

| CURRENT OWNER                                                                                                      |      |             |  |  |  |                   |  |      |             | TOPO.                                                                                                                                                                                                                                                                                                              |  |                                 |        | UTILITIES                              |        |        |            | STRT./ROAD                                                                                           |  |                                                                     |                                | LOCATION          |                |         |      | CURRENT ASSESSMENT                                                                           |                |                |            |           |                |            |           | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |            |           |         |      |            |                |                 |  |            |                 |      |            |
|--------------------------------------------------------------------------------------------------------------------|------|-------------|--|--|--|-------------------|--|------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--------|----------------------------------------|--------|--------|------------|------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--------------------------------|-------------------|----------------|---------|------|----------------------------------------------------------------------------------------------|----------------|----------------|------------|-----------|----------------|------------|-----------|-------------------------------------------------|------------|-----------|---------|------|------------|----------------|-----------------|--|------------|-----------------|------|------------|
| SULLIVAN WILLIAM J<br>SULLIVAN DANIELLE D<br>82 BRYNMAWR DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |      |             |  |  |  |                   |  |      |             | 1 TYPCL                                                                                                                                                                                                                                                                                                            |  |                                 |        |                                        |        |        |            |                                                                                                      |  |                                                                     |                                | Description       |                | Code    |      | Appraised Value                                                                              |                | Assessed Value |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
|                                                                                                                    |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            |                                                                                                      |  |                                                                     |                                | RESIDNTL.         |                | 101     |      | 151,300                                                                                      |                | 151,300        |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
|                                                                                                                    |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            |                                                                                                      |  |                                                                     |                                | RES LAND          |                | 101     |      | 98,800                                                                                       |                | 98,800         |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
|                                                                                                                    |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            | RESIDNTL.                                                                                            |  | 101                                                                 |                                | 900               |                | 900     |      |                                                                                              |                |                |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
|                                                                                                                    |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            | SUPPLEMENTAL DATA                                                                                    |  |                                                                     |                                |                   |                |         |      |                                                                                              |                |                |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
|                                                                                                                    |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_395088_2841401 |  |                                                                     |                                |                   |                |         |      | Received<br>Prior ID<br>Owner Occ<br>Final Area 1887<br>Current Ac. .57392<br><br>ASSOC PID# |                |                |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
| Total                                                                                                              |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        | 251,000                                |        |        |            | 251,000                                                                                              |  |                                                                     |                                |                   |                |         |      |                                                                                              |                |                |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
| RECORD OF OWNERSHIP                                                                                                |      |             |  |  |  |                   |  |      |             | BK-VOL/PAGE                                                                                                                                                                                                                                                                                                        |  |                                 |        | SALE DATE                              |        | q/u    | v/i        | SALE PRICE                                                                                           |  | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                   |                |         |      |                                                                                              |                |                |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
| SULLIVAN WILLIAM J<br>RINAOLO, RONALD J &<br>MOSES ARTHUR + BETTE JEAN,                                            |      |             |  |  |  |                   |  |      |             | 15172/ 556<br>10508/ 186<br>03604/ 0168                                                                                                                                                                                                                                                                            |  |                                 |        | 07/15/2005<br>10/30/1998<br>07/12/1971 |        | U      | I          | 305,000<br>176,000<br>0                                                                              |  | V.C.                                                                | Yr.                            | Code              | Assessed Value |         | Yr.  | Code                                                                                         | Assessed Value |                | Yr.        | Code      | Assessed Value |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
|                                                                                                                    |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            |                                                                                                      |  |                                                                     | 2014                           | B                 | 151,200        |         | 2013 | B                                                                                            | 143,200        |                | 2012       | B         | 153,000        |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
|                                                                                                                    |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            |                                                                                                      |  |                                                                     | 2014                           | L                 | 101,900        |         | 2013 | L                                                                                            | 103,800        |                | 2012       | L         | 98,100         |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
|                                                                                                                    |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            |                                                                                                      |  |                                                                     | 2014                           | O                 | 1,000          |         | 2013 | O                                                                                            | 1,000          |                | 2012       | O         | 1,000          |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
| Total:                                                                                                             |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        | 254,100                                |        | Total: |            | 248,000                                                                                              |  |                                                                     |                                | Total:            |                | 252,100 |      |                                                                                              |                |                |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
| EXEMPTIONS                                                                                                         |      |             |  |  |  |                   |  |      |             | OTHER ASSESSMENTS                                                                                                                                                                                                                                                                                                  |  |                                 |        |                                        |        |        |            |                                                                                                      |  | This signature acknowledges a visit by a Data Collector or Assessor |                                |                   |                |         |      |                                                                                              |                |                |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
| Year                                                                                                               | Type | Description |  |  |  | Amount            |  | Code | Description |                                                                                                                                                                                                                                                                                                                    |  |                                 | Number |                                        | Amount |        | Comm. Int. |                                                                                                      |  |                                                                     |                                |                   |                |         |      |                                                                                              |                |                |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
|                                                                                                                    |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            |                                                                                                      |  |                                                                     |                                |                   |                |         |      |                                                                                              |                |                |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
| Total:                                                                                                             |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            |                                                                                                      |  |                                                                     |                                |                   |                |         |      |                                                                                              |                |                |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
| ASSESSING NEIGHBORHOOD                                                                                             |      |             |  |  |  |                   |  |      |             | Appraised Bldg. Value (Card) 151,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 900<br>Appraised Land Value (Bldg) 98,800<br>Special Land Value 0<br><br>Total Appraised Parcel Value 251,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 251,000 |  |                                 |        |                                        |        |        |            |                                                                                                      |  |                                                                     |                                |                   |                |         |      |                                                                                              |                |                |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
| NBHD/ SUB                                                                                                          |      | NBHD Name   |  |  |  | Street Index Name |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            |                                                                                                      |  | Tracing                                                             |                                |                   |                | Batch   |      |                                                                                              |                |                |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
| 0001/A                                                                                                             |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            |                                                                                                      |  | 101                                                                 |                                |                   |                | MG      |      |                                                                                              |                |                |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
| NOTES                                                                                                              |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            |                                                                                                      |  |                                                                     |                                |                   |                |         |      |                                                                                              |                |                |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
|                                                                                                                    |      |             |  |  |  |                   |  |      |             | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                             |  |                                 |        |                                        |        |        |            |                                                                                                      |  | VISIT/ CHANGE HISTORY                                               |                                |                   |                |         |      |                                                                                              |                |                |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
|                                                                                                                    |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            |                                                                                                      |  | Permit ID                                                           | Issue Date                     | Type              | Description    |         |      |                                                                                              | Amount         |                | Insp. Date | % Comp.   | Date Comp.     |            | Comments  |                                                 | Date       | Type      | IS      | ID   | Cd.        | Purpose/Result |                 |  |            |                 |      |            |
|                                                                                                                    |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            |                                                                                                      |  | 195                                                                 | 01/01/1985                     | MN                | Manual Note    |         |      |                                                                                              | 0              |                |            | 0         |                |            | PORCH     |                                                 | 06/16/2005 |           |         | 274  | 2          | MEASURED       |                 |  |            |                 |      |            |
|                                                                                                                    |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            |                                                                                                      |  |                                                                     |                                |                   |                |         |      |                                                                                              |                |                |            |           |                |            |           |                                                 | 11/22/1999 |           |         | 247  | 3          | MEAS+INSPCTD   |                 |  |            |                 |      |            |
|                                                                                                                    |      |             |  |  |  |                   |  |      |             | LAND LINE VALUATION SECTION                                                                                                                                                                                                                                                                                        |  |                                 |        |                                        |        |        |            |                                                                                                      |  |                                                                     |                                |                   |                |         |      |                                                                                              |                |                |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
|                                                                                                                    |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            |                                                                                                      |  | B #                                                                 | Use Code                       | Use Description   |                |         |      | Zone                                                                                         | D              | Front          | Depth      | Units     |                | Unit Price | I. Factor | S.A.                                            | Acre Disc  | C. Factor | ST. Idx | Adj. | Notes- Adj |                | Special Pricing |  | S Adj Fact | Adj. Unit Price |      | Land Value |
|                                                                                                                    |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            |                                                                                                      |  |                                                                     |                                |                   |                |         |      |                                                                                              |                |                |            |           |                |            |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |
|                                                                                                                    |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                    |  |                                 |        |                                        |        |        |            |                                                                                                      |  | 1                                                                   | 101                            | ONE FAM           |                |         |      | RA                                                                                           |                |                |            | 25,000 SF |                | 3.32       | 1.1900    | 7                                               | 1.0000     | 1.00      | MG      | 1.00 |            |                |                 |  |            |                 | 1.00 | 3.95       |
| Total Card Land Units:                                                                                             |      |             |  |  |  |                   |  |      |             | 0.57 AC                                                                                                                                                                                                                                                                                                            |  | Parcel Total Land Area: 0.57 AC |        |                                        |        |        |            |                                                                                                      |  |                                                                     |                                | Total Land Value: |                |         |      |                                                                                              |                |                |            |           |                | 98,800     |           |                                                 |            |           |         |      |            |                |                 |  |            |                 |      |            |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 531         |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |         |             |
| Interior Floor 2    |      |     |             | Adj. Base Rate:                 |             | 84.95   |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 196,489 |             |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             | 1971    |             |
| AC Type             | 03   |     | Full        | EYB                             |             | 1991    |             |
| Bedrooms            | 4    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 2    |     |             | Dep %                           |             | 23      |             |
| Total Rooms         | 7    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 77      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 151,300 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 2000 | A   |       | AV  | 60   | 900       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,062      |           | 16.96     | 18,009          |  |
| FFL                               | 1ST FLOOR   | 1,062       | 1,062      |           | 84.95     | 90,217          |  |
| GAR                               | GARAGE      | 0           | 440        |           | 33.98     | 14,951          |  |
| OPF                               | OPEN PORCH  | 0           | 60         |           | 8.49      | 510             |  |
| OSP                               | SCRN PORCH  | 0           | 216        |           | 12.59     | 2,718           |  |
| SFL                               | 2ND FLOOR   | 825         | 825        |           | 84.95     | 70,084          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,887       | 3,665      | 2,313     |           | 196,489         |  |

