

Property Location: 355 PINEHURST DR

Vision ID: 6508

Account #6611

MAP ID:80/ 1/ 355/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:102

Print Date:12/29/2014 09:57

|                                                                                                                                                        |          |                          |  |             |      |                                                                                                      |       |                          |       |                                                                                         |            |                         |           |                       |           |              |         |                                                      |                   |                                                                     |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|-------------|------|------------------------------------------------------------------------------------------------------|-------|--------------------------|-------|-----------------------------------------------------------------------------------------|------------|-------------------------|-----------|-----------------------|-----------|--------------|---------|------------------------------------------------------|-------------------|---------------------------------------------------------------------|-----------------|-------------------------------------------------|------------|--------------------------|------------|--------------------|---|------------------------------------------------------|--|--------|--|------|--|----------------|--|
| CURRENT OWNER                                                                                                                                          |          |                          |  |             |      | TOPO.                                                                                                |       | UTILITIES                |       | STRT./ROAD                                                                              |            | LOCATION                |           | CURRENT ASSESSMENT    |           |              |         |                                                      |                   |                                                                     |                 | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
| CHECHILE THOMAS J<br>CHECHILE FRANCES M<br>355 PINEHURST DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                     |          |                          |  |             |      |                                                                                                      |       |                          |       |                                                                                         |            |                         |           | Description           |           | Code         |         | Appraised Value                                      |                   | Assessed Value                                                      |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
|                                                                                                                                                        |          |                          |  |             |      |                                                                                                      |       |                          |       |                                                                                         |            |                         |           | RESIDNTL.             |           | 102          |         | 265,800                                              |                   | 265,800                                                             |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
|                                                                                                                                                        |          |                          |  |             |      |                                                                                                      |       |                          |       |                                                                                         |            |                         |           |                       |           |              |         |                                                      |                   |                                                                     |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
| SUPPLEMENTAL DATA                                                                                                                                      |          |                          |  |             |      |                                                                                                      |       |                          |       |                                                                                         |            |                         |           |                       |           |              |         |                                                      |                   |                                                                     |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
|                                                                                                                                                        |          |                          |  |             |      | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392090_2841032 |       |                          |       | Received<br>Prior ID<br>Owner Occ<br>Final Area 1732<br>Current Ac. 0<br><br>ASSOC PID# |            |                         |           |                       |           |              |         |                                                      |                   |                                                                     |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
| RECORD OF OWNERSHIP                                                                                                                                    |          |                          |  |             |      | BK-VOL/PAGE                                                                                          |       | SALE DATE                |       | q/u                                                                                     |            | v/i                     |           | SALE PRICE            |           | V.C.         |         | PREVIOUS ASSESSMENTS (HISTORY)                       |                   |                                                                     |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
| CHECHILE THOMAS J<br>ELMS RESIDENTIAL CONDOMINIUM ,TRUST<br>ROUTE 83 DEVELOPMENT                                                                       |          |                          |  |             |      | 13564/ 405<br>10338/ 117<br>0/ 0                                                                     |       | 09/08/2003<br>06/24/1998 |       | U<br>U<br>U                                                                             |            | I<br>I<br>I             |           | 299,900<br>1<br>0     |           | B            |         | Yr.                                                  |                   | Code                                                                |                 | Assessed Value                                  |            | Yr.                      |            | Code               |   | Assessed Value                                       |  | Yr.    |  | Code |  | Assessed Value |  |
|                                                                                                                                                        |          |                          |  |             |      |                                                                                                      |       |                          |       |                                                                                         |            |                         |           |                       |           |              |         | 2014                                                 |                   | B                                                                   |                 | 289,400                                         |            | 2013                     |            | B                  |   | 301,000                                              |  | 2012   |  | B    |  | 295,800        |  |
|                                                                                                                                                        |          |                          |  |             |      |                                                                                                      |       |                          |       |                                                                                         |            |                         |           |                       |           |              |         | 2014                                                 |                   | L                                                                   |                 | 0                                               |            | 2013                     |            | L                  |   | 0                                                    |  | 2012   |  | L    |  | 0              |  |
|                                                                                                                                                        |          |                          |  |             |      |                                                                                                      |       |                          |       |                                                                                         |            |                         |           |                       |           |              |         | Total:                                               |                   |                                                                     |                 | 289,400                                         |            | Total:                   |            |                    |   | 301,000                                              |  | Total: |  |      |  | 295,800        |  |
| EXEMPTIONS                                                                                                                                             |          |                          |  |             |      | OTHER ASSESSMENTS                                                                                    |       |                          |       |                                                                                         |            |                         |           |                       |           |              |         |                                                      |                   | This signature acknowledges a visit by a Data Collector or Assessor |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
| Year                                                                                                                                                   |          | Type                     |  | Description |      | Amount                                                                                               |       | Code                     |       | Description                                                                             |            | Number                  |           | Amount                |           | Comm. Int.   |         |                                                      |                   |                                                                     |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
|                                                                                                                                                        |          |                          |  |             |      |                                                                                                      |       |                          |       |                                                                                         |            |                         |           |                       |           |              |         |                                                      |                   |                                                                     |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
| Total:                                                                                                                                                 |          |                          |  |             |      |                                                                                                      |       |                          |       |                                                                                         |            |                         |           |                       |           |              |         |                                                      |                   |                                                                     |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                 |          |                          |  |             |      |                                                                                                      |       |                          |       |                                                                                         |            |                         |           |                       |           |              |         |                                                      |                   |                                                                     |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
| NBHD/ SUB                                                                                                                                              |          | NBHD Name                |  |             |      | Street Index Name                                                                                    |       |                          |       | Tracing                                                                                 |            |                         |           | Batch                 |           |              |         |                                                      |                   |                                                                     |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
| 0001/A                                                                                                                                                 |          |                          |  |             |      |                                                                                                      |       |                          |       | 102                                                                                     |            |                         |           | EL                    |           |              |         |                                                      |                   |                                                                     |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
| NOTES                                                                                                                                                  |          |                          |  |             |      |                                                                                                      |       |                          |       |                                                                                         |            |                         |           |                       |           |              |         |                                                      |                   |                                                                     |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
| ELMCREST COUNTRY CLUB SUB DIV #814<br>FOUNDATIONS STARTED AFTER 1/1/98 THE<br>ELMS SUB DIV #829 ORIGINAL PARCEL<br>STARTED AT 46.064 ACRES BUILDING 41 |          |                          |  |             |      |                                                                                                      |       |                          |       |                                                                                         |            |                         |           |                       |           |              |         |                                                      |                   |                                                                     |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
| BUILDING PERMIT RECORD                                                                                                                                 |          |                          |  |             |      |                                                                                                      |       |                          |       |                                                                                         |            |                         |           | VISIT/ CHANGE HISTORY |           |              |         |                                                      |                   |                                                                     |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
| Permit ID                                                                                                                                              |          | Issue Date               |  | Type        |      | Description                                                                                          |       | Amount                   |       | Insp. Date                                                                              |            | % Comp.                 |           | Date Comp.            |           | Comments     |         | Date                                                 |                   | Type                                                                |                 | IS                                              |            | ID                       |            | Cd.                |   | Purpose/Result                                       |  |        |  |      |  |                |  |
| 201203625<br>318                                                                                                                                       |          | 12/20/2012<br>11/18/2002 |  | GEN<br>49   |      | GENERATOR<br>CONDO R                                                                                 |       | 6,500<br>150,000         |       |                                                                                         |            | 0<br>0                  |           |                       |           | OC 8/26/2003 |         | 06/07/2013<br>02/16/2006<br>07/09/2004<br>01/27/2004 |                   |                                                                     |                 |                                                 |            | 317<br>311<br>328<br>296 |            | 15<br>1<br>14<br>2 |   | PERMIT VISIT<br>LEFT NOTICE<br>INSPECTED<br>MEASURED |  |        |  |      |  |                |  |
| LAND LINE VALUATION SECTION                                                                                                                            |          |                          |  |             |      |                                                                                                      |       |                          |       |                                                                                         |            |                         |           |                       |           |              |         |                                                      |                   |                                                                     |                 |                                                 |            |                          |            |                    |   |                                                      |  |        |  |      |  |                |  |
| B #                                                                                                                                                    | Use Code | Use Description          |  |             | Zone | D                                                                                                    | Front | Depth                    | Units |                                                                                         | Unit Price |                         | I. Factor | S.A.                  | Acre Disc | C. Factor    | ST. Idx | Adj.                                                 | Notes- Adj        |                                                                     | Special Pricing |                                                 | S Adj Fact | Adj.                     | Unit Price | Land Value         |   |                                                      |  |        |  |      |  |                |  |
| 1                                                                                                                                                      | 102      | CONDO                    |  |             | PURD |                                                                                                      |       |                          | 0 SF  |                                                                                         | 0.00       |                         | 1.0000    |                       | 1.0000    | 1.00         | EL      | 1.00                                                 |                   |                                                                     |                 |                                                 | .00        |                          | 0.00       | 0                  |   |                                                      |  |        |  |      |  |                |  |
| Total Card Land Units:                                                                                                                                 |          |                          |  |             |      |                                                                                                      |       |                          | 0.00  |                                                                                         | AC         | Parcel Total Land Area: |           |                       |           |              | 0 AC    |                                                      | Total Land Value: |                                                                     |                 |                                                 |            |                          |            |                    | 0 |                                                      |  |        |  |      |  |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |      |             |             |
|---------------------|------|-----|-------------|---------------------------------|------|-------------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.  | Ch.         | Description |
| Style               | 08   |     | CONDO-TNHS  | Insulation                      |      |             |             |
| Model               | 05   |     | RES CONDO   | FBM Sqft                        |      |             |             |
| Grade               | C+   |     | AVG. (+)    | CONDO DATA                      |      |             |             |
| Stories             | 2.00 |     | 2 Story     | Cmplx Acct# 6769 ID 0020 % Own  |      |             |             |
| Occupancy           | 1    |     |             | Cmplx Name THE ELMS B# 1 S# 1   |      |             |             |
| Interior Wall 1     | 1    |     | DRYWALL     | Adjust Type                     | Code | Description | Factor %    |
| Interior Wall 2     |      |     |             | Unit Type                       |      |             |             |
| Interior Floor 1    | 4    |     | CARPET      | Unit Locn                       | E    | END UNIT    | 104         |
| Interior Floor 2    |      |     |             | COST/MARKET VALUATION           |      |             |             |
| Heat Fuel           | 2    |     | GAS         | Adj. Base Rate:                 |      |             | 122.10      |
| Heat Type           | 1    |     | FORCED H/A  |                                 |      |             |             |
| AC Type             | 03   |     | FULL        | Replace Cost                    |      |             | 282,789     |
| Bedrooms            | 2    |     |             | AYB                             |      |             | 2002        |
| Full Baths          | 2    |     |             | EYB                             |      |             | 2008        |
| Half Baths          | 1    |     |             | Dep Code                        |      |             | GD          |
| Extra Fixtures      | 1    |     |             | Remodel Rating                  |      |             |             |
| Total Rooms         | 6    |     |             | Year Remodeled                  |      |             |             |
| Bath Style          | G    |     | GOOD        | Dep %                           |      | 6           |             |
| Kitchen Style       | G    |     | GOOD        | Functional Obslnc               |      |             |             |
| Num Kitchens        | 1    |     |             | External Obslnc                 |      |             |             |
| Central Vac         | 0    |     |             | Cost Trend Factor               |      | 1           |             |
| #Heat Sys           | 1    |     |             | Condition                       |      |             |             |
| Frame               | 1    |     | WOOD        | % Complete                      |      |             |             |
| Foundation          | 1    |     | CONCRETE    | Overall % Cond                  |      | 94          |             |
| Bsmt Floor          | 12   |     |             | Apprais Val                     |      | 265,800     |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |      | 0           |             |
| Fireplaces          | 1    |     |             | Dep Ovr Comment                 |      |             |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |      | 0           |             |
|                     |      |     |             | Misc Imp Ovr Comment            |      |             |             |
|                     |      |     |             | Cost to Cure Ovr                |      | 0           |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |      |             |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| GEN                                                            | GENERATOR   |     |              | B   | 1     | 0.00       | 2008 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,732      |           | 24.39     | 42,247          |
| EFP                               | ENCL PORCH  | 0           | 108        |           | 36.18     | 3,907           |
| FFL                               | 1ST FLOOR   | 1,732       | 1,732      |           | 122.10    | 211,481         |
| GAR                               | GARAGE      | 0           | 441        |           | 48.73     | 21,490          |
| OPF                               | OPEN PORCH  | 0           | 32         |           | 11.45     | 366             |
| WDK                               | WOOD DECK   | 0           | 192        |           | 17.17     | 3,297           |
| Tit. Gross Liv/Lease Area:        |             | 1,732       | 4,237      | 2,316     |           | 282,789         |

