

| CURRENT OWNER                                                                                                  |          |                 |  | TOPO.                      |             | UTILITIES                |             | STRT./ROAD                                                                                     |            | LOCATION     |            | CURRENT ASSESSMENT               |                                |         |                |                                                                     |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                 |      |                |         |  |         |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|----------------------------|-------------|--------------------------|-------------|------------------------------------------------------------------------------------------------|------------|--------------|------------|----------------------------------|--------------------------------|---------|----------------|---------------------------------------------------------------------|------|-----------------|----------------|-------------------------------------------------|-----------------|------|----------------|---------|--|---------|--|--|--|--|--|
| STOCKWELL DAVID J<br>STOCKWELL KAREN E<br>814 SOMERS RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                            |             | 1 TYPCL                  |             |                                                                                                |            |              |            | Description                      |                                | Code    |                | Appraised Value                                                     |      | Assessed Value  |                |                                                 |                 |      |                |         |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            | RESIDENTL.                       |                                | 101     |                | 101,600                                                             |      | 101,600         |                |                                                 |                 |      |                |         |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            | RES LAND                         |                                | 101     |                | 92,300                                                              |      | 92,300          |                |                                                 |                 |      |                |         |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            | RESIDENTL.                       |                                | 101     |                | 15,000                                                              |      | 15,000          |                |                                                 |                 |      |                |         |  |         |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                              |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            |                                  |                                |         |                |                                                                     |      |                 |                |                                                 |                 |      |                |         |  |         |  |  |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_394163_2840756           |          |                 |  |                            |             |                          |             | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1144<br>Current Ac. .79339<br><br>ASSOC PID# |            |              |            |                                  |                                |         |                |                                                                     |      |                 |                |                                                 |                 |      |                |         |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            | Total:                           |                                |         |                |                                                                     |      |                 |                |                                                 |                 |      |                | 208,900 |  | 208,900 |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                            |          |                 |  | BK-VOL/PAGE                |             | SALE DATE                |             | q/u                                                                                            | v/i        | SALE PRICE   |            | V.C.                             | PREVIOUS ASSESSMENTS (HISTORY) |         |                |                                                                     |      |                 |                |                                                 |                 |      |                |         |  |         |  |  |  |  |  |
| STOCKWELL DAVID J<br>MANSER GARY P +                                                                           |          |                 |  | 08815/ 0280<br>04870/ 0087 |             | 04/29/1994<br>11/27/1979 |             | U                                                                                              | I          | 122,500<br>0 |            | V.C.                             | Yr.                            | Code    | Assessed Value |                                                                     | Yr.  | Code            | Assessed Value |                                                 | Yr.             | Code | Assessed Value |         |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            |                                  | 2014                           | B       | 96,100         |                                                                     | 2013 | B               | 95,600         |                                                 | 2012            | B    | 99,400         |         |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            |                                  | 2014                           | L       | 95,200         |                                                                     | 2013 | L               | 97,000         |                                                 | 2012            | L    | 93,700         |         |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            |                                  | 2014                           | O       | 18,200         |                                                                     | 2013 | O               | 18,400         |                                                 | 2012            | O    | 18,500         |         |  |         |  |  |  |  |  |
| Total:                                                                                                         |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            | 209,500                          |                                | Total:  |                | 211,000                                                             |      | Total:          |                | 211,000                                         |                 |      |                |         |  |         |  |  |  |  |  |
| EXEMPTIONS                                                                                                     |          |                 |  | OTHER ASSESSMENTS          |             |                          |             |                                                                                                |            |              |            |                                  |                                |         |                | This signature acknowledges a visit by a Data Collector or Assessor |      |                 |                |                                                 |                 |      |                |         |  |         |  |  |  |  |  |
| Year                                                                                                           | Type     | Description     |  | Amount                     |             | Code                     | Description |                                                                                                | Number     |              | Amount     |                                  | Comm. Int.                     |         |                |                                                                     |      |                 |                |                                                 |                 |      |                |         |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            |                                  |                                |         |                |                                                                     |      |                 |                |                                                 |                 |      |                |         |  |         |  |  |  |  |  |
| Total:                                                                                                         |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            |                                  |                                |         |                | APPRAISED VALUE SUMMARY                                             |      |                 |                |                                                 |                 |      |                |         |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            | Appraised Bldg. Value (Card)     |                                |         |                |                                                                     |      |                 |                |                                                 |                 |      |                | 101,600 |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            | Appraised XF (B) Value (Bldg)    |                                |         |                |                                                                     |      |                 |                |                                                 |                 |      |                | 0       |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            | Appraised OB (L) Value (Bldg)    |                                |         |                |                                                                     |      |                 |                |                                                 |                 |      |                | 15,000  |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            | Appraised Land Value (Bldg)      |                                |         |                |                                                                     |      |                 |                |                                                 |                 |      |                | 92,300  |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            | Special Land Value               |                                |         |                |                                                                     |      |                 |                |                                                 |                 |      |                | 0       |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            | Total Appraised Parcel Value     |                                |         |                |                                                                     |      |                 |                |                                                 |                 |      |                | 208,900 |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            | Valuation Method:                |                                |         |                |                                                                     |      |                 |                |                                                 |                 |      |                | C       |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            | Adjustment:                      |                                |         |                |                                                                     |      |                 |                |                                                 |                 |      |                | 0       |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            | Net Total Appraised Parcel Value |                                |         |                |                                                                     |      |                 |                |                                                 |                 |      |                | 208,900 |  |         |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                         |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            | VISIT/ CHANGE HISTORY            |                                |         |                |                                                                     |      |                 |                |                                                 |                 |      |                |         |  |         |  |  |  |  |  |
| Permit ID                                                                                                      |          | Issue Date      |  | Type                       | Description |                          | Amount      |                                                                                                | Insp. Date | % Comp.      | Date Comp. |                                  | Comments                       |         | Date           |                                                                     | Type | IS              | ID             | Cd.                                             | Purpose/Result  |      |                |         |  |         |  |  |  |  |  |
| 186                                                                                                            |          | 07/23/2003      |  | 3                          | GARAGE      |                          | 15,000      |                                                                                                |            | 0            |            |                                  | OC 10/7/2003                   |         | 06/16/2005     |                                                                     |      |                 | 274            | 3                                               | MEAS+INSPCTD    |      |                |         |  |         |  |  |  |  |  |
| 237                                                                                                            |          | 09/27/1999      |  | 21                         | SIDING      |                          | 8,000       |                                                                                                |            | 0            |            |                                  |                                |         | 02/13/2004     |                                                                     |      |                 | 311            | 15                                              | PERMIT VISIT    |      |                |         |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            |                                  |                                |         | 11/23/1999     |                                                                     |      |                 | 247            | 3                                               | MEAS+INSPCTD    |      |                |         |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            |                                  |                                |         | 11/16/1999     |                                                                     |      |                 | 247            | 15                                              | PERMIT VISIT    |      |                |         |  |         |  |  |  |  |  |
|                                                                                                                |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            |                                  |                                |         | 04/21/1992     |                                                                     |      |                 | 131            | 3                                               | MEAS+INSPCTD    |      |                |         |  |         |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |  |                            |             |                          |             |                                                                                                |            |              |            |                                  |                                |         |                |                                                                     |      |                 |                |                                                 |                 |      |                |         |  |         |  |  |  |  |  |
| B #                                                                                                            | Use Code | Use Description |  | Zone                       | D           | Front                    | Depth       | Units                                                                                          | Unit Price | I. Factor    | S.A.       | Acre Disc                        | C. Factor                      | ST. Idx | Adj.           | Notes- Adj                                                          |      | Special Pricing |                | S Adj Fact                                      | Adj. Unit Price |      | Land Value     |         |  |         |  |  |  |  |  |
| 1                                                                                                              | 101      | ONE FAM         |  | RA                         |             |                          |             | 34,560                                                                                         | SF         | 2.49         | 1.1900     | 7                                | 1.0000                         | 1.00    | MG             | 1.00                                                                |      |                 | Spec Use       | Spec Calc                                       | .90             | 2.67 | 92,300         |         |  |         |  |  |  |  |  |
| Total Card Land Units:                                                                                         |          |                 |  | 0.79                       |             | AC                       |             | Parcel Total Land Area:                                                                        |            |              |            | 0.79 AC                          |                                |         |                | Total Land Value:                                                   |      |                 |                |                                                 |                 |      |                |         |  | 92,300  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 220         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 2    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 2    |     |             |                                 |             |     |             |
| Full Baths          | 1    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 1    |     |             |                                 |             |     |             |
| Total Rooms         | 5    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     |             |                                 |             |     |             |
| Bsmt Garage         | 1    |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 720   | 28.18      | 2003 | A   |       | GD  | 70   | 14,200    |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 2003 | A   |       | GD  | 70   | 800       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 880        |           | 20.16     | 17,743          |  |
| FFL                               | 1ST FLOOR   | 1,144       | 1,144      |           | 100.81    | 115,329         |  |
| OPF                               | OPEN PORCH  | 0           | 28         |           | 10.80     | 302             |  |
| OSP                               | SCRN PORCH  | 0           | 150        |           | 15.46     | 2,319           |  |
| WDK                               | WOOD DECK   | 0           | 240        |           | 14.28     | 3,428           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,144       | 2,442      | 1,380     |           | 139,121         |  |

