

Property Location: 9 FAIRVIEW ST  
Vision ID: 6305

Account #6392

MAP ID:25/ 191/ 1/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/29/2014 09:05

| CURRENT OWNER                                                                                                                    |            | TOPO.                                                                                                | UTILITIES         | STRT./ROAD        | LOCATION                                                                                     | CURRENT ASSESSMENT |                                                                     |                                |                                                                                                                                                                                                                                                                                                          | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |           |           |                |                |            |                 |                   |                 |            |        |
|----------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------|-------------------|-------------------|----------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------|-----------|----------------|----------------|------------|-----------------|-------------------|-----------------|------------|--------|
| BLAIS JOSEPH A<br><br>9 FAIRVIEW STREET<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                   |            |                                                                                                      | 1 TYPCL           |                   |                                                                                              | Description        | Code                                                                | Appraised Value                | Assessed Value                                                                                                                                                                                                                                                                                           |                                                 |           |           |                |                |            |                 |                   |                 |            |        |
|                                                                                                                                  |            |                                                                                                      |                   |                   |                                                                                              | RESIDENTL.         | 101                                                                 | 142,300                        | 142,300                                                                                                                                                                                                                                                                                                  |                                                 |           |           |                |                |            |                 |                   |                 |            |        |
|                                                                                                                                  |            |                                                                                                      |                   |                   |                                                                                              | RES LAND           | 101                                                                 | 78,100                         | 78,100                                                                                                                                                                                                                                                                                                   |                                                 |           |           |                |                |            |                 |                   |                 |            |        |
|                                                                                                                                  |            | SUPPLEMENTAL DATA                                                                                    |                   |                   |                                                                                              | RESIDENTL.         | 101                                                                 | 1,000                          | 1,000                                                                                                                                                                                                                                                                                                    |                                                 |           |           |                |                |            |                 |                   |                 |            |        |
|                                                                                                                                  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379962_2853323 |                   |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area 1536<br>Current Ac. .23104<br><br>ASSOC PID# |                    | Total                                                               |                                | 221,400                                                                                                                                                                                                                                                                                                  | 221,400                                         |           |           |                |                |            |                 |                   |                 |            |        |
| RECORD OF OWNERSHIP                                                                                                              |            | BK-VOL/PAGE                                                                                          | SALE DATE         | q/u               | v/i                                                                                          | SALE PRICE         | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                          |                                                 |           |           |                |                |            |                 |                   |                 |            |        |
| BLAIS JOSEPH A<br>BLAIS,JOSEPH A<br>LEE,MATTHEW J<br>THE MARSHALL + KAREN KLACZAK,FAMILY TRUS<br>SEYLER JAY C,<br>TORCIA,MICHAEL |            | 18281/ 73                                                                                            | 05/03/2010        | U                 | I                                                                                            | 100                | A                                                                   | Yr.                            | Code                                                                                                                                                                                                                                                                                                     | Assessed Value                                  | Yr.       | Code      | Assessed Value | Yr.            | Code       | Assessed Value  |                   |                 |            |        |
|                                                                                                                                  |            | 16161/ 394                                                                                           | 08/26/2006        | U                 | I                                                                                            | 249,900            |                                                                     | 2014                           | B                                                                                                                                                                                                                                                                                                        | 135,300                                         | 2013      | B         | 129,000        | 2012           | B          | 124,800         |                   |                 |            |        |
|                                                                                                                                  |            | 15281/ 29                                                                                            | 08/19/2005        | U                 | I                                                                                            | 270,000            |                                                                     | 2014                           | L                                                                                                                                                                                                                                                                                                        | 80,600                                          | 2013      | L         | 80,600         | 2012           | L          | 84,200          |                   |                 |            |        |
|                                                                                                                                  |            | 13854/ 445                                                                                           | 12/19/2003        | U                 | I                                                                                            | 215,000            |                                                                     | 2014                           | O                                                                                                                                                                                                                                                                                                        | 1,600                                           | 2013      | O         | 1,000          | 2012           | O          | 1,100           |                   |                 |            |        |
|                                                                                                                                  |            | 11323/ 396                                                                                           | 08/31/2000        | U                 | I                                                                                            | 153,247            |                                                                     | Total:                         |                                                                                                                                                                                                                                                                                                          | 217,500                                         | Total:    | 210,600   | Total:         | 210,100        |            |                 |                   |                 |            |        |
| 11011/ 88                                                                                                                        | 11/23/1999 | U                                                                                                    | I                 | 92,000            | G                                                                                            |                    |                                                                     |                                |                                                                                                                                                                                                                                                                                                          |                                                 |           |           |                |                |            |                 |                   |                 |            |        |
| EXEMPTIONS                                                                                                                       |            |                                                                                                      | OTHER ASSESSMENTS |                   |                                                                                              |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                                                          |                                                 |           |           |                |                |            |                 |                   |                 |            |        |
| Year                                                                                                                             | Type       | Description                                                                                          | Amount            | Code              | Description                                                                                  | Number             | Amount                                                              | Comm. Int.                     |                                                                                                                                                                                                                                                                                                          |                                                 |           |           |                |                |            |                 |                   |                 |            |        |
|                                                                                                                                  |            |                                                                                                      |                   |                   |                                                                                              |                    |                                                                     |                                |                                                                                                                                                                                                                                                                                                          |                                                 |           |           |                |                |            |                 |                   |                 |            |        |
| Total:                                                                                                                           |            |                                                                                                      |                   |                   |                                                                                              |                    |                                                                     |                                |                                                                                                                                                                                                                                                                                                          |                                                 |           |           |                |                |            |                 |                   |                 |            |        |
| ASSESSING NEIGHBORHOOD                                                                                                           |            |                                                                                                      |                   |                   |                                                                                              |                    |                                                                     |                                |                                                                                                                                                                                                                                                                                                          |                                                 |           |           |                |                |            |                 |                   |                 |            |        |
| NBHD/ SUB                                                                                                                        |            | NBHD Name                                                                                            |                   | Street Index Name |                                                                                              | Tracing            |                                                                     | Batch                          |                                                                                                                                                                                                                                                                                                          |                                                 |           |           |                |                |            |                 |                   |                 |            |        |
| 0001/A                                                                                                                           |            |                                                                                                      |                   |                   |                                                                                              | 101                |                                                                     | MA                             |                                                                                                                                                                                                                                                                                                          |                                                 |           |           |                |                |            |                 |                   |                 |            |        |
| NOTES                                                                                                                            |            |                                                                                                      |                   |                   |                                                                                              |                    |                                                                     |                                |                                                                                                                                                                                                                                                                                                          |                                                 |           |           |                |                |            |                 |                   |                 |            |        |
| SUB DIV #852 05 PERMIT = 23` X 40`<br>GARAGE & FAMILY ROOM. (NEVER HAPPENED)                                                     |            |                                                                                                      |                   |                   |                                                                                              |                    |                                                                     |                                | Appraised Bldg. Value (Card) 142,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,000<br>Appraised Land Value (Bldg) 78,100<br>Special Land Value 0<br>Total Appraised Parcel Value 221,400<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 221,400 |                                                 |           |           |                |                |            |                 |                   |                 |            |        |
| BUILDING PERMIT RECORD                                                                                                           |            |                                                                                                      |                   |                   |                                                                                              |                    |                                                                     |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                    |                                                 |           |           |                |                |            |                 |                   |                 |            |        |
| Permit ID                                                                                                                        | Issue Date | Type                                                                                                 | Description       | Amount            | Insp. Date                                                                                   | % Comp.            | Date Comp.                                                          | Comments                       | Date                                                                                                                                                                                                                                                                                                     | Type                                            | IS        | ID        | Cd.            | Purpose/Result |            |                 |                   |                 |            |        |
| 102                                                                                                                              | 05/01/2005 | 4                                                                                                    | ADDITION          | 20,000            |                                                                                              | 0                  |                                                                     | NOT STARTED                    | 05/29/2013                                                                                                                                                                                                                                                                                               |                                                 |           | 317       | 15             | PERMIT VISIT   |            |                 |                   |                 |            |        |
| 283                                                                                                                              | 11/30/1999 | 2                                                                                                    | DWELLING          | 70,000            |                                                                                              | 0                  |                                                                     | SEE NOTES                      | 12/30/2005                                                                                                                                                                                                                                                                                               |                                                 |           | 311       | 15             | PERMIT VISIT   |            |                 |                   |                 |            |        |
|                                                                                                                                  |            |                                                                                                      |                   |                   |                                                                                              |                    |                                                                     |                                | 05/18/2004                                                                                                                                                                                                                                                                                               |                                                 |           | 319       | 14             | INSPECTED      |            |                 |                   |                 |            |        |
|                                                                                                                                  |            |                                                                                                      |                   |                   |                                                                                              |                    |                                                                     |                                | 03/25/2004                                                                                                                                                                                                                                                                                               |                                                 |           | 250       | 22             | MAILER SENT    |            |                 |                   |                 |            |        |
|                                                                                                                                  |            |                                                                                                      |                   |                   |                                                                                              |                    |                                                                     |                                | 11/06/2003                                                                                                                                                                                                                                                                                               |                                                 |           | 274       | 2              | MEASURED       |            |                 |                   |                 |            |        |
| LAND LINE VALUATION SECTION                                                                                                      |            |                                                                                                      |                   |                   |                                                                                              |                    |                                                                     |                                |                                                                                                                                                                                                                                                                                                          |                                                 |           |           |                |                |            |                 |                   |                 |            |        |
| B #                                                                                                                              | Use Code   | Use Description                                                                                      | Zone              | D                 | Front                                                                                        | Depth              | Units                                                               | Unit Price                     | I. Factor                                                                                                                                                                                                                                                                                                | S.A.                                            | Acre Disc | C. Factor | ST. Idx        | Adj.           | Notes- Adj | Special Pricing | S Adj Fact        | Adj. Unit Price | Land Value |        |
| 1                                                                                                                                | 101        | ONE FAM                                                                                              | RC                |                   |                                                                                              |                    | 10,064                                                              | SF                             | 7.76                                                                                                                                                                                                                                                                                                     | 1.0000                                          | 5         | 1.0000    | 1.00           | MA             | 1.00       |                 |                   | 1.00            | 7.76       | 78,100 |
| Total Card Land Units:                                                                                                           |            |                                                                                                      | 0.23              | AC                | Parcel Total Land Area:                                                                      |                    |                                                                     | 0.23                           | AC                                                                                                                                                                                                                                                                                                       |                                                 |           |           |                |                |            |                 | Total Land Value: |                 |            | 78,100 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         |             |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 90.20   |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 154,693 |             |
| AC Type             | 03   |     | Full        | AYB                             |             | 1999    |             |
| Bedrooms            | 3    |     |             | EYB                             |             | 2006    |             |
| Full Baths          | 1    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 7    |     |             | Dep %                           |             | 8       |             |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 92      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 142,300 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 0    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 22                                                             | WOOD DK     |     |              | L   | 100   | 9.20       | 1999 | A   |       | AV  | 60   | 600       |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 2008 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 768        |           | 18.09     | 13,891          |
| FFL                               | 1ST FLOOR   | 768         | 768        |           | 90.20     | 69,274          |
| SFL                               | 2ND FLOOR   | 768         | 768        |           | 90.20     | 69,274          |
| WDK                               | WOOD DECK   | 0           | 180        |           | 12.53     | 2,255           |
| Ttl. Gross Liv/Lease Area:        |             | 1,536       | 2,484      | 1,715     |           | 154,693         |

