

**Vision ID: 6016**

**Account #6099**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/29/2014 07:53

| CURRENT OWNER                                                                                        |          |                 |  |      | TOPO.             |             |       |       |             | UTILITIES                                                                     |            |                                 |        |           | STRT./ROAD            |            |            |            |  | LOCATION                                                                                                                                                                                                                                                                                                         |                 |                   |                                |            | CURRENT ASSESSMENT                                                  |        |            |         |                 |  |                |         |                |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------------|-------------|-------|-------|-------------|-------------------------------------------------------------------------------|------------|---------------------------------|--------|-----------|-----------------------|------------|------------|------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|--------------------------------|------------|---------------------------------------------------------------------|--------|------------|---------|-----------------|--|----------------|---------|----------------|--|
| QUESNEL GERALD L<br>30 MILL RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                |          |                 |  |      |                   |             |       |       |             | 1 TYPCL                                                                       |            |                                 |        |           |                       |            |            |            |  |                                                                                                                                                                                                                                                                                                                  |                 |                   |                                |            | Description                                                         |        | Code       |         | Appraised Value |  | Assessed Value |         |                |  |
|                                                                                                      |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  |                                                                                                                                                                                                                                                                                                                  |                 |                   |                                |            | RESIDENTL.                                                          |        | 101        |         | 94,100          |  | 94,100         |         |                |  |
|                                                                                                      |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  |                                                                                                                                                                                                                                                                                                                  |                 |                   |                                |            | RES LAND                                                            |        | 101        |         | 108,600         |  | 108,600        |         |                |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  | Total                                                                                                                                                                                                                                                                                                            |                 | 202,700           |                                | 202,700    |                                                                     |        |            |         |                 |  |                |         |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393450_2843934 |          |                 |  |      |                   |             |       |       |             | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1100<br>Current Ac. 2.94827 |            |                                 |        |           |                       |            |            |            |  |                                                                                                                                                                                                                                                                                                                  |                 |                   |                                |            |                                                                     |        |            |         |                 |  |                |         |                |  |
| ASSOC PID#                                                                                           |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  |                                                                                                                                                                                                                                                                                                                  |                 |                   |                                |            |                                                                     |        |            |         |                 |  |                |         |                |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |      | BK-VOL/PAGE       |             |       |       |             | SALE DATE                                                                     |            |                                 |        |           | q/u                   | v/i        | SALE PRICE |            |  |                                                                                                                                                                                                                                                                                                                  |                 | V.C.              | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                     |        |            |         |                 |  |                |         |                |  |
| QUESNEL GERALD                                                                                       |          |                 |  |      | 20202/ 329        |             |       |       |             | 02/26/2014                                                                    |            |                                 |        |           | U                     | I          | 1          |            |  |                                                                                                                                                                                                                                                                                                                  |                 | LE                | Yr.                            | Code       | Assessed Value                                                      |        | Yr.        | Code    | Assessed Value  |  | Yr.            | Code    | Assessed Value |  |
| QUESNEL GERALD L                                                                                     |          |                 |  |      | 09224/ 0176       |             |       |       |             | 08/17/1995                                                                    |            |                                 |        |           | U                     | I          | 1          |            |  |                                                                                                                                                                                                                                                                                                                  |                 | A                 | 2014                           | B          | 93,700                                                              |        | 2013       | B       | 99,700          |  | 2012           | B       | 104,800        |  |
| QUESNEL GERALD                                                                                       |          |                 |  |      | 04427/ 0067       |             |       |       |             | 05/26/1977                                                                    |            |                                 |        |           | U                     | I          | 0          |            |  |                                                                                                                                                                                                                                                                                                                  |                 |                   | 2014                           | L          | 111,400                                                             |        | 2013       | L       | 113,200         |  | 2012           | L       | 109,900        |  |
| Total:                                                                                               |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  | 205,100                                                                                                                                                                                                                                                                                                          |                 | Total:            |                                | 212,900    |                                                                     | Total: |            | 214,700 |                 |  |                |         |                |  |
| EXEMPTIONS                                                                                           |          |                 |  |      | OTHER ASSESSMENTS |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  |                                                                                                                                                                                                                                                                                                                  |                 |                   |                                |            | This signature acknowledges a visit by a Data Collector or Assessor |        |            |         |                 |  |                |         |                |  |
| Year                                                                                                 | Type     | Description     |  |      | Amount            |             |       | Code  | Description |                                                                               |            | Number                          | Amount |           |                       | Comm. Int. |            |            |  |                                                                                                                                                                                                                                                                                                                  |                 |                   |                                |            |                                                                     |        |            |         |                 |  |                |         |                |  |
|                                                                                                      |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  |                                                                                                                                                                                                                                                                                                                  |                 |                   |                                |            |                                                                     |        |            |         |                 |  |                |         |                |  |
| Total:                                                                                               |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  |                                                                                                                                                                                                                                                                                                                  |                 |                   |                                |            |                                                                     |        |            |         |                 |  |                |         |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  | Appraised Bldg. Value (Card) 94,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 108,600<br>Special Land Value 0<br><br>Total Appraised Parcel Value 202,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 202,700 |                 |                   |                                |            |                                                                     |        |            |         |                 |  |                |         |                |  |
| NBHD/ SUB                                                                                            |          |                 |  |      | NBHD Name         |             |       |       |             | Street Index Name                                                             |            |                                 |        |           | Tracing               |            |            |            |  |                                                                                                                                                                                                                                                                                                                  |                 |                   |                                |            |                                                                     |        |            | Batch   |                 |  |                |         |                |  |
| 0001/A                                                                                               |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           | 101                   |            |            |            |  |                                                                                                                                                                                                                                                                                                                  |                 |                   |                                |            |                                                                     |        |            | MG      |                 |  |                |         |                |  |
| NOTES                                                                                                |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  | SUMP FY 2010 UPDATED CARD 850 SF GAR<br>NOT LIVING AREA PER ASSESSOR MG                                                                                                                                                                                                                                          |                 |                   |                                |            |                                                                     |        |            |         |                 |  |                |         |                |  |
|                                                                                                      |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  |                                                                                                                                                                                                                                                                                                                  |                 |                   |                                |            |                                                                     |        |            |         |                 |  |                |         |                |  |
|                                                                                                      |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  |                                                                                                                                                                                                                                                                                                                  |                 |                   |                                |            |                                                                     |        |            |         |                 |  |                |         |                |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           | VISIT/ CHANGE HISTORY |            |            |            |  |                                                                                                                                                                                                                                                                                                                  |                 |                   |                                |            |                                                                     |        |            |         |                 |  |                |         |                |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type |                   | Description |       |       | Amount      |                                                                               |            | Insp. Date                      |        | % Comp.   |                       | Date Comp. |            | Comments   |  |                                                                                                                                                                                                                                                                                                                  | Date            |                   | Type                           |            | IS                                                                  |        | ID         |         | Cd.             |  | Purpose/Result |         |                |  |
|                                                                                                      |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  |                                                                                                                                                                                                                                                                                                                  | 11/17/2005      |                   |                                |            |                                                                     |        | 311        |         | 14              |  | INSPECTED      |         |                |  |
|                                                                                                      |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  |                                                                                                                                                                                                                                                                                                                  | 07/09/2005      |                   |                                |            |                                                                     |        | 274        |         | 2               |  | MEASURED       |         |                |  |
|                                                                                                      |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  |                                                                                                                                                                                                                                                                                                                  | 11/29/1999      |                   |                                |            |                                                                     |        | 247        |         | 3               |  | MEAS+INSPCTD   |         |                |  |
|                                                                                                      |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  |                                                                                                                                                                                                                                                                                                                  | 04/09/1992      |                   |                                |            |                                                                     |        | 170        |         | 3               |  | MEAS+INSPCTD   |         |                |  |
|                                                                                                      |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  |                                                                                                                                                                                                                                                                                                                  | 11/16/1981      |                   |                                |            |                                                                     |        | 500        |         | 3               |  | MEAS+INSPCTD   |         |                |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |      |                   |             |       |       |             |                                                                               |            |                                 |        |           |                       |            |            |            |  |                                                                                                                                                                                                                                                                                                                  |                 |                   |                                |            |                                                                     |        |            |         |                 |  |                |         |                |  |
| B #                                                                                                  | Use Code | Use Description |  |      | Zone              | D           | Front | Depth | Units       |                                                                               | Unit Price | I. Factor                       | S.A.   | Acre Disc | C. Factor             | ST. Idx    | Adj.       | Notes- Adj |  |                                                                                                                                                                                                                                                                                                                  | Special Pricing |                   |                                | S Adj Fact | Adj. Unit Price                                                     |        | Land Value |         |                 |  |                |         |                |  |
| 1                                                                                                    | 101      | ONE FAM         |  |      | RA                |             |       |       | 40,000 SF   |                                                                               | 2.20       | 1.1900                          | 7      | 1.0000    | 1.00                  | MG         | 1.00       |            |  |                                                                                                                                                                                                                                                                                                                  | Spec Use        |                   |                                | Spec Calc  | .90                                                                 | 2.36   |            | 94,400  |                 |  |                |         |                |  |
| 1                                                                                                    | 101      | ONE FAM         |  |      | RA                |             |       |       | 2.03 AC     |                                                                               | 7,000.00   | 1.0000                          | 0      | 1.0000    | 1.00                  | MG         | 1.00       |            |  |                                                                                                                                                                                                                                                                                                                  |                 |                   |                                | 1.00       | 7,000.00                                                            |        | 14,200     |         |                 |  |                |         |                |  |
| Total Card Land Units:                                                                               |          |                 |  |      |                   |             |       |       |             | 2.95 AC                                                                       |            | Parcel Total Land Area: 2.95 AC |        |           |                       |            |            |            |  |                                                                                                                                                                                                                                                                                                                  |                 | Total Land Value: |                                |            |                                                                     |        |            |         |                 |  |                | 108,600 |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |
| Style                                                          | 19          |     | RANCH        |             |       | #Heat Sys                       | 1           |           |             |            |      |                 |
| Model                                                          | 01          |     | RESIDENTIAL  |             |       | Central Vac                     | 0           |           | NO          |            |      |                 |
| Grade                                                          | C           |     | AVERAGE      |             |       | FBM Sqft                        |             |           |             |            |      |                 |
| Stories                                                        | 1.00        |     | 1 Story      |             |       | Int vs Ext                      | S           |           |             |            |      |                 |
| Foundation                                                     | 1           |     |              |             |       | MIXED USE                       |             |           |             |            |      |                 |
| Exterior Wall 1                                                | 1           |     | WOOD SHING   |             |       | Code                            | Description |           |             | Percentage |      |                 |
| Exterior Wall 2                                                |             |     |              |             |       | 101                             | ONE FAM     |           |             | 100        |      |                 |
| Roof Structure                                                 | 1           |     | GABLE        |             |       |                                 |             |           |             |            |      |                 |
| Roof Cover                                                     | 1           |     | ASPHALT SH   |             |       |                                 |             |           |             |            |      |                 |
| Interior Wall 1                                                | 1           |     | DRYWALL      |             |       |                                 |             |           |             |            |      |                 |
| Interior Wall 2                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |
| Interior Floor 1                                               | 4           |     | CARPET       |             |       | Adj. Base Rate:                 |             |           | 88.79       |            |      |                 |
| Interior Floor 2                                               |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Heat Fuel                                                      | 1           |     | OIL          |             |       |                                 |             |           | 154,232     |            |      |                 |
| Heat Type                                                      | 3           |     | FORCED H/W   |             |       | Replace Cost                    |             |           |             |            |      |                 |
| AC Type                                                        | 01          |     | NONE         |             |       | AYB                             |             |           | 1961        |            |      |                 |
| Bedrooms                                                       | 3           |     |              |             |       | EYB                             |             |           | 1975        |            |      |                 |
| Full Baths                                                     | 1           |     |              |             |       | Dep Code                        |             |           | AV          |            |      |                 |
| Half Baths                                                     | 0           |     |              |             |       | Remodel Rating                  |             |           |             |            |      |                 |
| Extra Fixtures                                                 | 0           |     |              |             |       | Year Remodeled                  |             |           |             |            |      |                 |
| Total Rooms                                                    | 5           |     |              |             |       | Dep %                           |             |           | 39          |            |      |                 |
| Bath Style                                                     | A           |     | AVERAGE      |             |       | Functional Obslnc               |             |           |             |            |      |                 |
| Kitchen Style                                                  | A           |     | AVERAGE      |             |       | External Obslnc                 |             |           |             |            |      |                 |
| Kitchens                                                       | 1           |     |              |             |       | Cost Trend Factor               |             |           | 1           |            |      |                 |
| Extra Kitchens                                                 | 0           |     |              |             |       | Condition                       |             |           |             |            |      |                 |
| Frame                                                          | 1           |     | WOOD         |             |       | % Complete                      |             |           |             |            |      |                 |
| Basement Floor                                                 | 12          |     |              |             |       | Overall % Cond                  |             |           | 61          |            |      |                 |
| Bsmt Garage                                                    |             |     |              |             |       | Apprais Val                     |             |           | 94,100      |            |      |                 |
| Units                                                          | 1           |     |              |             |       | Dep % Ovr                       |             |           | 0           |            |      |                 |
| WS Flues                                                       | 1           |     |              |             |       | Dep Ovr Comment                 |             |           |             |            |      |                 |
| FBM Quality                                                    |             |     |              |             |       | Misc Imp Ovr                    |             |           | 0           |            |      |                 |
| Fireplaces                                                     | 1           |     |              |             |       | Misc Imp Ovr Comment            |             |           |             |            |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |
| BMT                                                            | BASEMENT    |     |              | 0           |       | 1,100                           |             |           |             | 17.76      |      | 19,534          |
| EFP                                                            | ENCL PORCH  |     |              | 0           |       | 250                             |             |           |             | 26.64      |      | 6,659           |
| FFL                                                            | 1ST FLOOR   |     |              | 1,100       |       | 1,100                           |             |           |             | 88.79      |      | 97,671          |
| GAR                                                            | GARAGE      |     |              | 0           |       | 850                             |             |           |             | 35.52      |      | 30,189          |
| OFF                                                            | OPEN PORCH  |     |              | 0           |       | 24                              |             |           |             | 7.40       |      | 178             |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 1,100       |       | 3,324                           |             | 1,737     |             |            |      | 154,232         |

