

Property Location: 87 FAVORITE LN  
Vision ID: 6467

Account #6569

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101  
Print Date: 12/29/2014 09:46

| CURRENT OWNER                                                                                                   |  | TOPO. | UTILITIES | STRT./ROAD                                                                                    | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA |
|-----------------------------------------------------------------------------------------------------------------|--|-------|-----------|-----------------------------------------------------------------------------------------------|----------|--------------------|------|-----------------|----------------|----------------------------|
| PATEL GLANEE D<br>PATEL DINESH T<br>87 FAVORITE LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:       |  |       |           |                                                                                               |          | Description        | Code | Appraised Value | Assessed Value |                            |
|                                                                                                                 |  |       |           |                                                                                               |          | RESIDENTL.         | 101  | 594,700         | 594,700        |                            |
|                                                                                                                 |  |       |           |                                                                                               |          | RES LAND           | 101  | 181,400         | 181,400        |                            |
|                                                                                                                 |  |       |           |                                                                                               |          | Total              |      | 776,100         | 776,100        |                            |
| SUPPLEMENTAL DATA                                                                                               |  |       |           |                                                                                               |          |                    |      |                 |                | VISION                     |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 12/19/2014<br>In+Ex FY<br>Mailed<br>GIS ID: F_386687_2840884 |  |       |           | Received<br>Prior ID<br>Owner Occ<br>Final Area 5287<br>Current Ac. 3.79827<br><br>ASSOC PID# |          |                    |      |                 |                |                            |

| RECORD OF OWNERSHIP                                                                       |  | BK-VOL/PAGE                                  | SALE DATE                              | q/u              | v/i              | SALE PRICE             | V.C.         | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|-------------------------------------------------------------------------------------------|--|----------------------------------------------|----------------------------------------|------------------|------------------|------------------------|--------------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| PATEL GLANEE D<br>PATEL GLANEE,<br>FAVORITA REALTY LLC,C/O KANE MICHAEL<br>MCMAHON GARY D |  | 19973/ 26<br>19481/ 175<br>10691/ 50<br>0/ 0 | 08/15/2013<br>10/04/2012<br>03/19/1999 | U<br>U<br>U<br>U | I<br>V<br>V<br>U | 1<br>250,000<br>1<br>0 | 1A<br>O<br>G | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                                                           |  |                                              |                                        |                  |                  |                        |              | 2014                           | B    | 457,100        | 2013    | L      | 210,200        | 2012   | L       | 210,200        |
|                                                                                           |  |                                              |                                        |                  |                  |                        |              | 2014                           | L    | 190,200        |         |        |                |        |         |                |
|                                                                                           |  |                                              |                                        |                  |                  |                        |              | Total:                         |      |                | 647,300 | Total: | 210,200        | Total: | 210,200 |                |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |            |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---------------------------------------------------------------------|--|--|------------|
| Year       | Type | Description | Amount            | Code | Description | Number | Amount |                                                                     |  |  | Comm. Int. |
|            |      |             |                   |      |             |        |        |                                                                     |  |  |            |
| Total:     |      |             |                   |      |             |        |        |                                                                     |  |  |            |

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| 0001/A                 |           |                   | 101     | NS    |

| NOTES                                                                                                      |  |  |  |  |
|------------------------------------------------------------------------------------------------------------|--|--|--|--|
| SECURITY SYSTEM SUB DIV 841 SUB DIV<br>867/877. RECK 6/15 OR AT OC. ALL<br>INTERIOR INFORMATION ESTIMATED. |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |            |         |            |                      |  | VISIT/ CHANGE HISTORY                                              |      |    |                                 |                           |                                                                      |  |
|------------------------|------------|------|-------------|---------|------------|---------|------------|----------------------|--|--------------------------------------------------------------------|------|----|---------------------------------|---------------------------|----------------------------------------------------------------------|--|
| Permit ID              | Issue Date | Type | Description | Amount  | Insp. Date | % Comp. | Date Comp. | Comments             |  | Date                                                               | Type | IS | ID                              | Cd.                       | Purpose/Result                                                       |  |
| 201203256              | 01/18/2013 | 2    | DWELLING    | 475,000 | 04/11/2014 | 65      |            | OC 12/19/2014 475351 |  | 12/23/2014<br>06/13/2014<br>04/11/2014<br>07/05/2013<br>05/29/2013 | 01   |    | 400<br>317<br>317<br>317<br>105 | 25<br>15<br>15<br>15<br>2 | OC VISIT<br>PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT<br>MEASURED |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |            |                         |      |           |           |         |      |            |                 |                   |  |      |            |                 |            |  |         |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-------------------------|------|-----------|-----------|---------|------|------------|-----------------|-------------------|--|------|------------|-----------------|------------|--|---------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor               | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |                   |  |      | S Adj Fact | Adj. Unit Price | Land Value |  |         |
|                             |          |                 |      |   |       |       |        |            |                         |      |           |           |         |      |            | Spec Use        | Spec Calc         |  |      |            |                 |            |  |         |
| 1                           | 101      | ONE FAM         | RAA  |   |       |       | 40,000 | 2.20       | 1.8300                  | 2    | 1.0000    | 1.00      | NS      | 1.00 |            |                 |                   |  | 1.00 | 4.03       | 161,200         |            |  |         |
| 1                           | 101      | ONE FAM         | RAA  |   |       |       | 2.88   | 7,000.00   | 1.0000                  | 0    | 1.0000    | 1.00      | NS      | 1.00 |            |                 |                   |  | 1.00 | 7,000.00   | 20,200          |            |  |         |
| Total Card Land Units:      |          |                 |      |   |       |       | 3.80   | AC         | Parcel Total Land Area: |      |           |           |         |      |            | 3.8 AC          | Total Land Value: |  |      |            |                 |            |  | 181,400 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | AA   |     | SUPERB      | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 9    |     | STONE       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2    |     | HIP         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 134.39  |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 874,992 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 2013    |             |
| AC Type             | 03   |     | FULL        | EYB                             |             | 2013    |             |
| Bedrooms            | 5    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 5    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 3    |     |             | Dep %                           |             | 1       |             |
| Total Rooms         | 10   |     |             | Functional ObsInc               |             |         |             |
| Bath Style          | V    |     | VERY GOOD   | External ObsInc                 |             |         |             |
| Kitchen Style       | V    |     | V GOOD      | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             | NC      |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             | 65      |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 65      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 568,700 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| ELV                                                            | ELEVATOR-R  |     |              | B   | 1     | 40,000.00  | 2013 | A   | 1     |     | 100  | 26,000    |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 3,330      |           | 26.88     | 89,502          |
| CFL                               | CATHEDRAL CE | 1,172       | 1,172      |           | 138.40    | 162,205         |
| FFL                               | 1ST FLOOR    | 2,158       | 2,158      |           | 134.39    | 290,006         |
| GAR                               | GARAGE       | 0           | 936        |           | 53.70     | 50,261          |
| OPF                               | OPEN PORCH   | 0           | 186        |           | 13.73     | 2,553           |
| SFL                               | 2ND FLOOR    | 1,954       | 1,954      |           | 134.39    | 262,592         |
| UAT                               | UNFIN ATTC   | 0           | 352        |           | 26.72     | 9,407           |
| WDK                               | WOOD DECK    | 0           | 448        |           | 18.90     | 8,466           |

|                            |  |       |        |       |  |         |
|----------------------------|--|-------|--------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 5,284 | 10,536 | 6,511 |  | 874,992 |
|----------------------------|--|-------|--------|-------|--|---------|

