

Property Location: 2 FORBES HILL RD

Account #6235

MAP ID:95/ 40/ 0/ /

Bldg Name:

Vision ID: 6152

1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/29/2014 08:26

|                                                                                                                  |          |                 |       |                           |             |                                                                                             |             |           |            |                         |                    |                                                                                                                                                                                                                                                                                                          |                                |                                                                     |                 |            |                |                   |                                                 |            |                 |            |                |        |
|------------------------------------------------------------------------------------------------------------------|----------|-----------------|-------|---------------------------|-------------|---------------------------------------------------------------------------------------------|-------------|-----------|------------|-------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|-----------------|------------|----------------|-------------------|-------------------------------------------------|------------|-----------------|------------|----------------|--------|
| CURRENT OWNER                                                                                                    |          |                 | TOPO. |                           | UTILITIES   |                                                                                             | STRT./ROAD  |           | LOCATION   |                         | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                                          |                                |                                                                     |                 |            |                |                   | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |            |                 |            |                |        |
| DALESSIO JEFFREY D<br>DALESSIO LISA A<br>2 FORBES HILL RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |       |                           | 1 TYPCL     |                                                                                             |             |           |            |                         | Description        |                                                                                                                                                                                                                                                                                                          | Code                           |                                                                     | Appraised Value |            | Assessed Value |                   |                                                 |            |                 |            |                |        |
|                                                                                                                  |          |                 |       |                           |             |                                                                                             |             |           |            |                         | RESIDENTL.         |                                                                                                                                                                                                                                                                                                          | 101                            |                                                                     | 234,300         |            | 234,300        |                   |                                                 |            |                 |            |                |        |
|                                                                                                                  |          |                 |       |                           |             |                                                                                             |             |           |            |                         | RES LAND           |                                                                                                                                                                                                                                                                                                          | 101                            |                                                                     | 93,500          |            | 93,500         |                   |                                                 |            |                 |            |                |        |
|                                                                                                                  |          |                 |       |                           |             |                                                                                             |             |           |            |                         | RESIDENTL.         |                                                                                                                                                                                                                                                                                                          | 101                            |                                                                     | 1,300           |            | 1,300          |                   |                                                 |            |                 |            |                |        |
| SUPPLEMENTAL DATA                                                                                                |          |                 |       |                           |             |                                                                                             |             |           |            |                         |                    |                                                                                                                                                                                                                                                                                                          |                                |                                                                     |                 |            |                |                   |                                                 |            |                 |            |                |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_394727_2839514             |          |                 |       |                           |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 2240<br>Current Ac. .5531<br><br>ASSOC PID# |             |           |            |                         |                    |                                                                                                                                                                                                                                                                                                          |                                |                                                                     |                 |            |                |                   |                                                 |            |                 |            |                |        |
| Total                                                                                                            |          |                 |       |                           |             |                                                                                             |             |           |            |                         |                    | 329,100                                                                                                                                                                                                                                                                                                  |                                |                                                                     |                 | 329,100    |                |                   |                                                 |            |                 |            |                |        |
| RECORD OF OWNERSHIP                                                                                              |          |                 |       | BK-VOL/PAGE               |             | SALE DATE                                                                                   |             | q/u       | v/i        | SALE PRICE              |                    | V.C.                                                                                                                                                                                                                                                                                                     | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |            |                |                   |                                                 |            |                 |            |                |        |
| DALESSIO JEFFREY D<br>FEENEY HENRY J,                                                                            |          |                 |       | 15123/ 567<br>03913/ 0287 |             | 06/21/2005<br>01/29/1974                                                                    |             | U         | V          | 65,000<br>0             |                    | N                                                                                                                                                                                                                                                                                                        | Yr.                            | Code                                                                | Assessed Value  |            | Yr.            | Code              | Assessed Value                                  |            | Yr.             | Code       | Assessed Value |        |
|                                                                                                                  |          |                 |       |                           |             |                                                                                             |             |           |            |                         |                    |                                                                                                                                                                                                                                                                                                          | 2014                           | B                                                                   | 226,500         |            | 2013           | B                 | 222,900                                         |            | 2012            | B          | 213,000        |        |
|                                                                                                                  |          |                 |       |                           |             |                                                                                             |             |           |            |                         |                    |                                                                                                                                                                                                                                                                                                          | 2014                           | L                                                                   | 96,500          |            | 2013           | L                 | 98,300                                          |            | 2012            | L          | 92,900         |        |
|                                                                                                                  |          |                 |       |                           |             |                                                                                             |             |           |            |                         |                    |                                                                                                                                                                                                                                                                                                          | 2014                           | O                                                                   | 1,100           |            | 2013           | O                 | 1,100                                           |            | 2012            | O          | 1,200          |        |
|                                                                                                                  |          |                 |       |                           |             |                                                                                             |             |           |            |                         |                    |                                                                                                                                                                                                                                                                                                          | Total:                         |                                                                     | 324,100         |            | Total:         |                   | 322,300                                         |            | Total:          |            | 307,100        |        |
| EXEMPTIONS                                                                                                       |          |                 |       | OTHER ASSESSMENTS         |             |                                                                                             |             |           |            |                         |                    |                                                                                                                                                                                                                                                                                                          |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |            |                |                   |                                                 |            |                 |            |                |        |
| Year                                                                                                             | Type     | Description     |       | Amount                    |             | Code                                                                                        | Description |           | Number     | Amount                  |                    | Comm. Int.                                                                                                                                                                                                                                                                                               |                                |                                                                     |                 |            |                |                   |                                                 |            |                 |            |                |        |
|                                                                                                                  |          |                 |       |                           |             |                                                                                             |             |           |            |                         |                    |                                                                                                                                                                                                                                                                                                          |                                |                                                                     |                 |            |                |                   |                                                 |            |                 |            |                |        |
| Total:                                                                                                           |          |                 |       |                           |             |                                                                                             |             |           |            |                         |                    |                                                                                                                                                                                                                                                                                                          |                                |                                                                     |                 |            |                |                   |                                                 |            |                 |            |                |        |
| ASSESSING NEIGHBORHOOD                                                                                           |          |                 |       |                           |             |                                                                                             |             |           |            |                         |                    | Appraised Bldg. Value (Card) 234,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,300<br>Appraised Land Value (Bldg) 93,500<br>Special Land Value 0<br>Total Appraised Parcel Value 329,100<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 329,100 |                                |                                                                     |                 |            |                |                   |                                                 |            |                 |            |                |        |
| NBHD/ SUB                                                                                                        |          | NBHD Name       |       | Street Index Name         |             | Tracing                                                                                     |             | Batch     |            |                         |                    |                                                                                                                                                                                                                                                                                                          |                                |                                                                     |                 |            |                |                   |                                                 |            |                 |            |                |        |
| 0001/A                                                                                                           |          |                 |       |                           |             | 101                                                                                         |             | MG        |            |                         |                    |                                                                                                                                                                                                                                                                                                          |                                |                                                                     |                 |            |                |                   |                                                 |            |                 |            |                |        |
| NOTES                                                                                                            |          |                 |       |                           |             |                                                                                             |             |           |            |                         |                    |                                                                                                                                                                                                                                                                                                          |                                |                                                                     |                 |            |                |                   |                                                 |            |                 |            |                |        |
| 1950 SF RANCH W/ATTACHED TWO CAR GARAGE..                                                                        |          |                 |       |                           |             |                                                                                             |             |           |            |                         |                    |                                                                                                                                                                                                                                                                                                          |                                |                                                                     |                 |            |                |                   |                                                 |            |                 |            |                |        |
| BUILDING PERMIT RECORD                                                                                           |          |                 |       |                           |             |                                                                                             |             |           |            |                         |                    | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                    |                                |                                                                     |                 |            |                |                   |                                                 |            |                 |            |                |        |
| Permit ID                                                                                                        |          | Issue Date      |       | Type                      | Description |                                                                                             | Amount      |           | Insp. Date | % Comp.                 | Date Comp.         |                                                                                                                                                                                                                                                                                                          | Comments                       |                                                                     | Date            |            | Type           | IS                | ID                                              | Cd.        | Purpose/Result  |            |                |        |
| 201400456                                                                                                        |          | 03/04/2014      |       | 91                        | INSULATION  |                                                                                             | 2,883       |           |            | 100                     | 05/15/2014         |                                                                                                                                                                                                                                                                                                          |                                |                                                                     | 03/30/2012      |            |                |                   | 317                                             | 15         | PERMIT VISIT    |            |                |        |
| 319                                                                                                              |          | 10/05/2010      |       | 10                        | SHED        |                                                                                             | 1,500       |           |            | 0                       |                    |                                                                                                                                                                                                                                                                                                          | 12X16                          |                                                                     | 01/21/2011      |            |                |                   | 317                                             | 15         | PERMIT VISIT    |            |                |        |
| 318                                                                                                              |          | 10/07/2005      |       | 2                         | DWELLING    |                                                                                             | 185,000     |           |            | 0                       |                    |                                                                                                                                                                                                                                                                                                          | OC 2/1/2007                    |                                                                     | 03/01/2007      |            |                |                   | 311                                             | 14         | INSPECTED       |            |                |        |
|                                                                                                                  |          |                 |       |                           |             |                                                                                             |             |           |            |                         |                    |                                                                                                                                                                                                                                                                                                          |                                |                                                                     | 10/30/2006      |            |                |                   | 250                                             | 22         | MAILER SENT     |            |                |        |
|                                                                                                                  |          |                 |       |                           |             |                                                                                             |             |           |            |                         |                    |                                                                                                                                                                                                                                                                                                          |                                |                                                                     | 01/13/2006      |            |                |                   | 311                                             | 2          | MEASURED        |            |                |        |
| LAND LINE VALUATION SECTION                                                                                      |          |                 |       |                           |             |                                                                                             |             |           |            |                         |                    |                                                                                                                                                                                                                                                                                                          |                                |                                                                     |                 |            |                |                   |                                                 |            |                 |            |                |        |
| B #                                                                                                              | Use Code | Use Description |       | Zone                      | D           | Front                                                                                       | Depth       | Units     | Unit Price | I. Factor               | S.A.               | Acre Disc                                                                                                                                                                                                                                                                                                | C. Factor                      | ST. Idx                                                             | Adj.            | Notes- Adj |                | Special Pricing   |                                                 | S Adj Fact | Adj. Unit Price | Land Value |                |        |
| 1                                                                                                                | 101      | ONE FAM         |       | RA                        |             |                                                                                             |             | 24,093 SF | 3.43       | 1.1900                  | 7                  | 1.0000                                                                                                                                                                                                                                                                                                   | 0.95                           | MG                                                                  | 1.00            | BCOR       |                |                   |                                                 | 1.00       | 3.88            | 93,500     |                |        |
| Total Card Land Units:                                                                                           |          |                 |       |                           |             |                                                                                             |             | 0.55      | AC         | Parcel Total Land Area: |                    |                                                                                                                                                                                                                                                                                                          |                                |                                                                     |                 | 0.55       | AC             | Total Land Value: |                                                 |            |                 |            |                | 93,500 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 85.44   |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 246,589 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 2005    |             |
| AC Type             | 03   |     | FULL        | EYB                             |             | 2009    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 2    |     |             | Dep %                           |             | 5       |             |
| Total Rooms         | 5    |     |             | Functional ObsInc               |             |         |             |
| Bath Style          | G    |     | GOOD        | External ObsInc                 |             |         |             |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 95      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 234,300 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 2010 | G   |       | GD  | 70   | 1,300     |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 1,952      |           | 17.07     | 33,323          |
| CFL                               | CATHEDRAL CE | 288         | 288        |           | 88.11     | 25,377          |
| FFL                               | 1ST FLOOR    | 1,664       | 1,664      |           | 85.44     | 142,177         |
| GAR                               | GARAGE       | 0           | 576        |           | 34.12     | 19,652          |
| HST                               | HALF STORY   | 288         | 576        |           | 42.72     | 24,608          |
| OFF                               | OPEN PORCH   | 0           | 168        |           | 8.65      | 1,453           |
| Ttl. Gross Liv/Lease Area:        |              | 2,240       | 5,224      | 2,886     |           | 246,589         |

