOCATION   |             | CURRENT ASSESSMENT      |                                                                     |                                |         |                 |            |                |                 | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |            |                |                   |                |  |  |  |  |         |
| VATRANO GREGORY A<br>VATRANO CLARA G<br>238 MILLBROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |       |                    |                   |                                                                                                |             |           |            |             | Description             |                                                                     | Code                           |         | Appraised Value |            | Assessed Value |                 |                                                 |            |                |                   |                |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             | RESIDENTL.              |                                                                     | 101                            |         | 255,300         |            | 255,300        |                 |                                                 |            |                |                   |                |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             | RES LAND                |                                                                     | 101                            |         | 129,700         |            | 129,700        |                 |                                                 |            |                |                   |                |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             | RESIDENTL.              |                                                                     | 101                            |         | 16,700          |            | 16,700         |                 |                                                 |            |                |                   |                |  |  |  |  |         |
| SUPPLEMENTAL DATA                                                                                               |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         |                                                                     |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393780_2850037            |          |                 |       |                    |                   | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 2650<br>Current Ac. .65319<br><br>ASSOC PID# |             |           |            |             |                         |                                                                     |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
| Total                                                                                                           |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         | 401,700                                                             |                                |         |                 | 401,700    |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                             |          |                 |       | BK-VOL/PAGE        |                   | SALE DATE                                                                                      |             | q/u       | v/i        | SALE PRICE  |                         | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
| VATRANO GREGORY A<br>DUTIL A INC                                                                                |          |                 |       | LC002-6089<br>0/ 0 |                   | 08/10/1993                                                                                     |             | U<br>U    | V          | 75,000<br>0 |                         | V.C.                                                                | Yr.                            | Code    | Assessed Value  |            | Yr.            | Code            | Assessed Value                                  |            | Yr.            | Code              | Assessed Value |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         |                                                                     | 2014                           | B       | 256,900         |            | 2013           | B               | 254,000                                         |            | 2012           | B                 | 241,100        |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         |                                                                     | 2014                           | L       | 136,200         |            | 2013           | L               | 132,400                                         |            | 2012           | L                 | 132,400        |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         |                                                                     | 2014                           | O       | 20,200          |            | 2013           | O               | 20,500                                          |            | 2012           | O                 | 20,600         |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         |                                                                     | Total:                         |         | 413,300         |            | Total:         |                 | 406,900                                         |            | Total:         |                   | 394,100        |  |  |  |  |         |
| EXEMPTIONS                                                                                                      |          |                 |       | OTHER ASSESSMENTS  |                   |                                                                                                |             |           |            |             |                         | This signature acknowledges a visit by a Data Collector or Assessor |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
| Year                                                                                                            | Type     | Description     |       | Amount             |                   | Code                                                                                           | Description |           | Number     | Amount      |                         |                                                                     |                                |         |                 |            |                |                 |                                                 |            |                | Comm. Int.        |                |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         |                                                                     |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
| Total:                                                                                                          |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         |                                                                     |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                          |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         |                                                                     |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
| NBHD/ SUB                                                                                                       |          | NBHD Name       |       |                    | Street Index Name |                                                                                                |             | Tracing   |            |             | Batch                   |                                                                     |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
| 0001/A                                                                                                          |          |                 |       |                    |                   |                                                                                                |             | 101       |            |             | NV                      |                                                                     |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
| NOTES                                                                                                           |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         |                                                                     |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         | Appraised Bldg. Value (Card) 255,300                                |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         | Appraised XF (B) Value (Bldg) 0                                     |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         | Appraised OB (L) Value (Bldg) 16,700                                |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         | Appraised Land Value (Bldg) 129,700                                 |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         | Special Land Value 0                                                |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         | Total Appraised Parcel Value 401,700                                |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         | Valuation Method: C                                                 |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         | Adjustment: 0                                                       |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         | Net Total Appraised Parcel Value 401,700                            |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                          |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         | VISIT/ CHANGE HISTORY                                               |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
| Permit ID                                                                                                       |          | Issue Date      |       | Type               | Description       |                                                                                                | Amount      |           | Insp. Date | % Comp.     | Date Comp.              |                                                                     | Comments                       |         | Date            |            | Type           | IS              | ID                                              | Cd.        | Purpose/Result |                   |                |  |  |  |  |         |
| 121                                                                                                             |          | 06/17/1999      |       | 11                 | POOL              |                                                                                                | 19,800      |           |            | 0           |                         |                                                                     | SHED                           |         | 07/28/2005      |            |                |                 | 349                                             | 2          | MEASURED       |                   |                |  |  |  |  |         |
| 288                                                                                                             |          | 10/01/1994      |       | MN                 | Manual Note       |                                                                                                | 800         |           |            | 0           |                         |                                                                     |                                |         | 04/03/2000      |            |                |                 | 105                                             | 16         | FIELDREV CHG   |                   |                |  |  |  |  |         |
| 333                                                                                                             |          | 11/01/1993      |       | 2                  | DWELLING          |                                                                                                | 145,000     |           |            | 0           |                         |                                                                     |                                |         | 01/03/2000      |            |                |                 | 250                                             | 22         | MAILER SENT    |                   |                |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         |                                                                     |                                |         | 12/02/1999      |            |                |                 | 247                                             | 2          | MEASURED       |                   |                |  |  |  |  |         |
|                                                                                                                 |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         |                                                                     |                                |         | 11/15/1999      |            |                |                 | 247                                             | 15         | PERMIT VISIT   |                   |                |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                     |          |                 |       |                    |                   |                                                                                                |             |           |            |             |                         |                                                                     |                                |         |                 |            |                |                 |                                                 |            |                |                   |                |  |  |  |  |         |
| B #                                                                                                             | Use Code | Use Description |       | Zone               | D                 | Front                                                                                          | Depth       | Units     | Unit Price | I. Factor   | S.A.                    | Acre Disc                                                           | C. Factor                      | ST. Idx | Adj.            | Notes- Adj |                | Special Pricing |                                                 | S Adj Fact | Adj.           | Unit Price        | Land Value     |  |  |  |  |         |
| 1                                                                                                               | 101      | ONE FAM         |       | RA                 |                   |                                                                                                |             | 28,453 SF | 2.96       | 1.5400      | 9                       | 1.0000                                                              | 1.00                           | NV      | 1.00            |            |                | Spec Use        | Spec Calc                                       | 1.00       |                | 4.56              | 129,700        |  |  |  |  |         |
| Total Card Land Units:                                                                                          |          |                 |       |                    |                   |                                                                                                |             |           | 0.65       | AC          | Parcel Total Land Area: |                                                                     |                                |         |                 |            |                |                 |                                                 | 0.65       | AC             | Total Land Value: |                |  |  |  |  | 129,700 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        | 538         |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2    |     | HIP         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 91.51   |             |
| Interior Floor 2    | 4    |     | CARPET      | Replace Cost                    |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |         |             |
| AC Type             | 03   |     | Full        | AYB                             |             | 286,892 |             |
| Bedrooms            | 4    |     |             | EYB                             |             | 1993    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | 2003    |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             | GD      |             |
| Extra Fixtures      | 3    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 7    |     |             | Dep %                           |             | 11      |             |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 89      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 255,300 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |  |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|--|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |  |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1994 | A   |       | AV  | 60   | 400       |  |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 640   | 29.00      | 1999 | G   |       | GD  | 70   | 16,200    |  |
| 02                                                             | SHED/FR     |     |              | L   | 21    | 7.48       | 1998 | A   |       | AV  | 60   | 100       |  |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,076      |           | 18.29     | 19,675          |  |
| FFL                               | 1ST FLOOR   | 1,112       | 1,112      |           | 91.51     | 101,762         |  |
| GAR                               | GARAGE      | 0           | 600        |           | 36.61     | 21,963          |  |
| OFP                               | OPEN PORCH  | 0           | 300        |           | 9.15      | 2,745           |  |
| SFL                               | 2ND FLOOR   | 1,088       | 1,088      |           | 91.51     | 99,566          |  |
| TQS                               | 3/4 STORY   | 450         | 600        |           | 68.63     | 41,181          |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,650       | 4,776      | 3,135     |           | 286,892         |  |

