

| CURRENT OWNER                                                                                                           |          |                          |  | TOPO.                                                      |                       |                   |             | UTILITIES                                                                   |                   |            |            | STRT./ROAD                              |                                |                  |                                                                     | LOCATION                         |                |            |                                                      | CURRENT ASSESSMENT |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
|-------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|------------------------------------------------------------|-----------------------|-------------------|-------------|-----------------------------------------------------------------------------|-------------------|------------|------------|-----------------------------------------|--------------------------------|------------------|---------------------------------------------------------------------|----------------------------------|----------------|------------|------------------------------------------------------|--------------------|----------------|---------|--------------------------|--------------------|---------------------------------------------------|----------------|--|--|--|--|--|--|---------|--|
| PRYOR JEFFREY A<br>PRYOR PATRICIA A<br>89 NOTTINGHAM DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |          |                          |  |                                                            |                       |                   |             | 1 TYPCL                                                                     |                   |            |            |                                         |                                |                  |                                                                     |                                  |                |            |                                                      | Description        |                | Code    |                          | Appraised Value    |                                                   | Assessed Value |  |  |  |  |  |  |         |  |
|                                                                                                                         |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     | RESIDNTL.                        |                | 101        |                                                      | 335,400            |                | 335,400 |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     | RES LAND                         |                | 101        |                                                      | 139,700            |                | 139,700 |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                                       |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     | VISION                           |                |            |                                                      |                    |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392861_2849935                    |          |                          |  |                                                            |                       |                   |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 3048<br>Current Ac. 1.50827 |                   |            |            |                                         |                                |                  |                                                                     |                                  |                |            |                                                      |                    |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |          |                          |  |                                                            |                       |                   |             | ASSOC PID#                                                                  |                   |            |            |                                         |                                |                  |                                                                     |                                  |                |            |                                                      |                    |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
| Total                                                                                                                   |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     | 475,100                          |                | 475,100    |                                                      |                    |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                     |          |                          |  | BK-VOL/PAGE                                                |                       |                   |             | SALE DATE                                                                   |                   | q/u        | v/i        | SALE PRICE                              |                                | V.C.             | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                  |                |            |                                                      |                    |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
| PRYOR JEFFREY A<br>R E LAPLANTE CONSTRUCTION INC,<br>APPLE LAND,DEVELOPMENT INC<br>ROLLINS,ROBERT H<br>ROLLINS,ROBERT H |          |                          |  | 12933/ 3<br>12506/ 391<br>11946/ 104<br>11632/ 459<br>0/ 0 |                       |                   |             | 02/04/2003<br>08/07/2002<br>10/31/2001<br>05/10/2001                        |                   | U          | V          | 110,000<br>542,000<br>1<br>453,000<br>0 |                                | P<br>G<br>F<br>G | Yr.                                                                 | Code                             | Assessed Value |            | Yr.                                                  | Code               | Assessed Value |         | Yr.                      | Code               | Assessed Value                                    |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  | 2014                                                                | B                                | 333,800        |            | 2013                                                 | B                  | 356,400        |         | 2012                     | B                  | 347,600                                           |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  | 2014                                                                | L                                | 146,500        |            | 2013                                                 | L                  | 142,500        |         | 2012                     | L                  | 142,500                                           |                |  |  |  |  |  |  |         |  |
| Total:                                                                                                                  |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     | 480,300                          |                | Total:     |                                                      | 498,900            |                | Total:  |                          | 490,100            |                                                   |                |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                              |          |                          |  | OTHER ASSESSMENTS                                          |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     |                                  |                |            |                                                      |                    |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
| Year                                                                                                                    | Type     | Description              |  | Amount                                                     |                       | Code              | Description |                                                                             | Number            |            | Amount     |                                         | Comm. Int.                     |                  | This signature acknowledges a visit by a Data Collector or Assessor |                                  |                |            |                                                      |                    |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     |                                  |                |            |                                                      |                    |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
| Total:                                                                                                                  |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     |                                  |                |            |                                                      |                    |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     | APPRAISED VALUE SUMMARY          |                |            |                                                      |                    |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
| NBHD/ SUB                                                                                                               |          | NBHD Name                |  |                                                            |                       | Street Index Name |             |                                                                             |                   | Tracing    |            |                                         |                                | Batch            |                                                                     |                                  |                |            |                                                      |                    |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
| 0001/A                                                                                                                  |          |                          |  |                                                            |                       |                   |             |                                                                             |                   | 101        |            |                                         |                                | NV               |                                                                     |                                  |                |            |                                                      |                    |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
| NOTES                                                                                                                   |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     | APPRAISED VALUE SUMMARY          |                |            |                                                      |                    |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
| SUB DIV 875                                                                                                             |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     |                                  |                |            |                                                      |                    |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     |                                  |                |            |                                                      |                    |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     | Appraised Bldg. Value (Card)     |                |            |                                                      |                    |                |         |                          | 335,400            |                                                   |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     | Appraised XF (B) Value (Bldg)    |                |            |                                                      |                    |                |         |                          | 0                  |                                                   |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     | Appraised OB (L) Value (Bldg)    |                |            |                                                      |                    |                |         |                          | 0                  |                                                   |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     | Appraised Land Value (Bldg)      |                |            |                                                      |                    |                |         |                          | 139,700            |                                                   |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     | Special Land Value               |                |            |                                                      |                    |                |         |                          | 0                  |                                                   |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     | Total Appraised Parcel Value     |                |            |                                                      |                    |                |         |                          | 475,100            |                                                   |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     | Valuation Method:                |                |            |                                                      |                    |                |         |                          | C                  |                                                   |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     | Adjustment:                      |                |            |                                                      |                    |                |         |                          | 0                  |                                                   |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     | Net Total Appraised Parcel Value |                |            |                                                      |                    |                |         |                          | 475,100            |                                                   |                |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                  |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     | VISIT/ CHANGE HISTORY            |                |            |                                                      |                    |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
| Permit ID                                                                                                               |          | Issue Date               |  | Type                                                       | Description           |                   |             |                                                                             | Amount            |            | Insp. Date |                                         | % Comp.                        |                  | Date Comp.                                                          |                                  | Comments       |            | Date                                                 |                    | Type           | IS      | ID                       | Cd.                | Purpose/Result                                    |                |  |  |  |  |  |  |         |  |
| 201300001<br>228                                                                                                        |          | 01/02/2013<br>09/09/2003 |  | GEN<br>2                                                   | GENERATOR<br>DWELLING |                   |             |                                                                             | 10,000<br>345,000 |            |            |                                         | 0<br>0                         |                  |                                                                     |                                  | OC 2/18/2004   |            | 06/07/2013<br>09/15/2005<br>08/25/2005<br>01/23/2004 |                    |                |         | 317<br>311<br>349<br>296 | 15<br>14<br>2<br>2 | PERMIT VISIT<br>INSPECTED<br>MEASURED<br>MEASURED |                |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                             |          |                          |  |                                                            |                       |                   |             |                                                                             |                   |            |            |                                         |                                |                  |                                                                     |                                  |                |            |                                                      |                    |                |         |                          |                    |                                                   |                |  |  |  |  |  |  |         |  |
| B #                                                                                                                     | Use Code | Use Description          |  | Zone                                                       | D                     | Front             | Depth       | Units                                                                       |                   | Unit Price |            | I. Factor                               | S.A.                           | Acre Disc        | C. Factor                                                           | ST. Idx                          | Adj.           | Notes- Adj |                                                      | Special Pricing    |                |         | S Adj Fact               | Adj. Unit Price    |                                                   | Land Value     |  |  |  |  |  |  |         |  |
| 1                                                                                                                       | 101      | ONE FAM                  |  | RA                                                         |                       |                   |             | 40,000                                                                      |                   | SF         | 2.20       | 1.5400                                  | 9                              | 1.0000           | 1.00                                                                | NV                               | 1.00           |            |                                                      |                    |                |         | 1.00                     | 3.39               |                                                   | 135,600        |  |  |  |  |  |  |         |  |
| 1                                                                                                                       | 101      | ONE FAM                  |  | RA                                                         |                       |                   |             | 0.59                                                                        |                   | AC         | 7,000.00   | 1.0000                                  | 0                              | 1.0000           | 1.00                                                                | NV                               | 1.00           |            |                                                      |                    |                |         | 1.00                     | 7,000.00           |                                                   | 4,100          |  |  |  |  |  |  |         |  |
| Total Card Land Units:                                                                                                  |          |                          |  |                                                            |                       |                   |             |                                                                             |                   | 1.51       |            | AC                                      | Parcel Total Land Area:1.51 AC |                  |                                                                     |                                  |                |            |                                                      |                    |                |         | Total Land Value:        |                    |                                                   |                |  |  |  |  |  |  | 139,700 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         |             |
| Grade               | B+   |     | GOOD (+)    | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 16   |     | STONE VENR  | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2    |     | HIP         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 88.33   |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 356,857 |             |
| AC Type             | 03   |     | Full        | AYB                             |             | 2003    |             |
| Bedrooms            | 3    |     |             | EYB                             |             | 2008    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 7    |     |             | Dep %                           |             | 6       |             |
| Bath Style          | A    |     | AVERAGE     | Functional ObsInc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 94      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 335,400 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 0    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| GEN                                                            | GENERATOR   |     |              | B   | 1     | 0.00       | 2008 | A   | 1     | AV  | 0    | 0         |

## BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-------------|-------------|------------|-----------|-----------|-----------------|
| BMT  | BASEMENT    | 0           | 2,680      |           | 17.67     | 47,345          |
| EPF  | ENCL PORCH  | 0           | 224        |           | 26.42     | 5,918           |
| FFL  | 1ST FLOOR   | 3,048       | 3,048      |           | 88.33     | 269,233         |
| GAR  | GARAGE      | 0           | 792        |           | 35.35     | 28,001          |
| OPF  | OPEN PORCH  | 0           | 272        |           | 8.77      | 2,385           |
| WDK  | WOOD DECK   | 0           | 320        |           | 12.42     | 3,975           |

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