

Property Location: 244 PINEHURST DR  
Vision ID: 6352

Account #6439

MAP ID:80/ 1/ 244/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use:102  
Print Date:12/29/2014 09:17

|                                                                                                                        |          |                 |           |      |                                                                                                      |             |                          |                         |            |                                                                                               |            |                   |                    |      |                                                                     |           |                 |                   |                                                 |                                        |                 |                                |        |            |                |                   |  |               |  |                                       |  |
|------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|------------------------------------------------------------------------------------------------------|-------------|--------------------------|-------------------------|------------|-----------------------------------------------------------------------------------------------|------------|-------------------|--------------------|------|---------------------------------------------------------------------|-----------|-----------------|-------------------|-------------------------------------------------|----------------------------------------|-----------------|--------------------------------|--------|------------|----------------|-------------------|--|---------------|--|---------------------------------------|--|
| CURRENT OWNER                                                                                                          |          |                 |           |      | TOPO.                                                                                                |             | UTILITIES                |                         | STRT./ROAD |                                                                                               | LOCATION   |                   | CURRENT ASSESSMENT |      |                                                                     |           |                 |                   | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                                        |                 |                                |        |            |                |                   |  |               |  |                                       |  |
| JANISZEWSKI JOHN F<br>JANISZEWSKI ALEXINE L<br>244 PINEHURST DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |      |                                                                                                      |             |                          |                         |            |                                                                                               |            |                   | Description        |      | Code                                                                |           | Appraised Value |                   |                                                 |                                        |                 | Assessed Value                 |        |            |                |                   |  |               |  |                                       |  |
|                                                                                                                        |          |                 |           |      |                                                                                                      |             |                          |                         |            |                                                                                               |            |                   | RESIDNTL.          |      | 102                                                                 |           | 255,200         |                   |                                                 |                                        |                 | 255,200                        |        |            |                |                   |  |               |  |                                       |  |
|                                                                                                                        |          |                 |           |      |                                                                                                      |             |                          |                         |            |                                                                                               |            |                   |                    |      |                                                                     |           |                 |                   |                                                 |                                        |                 |                                |        |            |                |                   |  |               |  |                                       |  |
| SUPPLEMENTAL DATA                                                                                                      |          |                 |           |      |                                                                                                      |             |                          |                         |            |                                                                                               |            |                   |                    |      |                                                                     |           |                 |                   |                                                 |                                        |                 |                                |        |            |                |                   |  |               |  |                                       |  |
|                                                                                                                        |          |                 |           |      | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392090_2841032 |             |                          |                         |            | Received<br>Prior ID<br>Owner Occ<br>Final Area 1630.34998<br>Current Ac. 0<br><br>ASSOC PID# |            |                   |                    |      |                                                                     |           |                 |                   |                                                 |                                        |                 |                                |        |            |                |                   |  |               |  |                                       |  |
| RECORD OF OWNERSHIP                                                                                                    |          |                 |           |      |                                                                                                      |             |                          |                         |            |                                                                                               |            |                   | BK-VOL/PAGE        |      | SALE DATE                                                           |           | q/u             | v/i               | SALE PRICE                                      |                                        | V.C.            | PREVIOUS ASSESSMENTS (HISTORY) |        |            |                |                   |  |               |  |                                       |  |
| JANISZEWSKI JOHN F<br>ELMS RESIDENTIAL,CONDOMINIUM TRUST<br>ROUTE 83 DEVELOPMENT                                       |          |                 |           |      | 11590/ 555<br>10338/ 117<br>0/ 0                                                                     |             | 04/17/2001<br>06/24/1998 |                         | U          | I                                                                                             | V          | 265,900<br>1<br>0 |                    | B    | Yr.                                                                 | Code      | Assessed Value  |                   | Yr.                                             | Code                                   | Assessed Value  |                                | Yr.    | Code       | Assessed Value |                   |  |               |  |                                       |  |
|                                                                                                                        |          |                 |           |      |                                                                                                      |             |                          |                         |            |                                                                                               |            |                   |                    |      | 2014                                                                | B         | 261,800         |                   | 2013                                            | B                                      | 272,600         |                                | 2012   | B          | 267,300        |                   |  |               |  |                                       |  |
|                                                                                                                        |          |                 |           |      |                                                                                                      |             |                          |                         |            |                                                                                               |            |                   |                    |      | 2014                                                                | L         | 0               |                   | 2013                                            | L                                      | 0               |                                | 2012   | L          | 0              |                   |  |               |  |                                       |  |
|                                                                                                                        |          |                 |           |      |                                                                                                      |             |                          |                         |            |                                                                                               |            |                   |                    |      | Total:                                                              |           | 261,800         |                   | Total:                                          |                                        | 272,600         |                                | Total: |            | 267,300        |                   |  |               |  |                                       |  |
| EXEMPTIONS                                                                                                             |          |                 |           |      | OTHER ASSESSMENTS                                                                                    |             |                          |                         |            |                                                                                               |            |                   |                    |      | This signature acknowledges a visit by a Data Collector or Assessor |           |                 |                   |                                                 |                                        |                 |                                |        |            |                |                   |  |               |  |                                       |  |
| Year                                                                                                                   | Type     | Description     |           |      | Amount                                                                                               |             | Code                     | Description             |            |                                                                                               | Number     |                   | Amount             |      |                                                                     |           |                 |                   |                                                 |                                        |                 |                                |        |            | Comm. Int.     |                   |  |               |  |                                       |  |
|                                                                                                                        |          |                 |           |      |                                                                                                      |             |                          |                         |            |                                                                                               |            |                   |                    |      |                                                                     |           |                 |                   |                                                 |                                        |                 |                                |        |            |                |                   |  |               |  |                                       |  |
| Total:                                                                                                                 |          |                 |           |      |                                                                                                      |             |                          |                         |            |                                                                                               |            |                   |                    |      |                                                                     |           |                 |                   |                                                 |                                        |                 |                                |        |            |                |                   |  |               |  |                                       |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |          |                 |           |      |                                                                                                      |             |                          |                         |            |                                                                                               |            |                   |                    |      |                                                                     |           |                 |                   |                                                 |                                        |                 |                                |        |            |                |                   |  |               |  |                                       |  |
| NBHD/ SUB                                                                                                              |          |                 | NBHD Name |      |                                                                                                      |             | Street Index Name        |                         |            |                                                                                               | Tracing    |                   |                    |      | Batch                                                               |           |                 |                   |                                                 |                                        |                 |                                |        |            |                |                   |  |               |  |                                       |  |
| 0001/A                                                                                                                 |          |                 |           |      |                                                                                                      |             |                          |                         |            |                                                                                               | 102        |                   |                    |      | EL                                                                  |           |                 |                   |                                                 |                                        |                 |                                |        |            |                |                   |  |               |  |                                       |  |
| NOTES                                                                                                                  |          |                 |           |      |                                                                                                      |             |                          |                         |            |                                                                                               |            |                   |                    |      |                                                                     |           |                 |                   |                                                 |                                        |                 |                                |        |            |                |                   |  |               |  |                                       |  |
| ELMCREST COUNTRY CLUB SUB DIV #814<br>FOUNDATIONS STARTED AFTER 1/1/98 THE<br>ELMS SUB DIV #829 BLDG 13                |          |                 |           |      |                                                                                                      |             |                          |                         |            |                                                                                               |            |                   |                    |      |                                                                     |           |                 |                   |                                                 |                                        |                 |                                |        |            |                |                   |  |               |  |                                       |  |
| BUILDING PERMIT RECORD                                                                                                 |          |                 |           |      |                                                                                                      |             |                          |                         |            |                                                                                               |            |                   |                    |      | VISIT/ CHANGE HISTORY                                               |           |                 |                   |                                                 |                                        |                 |                                |        |            |                |                   |  |               |  |                                       |  |
| Permit ID                                                                                                              |          | Issue Date      |           | Type |                                                                                                      | Description |                          |                         | Amount     |                                                                                               | Insp. Date |                   | % Comp.            |      | Date Comp.                                                          |           | Comments        |                   |                                                 | Date                                   |                 | Type                           |        | IS         |                | ID                |  | Cd.           |  | Purpose/Result                        |  |
| 196                                                                                                                    |          | 06/27/2000      |           | 2    |                                                                                                      | DWELLING    |                          |                         | 118,750    |                                                                                               |            |                   | 0                  |      |                                                                     |           | CONDO           |                   |                                                 | 02/16/2006<br>02/09/2006<br>05/30/2001 |                 |                                |        |            |                | 311<br>311<br>247 |  | 14<br>1<br>14 |  | INSPECTED<br>LEFT NOTICE<br>INSPECTED |  |
| LAND LINE VALUATION SECTION                                                                                            |          |                 |           |      |                                                                                                      |             |                          |                         |            |                                                                                               |            |                   |                    |      |                                                                     |           |                 |                   |                                                 |                                        |                 |                                |        |            |                |                   |  |               |  |                                       |  |
| B #                                                                                                                    | Use Code | Use Description |           |      | Zone                                                                                                 | D           | Front                    | Depth                   | Units      |                                                                                               | Unit Price |                   | I. Factor          | S.A. | Acre Disc                                                           | C. Factor | ST. Idx         | Adj.              | Notes- Adj                                      |                                        | Special Pricing |                                |        | S Adj Fact | Adj.           | Unit Price        |  | Land Value    |  |                                       |  |
| 1                                                                                                                      | 102      | CONDO           |           |      | PURD                                                                                                 |             |                          |                         | 0 SF       |                                                                                               | 0.00       |                   | 1.0000             |      | 1.0000                                                              | 1.00      | EL              | 1.00              |                                                 |                                        |                 |                                |        | .00        |                | 0.00              |  | 0             |  |                                       |  |
| Total Card Land Units:                                                                                                 |          |                 |           |      | 0.00                                                                                                 |             | AC                       | Parcel Total Land Area: |            |                                                                                               |            |                   | 0 AC               |      |                                                                     |           |                 | Total Land Value: |                                                 |                                        |                 |                                |        |            |                |                   |  | 0             |  |                                       |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |      |             |             |
|---------------------|------|-----|-------------|---------------------------------|------|-------------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.  | Ch.         | Description |
| Style               | 08   |     | CONDO-TNHS  | Insulation                      |      |             |             |
| Model               | 05   |     | RES CONDO   | FBM Sqft                        | 136  |             |             |
| Grade               | C+   |     | AVG. (+)    | CONDO DATA                      |      |             |             |
| Stories             | 2.00 |     | 2 Story     | Cmplx Acct# 6769 ID 0020 % Own  |      |             |             |
| Occupancy           | 1    |     |             | Cmplx Name THE ELMS B# 1 S# 1   |      |             |             |
| Interior Wall 1     | 1    |     | DRYWALL     | Adjust Type                     | Code | Description | Factor %    |
| Interior Wall 2     |      |     |             | Unit Type                       |      |             |             |
| Interior Floor 1    | 4    |     | CARPET      | Unit Locn                       | I    | INTERIOR    | 100         |
| Interior Floor 2    | 3    |     | HARDWOOD    | COST/MARKET VALUATION           |      |             |             |
| Heat Fuel           | 1    |     | OIL         | Adj. Base Rate:                 |      |             | 117.57      |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |      |             |             |
| AC Type             | 03   |     | FULL        | AYB                             |      |             |             |
| Bedrooms            | 2    |     |             | EYB                             |      |             |             |
| Full Baths          | 2    |     |             | Dep Code                        |      |             |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |      |             |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |      |             |             |
| Total Rooms         | 6    |     |             | Dep %                           |      |             |             |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |      |             |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |      |             |             |
| Num Kitchens        | 1    |     |             | Cost Trend Factor               |      |             |             |
| Central Vac         | 0    |     |             | Condition                       |      |             |             |
| #Heat Sys           | 1    |     |             | % Complete                      |      |             |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |      |             |             |
| Foundation          | 1    |     | CONCRETE    | Apprais Val                     |      |             |             |
| Bsmt Floor          | 12   |     |             | Dep % Ovr                       |      |             |             |
| Bsmt Garage         |      |     |             | Dep Ovr Comment                 |      |             |             |
| Fireplaces          |      |     |             | Misc Imp Ovr                    |      |             |             |
| WS Flues            |      |     |             | Misc Imp Ovr Comment            |      |             |             |
|                     |      |     |             | Cost to Cure Ovr                |      |             |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |      |             |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |  |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT         | 0           | 1,358      |           | 23.55     | 31,978          |  |
| FFL                               | 1ST FLOOR        | 1,358       | 1,358      |           | 117.57    | 159,654         |  |
| GAR                               | GARAGE           | 0           | 526        |           | 46.94     | 24,689          |  |
| OFP                               | OPEN PORCH       | 0           | 18         |           | 13.06     | 235             |  |
| OSP                               | SCRN PORCH       | 0           | 96         |           | 17.14     | 1,646           |  |
| SFL                               | 2ND FLOOR        | 273         | 273        |           | 117.57    | 32,095          |  |
| UFL                               | UNFIN UPPR FLOOR | 0           | 273        |           | 70.63     | 19,281          |  |
| WDK                               | WOOD DECK        | 0           | 112        |           | 16.80     | 1,881           |  |
| Titl. Gross Liv/Lease Area:       |                  | 1.631       | 4.014      | 2.309     |           | 271,459         |  |

