

| CURRENT OWNER                                                                                                  |          |                 |  | TOPO.                         |             | UTILITIES                                                                 |       | STRT./ROAD |             | LOCATION               |            | CURRENT ASSESSMENT             |                                |           |                |                                                                     |      |                |                |                 |        |                              |                |                 |            |        |        |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------------------|-------------|---------------------------------------------------------------------------|-------|------------|-------------|------------------------|------------|--------------------------------|--------------------------------|-----------|----------------|---------------------------------------------------------------------|------|----------------|----------------|-----------------|--------|------------------------------|----------------|-----------------|------------|--------|--------|
| EAST LONGMEADOW HOUSING AUTHORITY<br><br>81 QUARRY HILL<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                               |             |                                                                           |       |            |             |                        |            | Description                    |                                | Code      |                | Appraised Value                                                     |      | Assessed Value |                |                 |        |                              |                |                 |            |        |        |
|                                                                                                                |          |                 |  |                               |             |                                                                           |       |            |             |                        |            | EXEMPT                         |                                | 970       |                | 100,400                                                             |      | 100,400        |                |                 |        |                              |                |                 |            |        |        |
|                                                                                                                |          |                 |  |                               |             |                                                                           |       |            |             |                        |            | EXM LAND                       |                                | 970       |                | 54,100                                                              |      | 54,100         |                |                 |        |                              |                |                 |            |        |        |
| SUPPLEMENTAL DATA                                                                                              |          |                 |  |                               |             |                                                                           |       |            |             | VISION                 |            |                                |                                |           |                |                                                                     |      |                |                |                 |        |                              |                |                 |            |        |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376383_2855184           |          |                 |  |                               |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 894<br>Current Ac. .12397 |       |            |             |                        |            |                                |                                |           |                |                                                                     |      |                |                |                 |        |                              |                |                 |            |        |        |
|                                                                                                                |          |                 |  |                               |             | ASSOC PID#                                                                |       |            |             |                        |            |                                |                                |           |                |                                                                     |      |                |                |                 |        |                              |                |                 |            |        |        |
| RECORD OF OWNERSHIP                                                                                            |          |                 |  | BK-VOL/PAGE                   |             | SALE DATE                                                                 |       | q/u        | v/i         | SALE PRICE             |            | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |           |                |                                                                     |      |                |                |                 |        |                              |                |                 |            |        |        |
| EAST LONGMEADOW HOUSING AUTHORITY<br>CARPENTER,JEREMY A<br>DEANGELO JOSEPH A                                   |          |                 |  | 6714/ 567<br>6347/ 26<br>0/ 0 |             | 12/21/1987<br>12/29/1986                                                  |       | U          | I           | 115,000<br>30,000<br>0 |            | E                              | Yr.                            | Code      | Assessed Value |                                                                     | Yr.  | Code           | Assessed Value |                 | Yr.    | Code                         | Assessed Value |                 |            |        |        |
|                                                                                                                |          |                 |  |                               |             |                                                                           |       |            |             |                        |            |                                | 2014                           | B         | 99,000         |                                                                     | 2013 | B              | 99,800         |                 | 2012   | B                            | 99,600         |                 |            |        |        |
|                                                                                                                |          |                 |  |                               |             |                                                                           |       |            |             |                        |            |                                | 2014                           | L         | 57,700         |                                                                     | 2013 | L              | 58,300         |                 | 2012   | L                            | 61,600         |                 |            |        |        |
| Total:                                                                                                         |          |                 |  |                               |             |                                                                           |       |            |             |                        |            | 156,700                        |                                | Total:    |                | 158,100                                                             |      | Total:         |                | 161,200         |        |                              |                |                 |            |        |        |
| EXEMPTIONS                                                                                                     |          |                 |  |                               |             | OTHER ASSESSMENTS                                                         |       |            |             |                        |            |                                |                                |           |                | This signature acknowledges a visit by a Data Collector or Assessor |      |                |                |                 |        |                              |                |                 |            |        |        |
| Year                                                                                                           | Type     | Description     |  |                               |             | Amount                                                                    |       | Code       | Description |                        | Number     |                                | Amount                         |           | Comm. Int.     |                                                                     |      |                |                |                 |        |                              |                |                 |            |        |        |
| Total:                                                                                                         |          |                 |  |                               |             |                                                                           |       |            |             |                        |            |                                |                                |           |                |                                                                     |      |                |                |                 |        |                              |                |                 |            |        |        |
| ASSESSING NEIGHBORHOOD                                                                                         |          |                 |  |                               |             |                                                                           |       |            |             |                        |            | APPRAISED VALUE SUMMARY        |                                |           |                |                                                                     |      |                |                |                 |        |                              |                |                 |            |        |        |
| NBHD/ SUB                                                                                                      |          | NBHD Name       |  |                               |             | Street Index Name                                                         |       | Tracing    |             | Batch                  |            |                                |                                |           |                |                                                                     |      |                |                |                 |        |                              |                |                 |            |        |        |
| 0001/A                                                                                                         |          |                 |  |                               |             |                                                                           |       | 970        |             | MF                     |            |                                |                                |           |                |                                                                     |      |                |                |                 |        |                              |                |                 |            |        |        |
| NOTES                                                                                                          |          |                 |  |                               |             |                                                                           |       |            |             |                        |            | CHAPTER 705                    |                                |           |                |                                                                     |      |                |                |                 |        |                              |                |                 |            |        |        |
|                                                                                                                |          |                 |  |                               |             |                                                                           |       |            |             |                        |            |                                |                                |           |                |                                                                     |      |                |                |                 |        |                              |                |                 |            |        |        |
|                                                                                                                |          |                 |  |                               |             |                                                                           |       |            |             |                        |            |                                |                                |           |                |                                                                     |      |                |                |                 |        |                              |                |                 |            |        |        |
| BUILDING PERMIT RECORD                                                                                         |          |                 |  |                               |             |                                                                           |       |            |             |                        |            | VISIT/ CHANGE HISTORY          |                                |           |                |                                                                     |      |                |                |                 |        |                              |                |                 |            |        |        |
| Permit ID                                                                                                      |          | Issue Date      |  | Type                          | Description |                                                                           |       | Amount     |             | Insp. Date             | % Comp.    | Date Comp.                     |                                | Comments  |                | Date                                                                |      | Type           | IS             | ID              | Cd.    | Purpose/Result               |                |                 |            |        |        |
| 73                                                                                                             |          | 04/01/1987      |  | 2                             | DWELLING    |                                                                           |       | 25,000     |             |                        | 0          |                                |                                |           |                | 04/07/2004<br>03/09/1988                                            |      |                |                | 316<br>130      | 3<br>3 | MEAS+INSPCTD<br>MEAS+INSPCTD |                |                 |            |        |        |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |  |                               |             |                                                                           |       |            |             |                        |            |                                |                                |           |                |                                                                     |      |                |                |                 |        |                              |                |                 |            |        |        |
| B #                                                                                                            | Use Code | Use Description |  |                               | Zone        | D                                                                         | Front | Depth      | Units       |                        | Unit Price | I. Factor                      | S.A.                           | Acre Disc | C. Factor      | ST. Idx                                                             | Adj. | Notes- Adj     |                | Special Pricing |        |                              | S Adj Fact     | Adj. Unit Price | Land Value |        |        |
| 1                                                                                                              | 970R     | HOUSING AUTH    |  |                               | RC          |                                                                           |       |            | 5,400       | SF                     | 12.22      | 0.8200                         | 3                              | 1.0000    | 1.00           | MF                                                                  | 1.00 | CHAPTER 705    |                |                 |        |                              |                | 1.00            | 10.02      | 54,100 |        |
| Total Card Land Units:                                                                                         |          |                 |  |                               |             |                                                                           |       |            |             | 0.12                   | AC         | Parcel Total Land Area:0.12 AC |                                |           |                |                                                                     |      |                |                |                 |        | Total Land Value:            |                |                 |            |        | 54,100 |



|                                          |            |              |              |  |                |
|------------------------------------------|------------|--------------|--------------|--|----------------|
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> | <b>894</b> | <b>1,833</b> | <b>1,121</b> |  | <b>127,087</b> |
|------------------------------------------|------------|--------------|--------------|--|----------------|