

Property Location: 136 PINEHURST DR  
Vision ID: 6198

Account #6283

MAP ID:80/ 1/ 136/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:102

Print Date:12/29/2014 08:37

|                                                                                                                                                                           |          |                 |  |           |  |                                                                                               |   |                   |             |            |     |            |                             |                       |                                |            |                |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|--|-----------------------------------------------------------------------------------------------|---|-------------------|-------------|------------|-----|------------|-----------------------------|-----------------------|--------------------------------|------------|----------------|-----------------|--------|----------------|----------------|----------------------------------------------------------|-------------------|---------------------------------------------------------------------|----------------|------------|------------|-------------------|--|---------------|--|----------------------------------------|---|--|
| CURRENT OWNER                                                                                                                                                             |          |                 |  |           |  | TOPO.                                                                                         |   | UTILITIES         |             | STRT./ROAD |     | LOCATION   |                             | CURRENT ASSESSMENT    |                                |            |                |                 |        |                |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
| FORTUNE JOHN E<br>FORTUNE REGINA S<br>136 PINEHURST DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                             |          |                 |  |           |  |                                                                                               |   |                   |             |            |     |            |                             | Description           |                                | Code       |                | Appraised Value |        | Assessed Value |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
|                                                                                                                                                                           |          |                 |  |           |  |                                                                                               |   |                   |             |            |     |            |                             | RESIDENTL.            |                                | 102        |                | 237,100         |        | 237,100        |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
|                                                                                                                                                                           |          |                 |  |           |  |                                                                                               |   |                   |             |            |     |            |                             |                       |                                |            |                |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
| SUPPLEMENTAL DATA                                                                                                                                                         |          |                 |  |           |  |                                                                                               |   |                   |             |            |     |            |                             |                       |                                |            |                |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392090_2841032                                                                      |          |                 |  |           |  | Received<br>Prior ID<br>Owner Occ<br>Final Area 1697.39997<br>Current Ac. 0<br><br>ASSOC PID# |   |                   |             |            |     | Total      |                             |                       |                                |            |                |                 |        | 237,100        |                | 237,100                                                  |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
|                                                                                                                                                                           |          |                 |  |           |  |                                                                                               |   |                   |             |            |     |            |                             |                       |                                |            |                |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
|                                                                                                                                                                           |          |                 |  |           |  |                                                                                               |   |                   |             |            |     |            |                             |                       |                                |            |                |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
| RECORD OF OWNERSHIP                                                                                                                                                       |          |                 |  |           |  | BK-VOL/PAGE                                                                                   |   | SALE DATE         |             | q/u        | v/i | SALE PRICE |                             | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
| FORTUNE JOHN E<br>DRISCOLL ROBERT R,<br>DRISCOLL ROBERT S + EVELYN S ,<br>DRISCOLL,ROBERT R<br>DRISCOLL,EVELYN S TRUSTEE OF THE<br>ELMS RESIDENTIAL CONDOMINIUM,TRUST THE |          |                 |  |           |  | 18817/ 317                                                                                    |   | 06/24/2011        |             | U          | I   | 230,000    |                             |                       | Yr.                            | Code       | Assessed Value |                 | Yr.    | Code           | Assessed Value |                                                          | Yr.               | Code                                                                | Assessed Value |            |            |                   |  |               |  |                                        |   |  |
|                                                                                                                                                                           |          |                 |  |           |  | 18817/ 308                                                                                    |   | 06/24/2011        |             | U          | I   | 1          |                             | A                     | 2014                           | B          | 241,200        |                 | 2013   | B              | 251,700        |                                                          | 2012              | B                                                                   | 246,400        |            |            |                   |  |               |  |                                        |   |  |
|                                                                                                                                                                           |          |                 |  |           |  | 15000/ 76                                                                                     |   | 05/02/2005        |             | U          | I   | 1          |                             | A                     | 2014                           | L          | 0              |                 | 2013   | L              | 0              |                                                          | 2012              | L                                                                   | 0              |            |            |                   |  |               |  |                                        |   |  |
|                                                                                                                                                                           |          |                 |  |           |  | 14997/ 68                                                                                     |   | 05/02/2005        |             | U          | I   | 1          |                             | A                     |                                |            |                |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
|                                                                                                                                                                           |          |                 |  |           |  | 108070/ 341                                                                                   |   | 07/30/1999        |             | U          | I   | 189,500    |                             |                       |                                |            |                |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
|                                                                                                                                                                           |          |                 |  |           |  | 10338/ 117                                                                                    |   | 06/24/1998        |             | U          | I   | 0          |                             | F                     | Total:                         |            | 241,200        |                 | Total: |                | 251,700        |                                                          | Total:            |                                                                     | 246,400        |            |            |                   |  |               |  |                                        |   |  |
| EXEMPTIONS                                                                                                                                                                |          |                 |  |           |  | OTHER ASSESSMENTS                                                                             |   |                   |             |            |     |            |                             |                       |                                |            |                |                 |        |                |                |                                                          |                   | This signature acknowledges a visit by a Data Collector or Assessor |                |            |            |                   |  |               |  |                                        |   |  |
| Year                                                                                                                                                                      | Type     | Description     |  |           |  | Amount                                                                                        |   | Code              | Description |            |     |            | Number                      |                       | Amount                         |            | Comm. Int.     |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
|                                                                                                                                                                           |          |                 |  |           |  |                                                                                               |   |                   |             |            |     |            |                             |                       |                                |            |                |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
|                                                                                                                                                                           |          |                 |  |           |  | Total:                                                                                        |   |                   |             |            |     |            |                             |                       |                                |            |                |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                    |          |                 |  |           |  |                                                                                               |   |                   |             |            |     |            |                             |                       |                                |            |                |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
| NBHD/ SUB                                                                                                                                                                 |          |                 |  | NBHD Name |  |                                                                                               |   | Street Index Name |             |            |     | Tracing    |                             |                       |                                | Batch      |                |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
| 0001/A                                                                                                                                                                    |          |                 |  |           |  |                                                                                               |   |                   |             |            |     | 102        |                             |                       |                                | EL         |                |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
| NOTES                                                                                                                                                                     |          |                 |  |           |  |                                                                                               |   |                   |             |            |     |            |                             |                       |                                |            |                |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
| BLDG #3 THE ELMS FY12 SKETCH IN PER<br>PLAN WITH RECORDED WITH DEED                                                                                                       |          |                 |  |           |  |                                                                                               |   |                   |             |            |     |            |                             |                       |                                |            |                |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
| BUILDING PERMIT RECORD                                                                                                                                                    |          |                 |  |           |  |                                                                                               |   |                   |             |            |     |            |                             | VISIT/ CHANGE HISTORY |                                |            |                |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
| Permit ID                                                                                                                                                                 |          | Issue Date      |  | Type      |  | Description                                                                                   |   |                   |             | Amount     |     | Insp. Date |                             | % Comp.               |                                | Date Comp. |                | Comments        |        |                |                | Date                                                     |                   | Type                                                                |                | IS         |            | ID                |  | Cd.           |  | Purpose/Result                         |   |  |
| 220                                                                                                                                                                       |          | 09/23/1998      |  | 2         |  | DWELLING                                                                                      |   |                   |             | 112,500    |     |            |                             | 0                     |                                |            |                |                 |        |                |                | 02/09/2006<br>01/04/2002<br>04/05/2000                   |                   |                                                                     |                |            |            | 311<br>105<br>247 |  | 3<br>14<br>14 |  | MEAS+INSPCTD<br>INSPECTED<br>INSPECTED |   |  |
| LAND LINE VALUATION SECTION                                                                                                                                               |          |                 |  |           |  |                                                                                               |   |                   |             |            |     |            |                             |                       |                                |            |                |                 |        |                |                |                                                          |                   |                                                                     |                |            |            |                   |  |               |  |                                        |   |  |
| B #                                                                                                                                                                       | Use Code | Use Description |  |           |  | Zone                                                                                          | D | Front             | Depth       | Units      |     | Unit Price |                             | I. Factor             | S.A.                           | Acre Disc  | C. Factor      | ST. Idx         | Adj.   | Notes- Adj     |                | Special Pricing                                          |                   | S Adj Fact                                                          | Adj.           | Unit Price | Land Value |                   |  |               |  |                                        |   |  |
| 1                                                                                                                                                                         | 102      | CONDO           |  |           |  | PURD                                                                                          |   |                   |             | 0          | SF  | 0.00       |                             | 1.0000                |                                | 1.0000     | 1.00           | EL              | 1.00   |                |                |                                                          |                   | .00                                                                 |                | 0.00       | 0          |                   |  |               |  |                                        |   |  |
| Total Card Land Units:                                                                                                                                                    |          |                 |  |           |  |                                                                                               |   |                   |             | 0.00       |     | AC         | Parcel Total Land Area:0 AC |                       |                                |            |                |                 |        |                |                |                                                          | Total Land Value: |                                                                     |                |            |            |                   |  |               |  |                                        | 0 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |      |             |             |
|---------------------|------|-----|-------------|---------------------------------|------|-------------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.  | Ch.         | Description |
| Style               | 08   |     | CONDO-TNHS  | Insulation                      |      |             |             |
| Model               | 05   |     | RES CONDO   |                                 |      |             |             |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |      |             |             |
| Stories             | 2.00 |     | 2 Story     |                                 |      |             |             |
| Occupancy           | 1    |     |             | CONDO DATA                      |      |             |             |
| Interior Wall 1     | 1    |     | DRYWALL     | Cmplx Acct# 6769 ID 0020 % Own  |      |             |             |
| Interior Wall 2     |      |     |             | Cmplx Name THE ELMS B# 1 S# 1   |      |             |             |
| Interior Floor 1    | 4    |     | CARPET      | Adjust Type                     | Code | Description | Factor %    |
| Interior Floor 2    |      |     |             | Unit Type                       |      |             |             |
| Heat Fuel           | 2    |     | GAS         | Unit Locn                       | I    | INTERIOR    | 100         |
| Heat Type           | 1    |     | FORCED H/A  | COST/MARKET VALUATION           |      |             |             |
| AC Type             | 03   |     | FULL        | Adj. Base Rate:                 |      | 127.34      |             |
| Bedrooms            | 2    |     |             | Replace Cost                    |      | 254,928     |             |
| Full Baths          | 2    |     |             | AYB                             |      | 1998        |             |
| Half Baths          | 1    |     |             | EYB                             |      | 2007        |             |
| Extra Fixtures      | 0    |     |             | Dep Code                        |      | GD          |             |
| Total Rooms         | 4    |     |             | Remodel Rating                  |      |             |             |
| Bath Style          | G    |     | GOOD        | Year Remodeled                  |      |             |             |
| Kitchen Style       | G    |     | GOOD        | Dep %                           |      | 7           |             |
| Num Kitchens        | 1    |     |             | Functional Obslnc               |      |             |             |
| Central Vac         | 0    |     |             | External Obslnc                 |      |             |             |
| #Heat Sys           | 1    |     |             | Cost Trend Factor               |      | 1           |             |
| Frame               | 1    |     | WOOD        | Condition                       |      |             |             |
| Foundation          | 1    |     | CONCRETE    | % Complete                      |      |             |             |
| Bsmt Floor          | 12   |     |             | Overall % Cond                  |      | 93          |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |      | 237,100     |             |
| Fireplaces          |      |     |             | Dep % Ovr                       |      | 0           |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |      |             |             |
|                     |      |     |             | Misc Imp Ovr                    |      | 0           |             |
|                     |      |     |             | Misc Imp Ovr Comment            |      |             |             |
|                     |      |     |             | Cost to Cure Ovr                |      | 0           |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |      |             |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 774        |           | 25.50     | 19,737          |  |
| FFL                               | 1ST FLOOR   | 774         | 774        |           | 127.34    | 98,559          |  |
| GAR                               | GARAGE      | 0           | 308        |           | 50.85     | 15,662          |  |
| SFL                               | 2ND FLOOR   | 923         | 923        |           | 127.34    | 117,532         |  |
| WDK                               | WOOD DECK   | 0           | 192        |           | 17.91     | 3,438           |  |
| Tit. Gross Liv/Lease Area:        |             | 1.697       | 2.971      | 2.002     |           | 254.928         |  |

