

Property Location: HARMON AV  
Vision ID: 6535

Account #6639

MAP ID:1B/ 32A/ 729/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:130  
Print Date:12/29/2014 10:03

|                                                                                                            |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          |                                                        |                    |                             |                                |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|-------|---------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------|----------|--------------------------------------------------------|--------------------|-----------------------------|--------------------------------|---------------------------------------------------------------------|-----------------|---------|-------------------------------------------------|-------------------|----------------|----------------|-----------------|-----------|----------------|-----------------|------------|--------|--|--------|
| CURRENT OWNER                                                                                              |          |                 | TOPO. |                                                                                 | UTILITIES         |                                                                                  | STRT./ROAD                                                                              |         | LOCATION |                                                        | CURRENT ASSESSMENT |                             |                                |                                                                     |                 |         | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                   |                |                |                 |           |                |                 |            |        |  |        |
| CHEN LIEN<br><br>15 MOULTON ST<br><br>SPRINGFIELD, MA 01118<br>Additional Owners:                          |          |                 |       |                                                                                 | 1 TYPCL           |                                                                                  |                                                                                         |         |          |                                                        | Description        |                             | Code                           |                                                                     | Appraised Value |         |                                                 |                   |                | Assessed Value |                 |           |                |                 |            |        |  |        |
|                                                                                                            |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          |                                                        | RES LAND           |                             | 130                            |                                                                     | 31,800          |         |                                                 |                   |                | 31,800         |                 |           |                |                 |            |        |  |        |
|                                                                                                            |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          |                                                        |                    |                             |                                |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
| SUPPLEMENTAL DATA                                                                                          |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          |                                                        |                    |                             |                                |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376233_2856666       |          |                 |       |                                                                                 |                   |                                                                                  | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. .05826<br><br>ASSOC PID# |         |          |                                                        |                    |                             |                                |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
| Total                                                                                                      |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          |                                                        | 31,800             |                             |                                |                                                                     |                 |         | 31,800                                          |                   |                |                |                 |           |                |                 |            |        |  |        |
| RECORD OF OWNERSHIP                                                                                        |          |                 |       | BK-VOL/PAGE                                                                     |                   | SALE DATE                                                                        |                                                                                         | q/u     | v/i      | SALE PRICE                                             |                    | V.C.                        | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
| CHEN LIEN<br>SANTOS KRISTINA,<br>ELMS,SCOTT A<br>DENTZAU,MICHAEL E<br>OHARA FILIP<br>OHARA FILIP           |          |                 |       | 19261/ 123<br>15997/ 111<br>13883/ 72<br>13831/ 149<br>13425/ 496<br>10285/ 500 |                   | 05/16/2012<br>06/23/2006<br>01/06/2004<br>12/11/2003<br>07/25/2003<br>04/06/1998 |                                                                                         | U       | V        | 135,000<br>191,000<br>148,000<br>1<br>28,000<br>12,000 |                    | 1G<br>G<br>G<br>F<br>R<br>G | Yr.                            | Code                                                                | Assessed Value  |         | Yr.                                             | Code              | Assessed Value |                | Yr.             | Code      | Assessed Value |                 |            |        |  |        |
|                                                                                                            |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          |                                                        |                    |                             | 2014                           | L                                                                   | 27,100          |         | 2013                                            | L                 | 27,400         |                | 2012            | L         | 28,900         |                 |            |        |  |        |
|                                                                                                            |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          |                                                        |                    |                             |                                |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
|                                                                                                            |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          |                                                        |                    |                             |                                |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
|                                                                                                            |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          |                                                        |                    |                             | Total:                         |                                                                     | 27,100          |         | Total:                                          |                   | 27,400         |                | Total:          |           | 28,900         |                 |            |        |  |        |
| EXEMPTIONS                                                                                                 |          |                 |       | OTHER ASSESSMENTS                                                               |                   |                                                                                  |                                                                                         |         |          |                                                        |                    |                             |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
| Year                                                                                                       | Type     | Description     |       | Amount                                                                          |                   | Code                                                                             | Description                                                                             |         | Number   | Amount                                                 |                    | Comm. Int.                  |                                |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
|                                                                                                            |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          |                                                        |                    |                             |                                |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
| Total:                                                                                                     |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          |                                                        |                    |                             |                                |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
| ASSESSING NEIGHBORHOOD                                                                                     |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          |                                                        |                    |                             |                                |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
| NBHD/ SUB                                                                                                  |          | NBHD Name       |       |                                                                                 | Street Index Name |                                                                                  |                                                                                         | Tracing |          |                                                        | Batch              |                             |                                |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
| 0001/A                                                                                                     |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         | 130     |          |                                                        | MF                 |                             |                                |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
| NOTES                                                                                                      |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          |                                                        |                    |                             |                                |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
| E.L. VILLA SITES PL. 4 SEE 239 - PART<br>729,730 - PART EAST LONGMEADOW - PART<br>SPRINGFIELD - MOULTON ST |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          |                                                        |                    |                             |                                |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
| BUILDING PERMIT RECORD                                                                                     |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          |                                                        |                    | VISIT/ CHANGE HISTORY       |                                |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
| Permit ID                                                                                                  |          | Issue Date      |       | Type                                                                            | Description       |                                                                                  |                                                                                         | Amount  |          | Insp. Date                                             | % Comp.            | Date Comp.                  |                                | Comments                                                            |                 | Date    | Type                                            | IS                | ID             | Cd.            | Purpose/Result  |           |                |                 |            |        |  |        |
|                                                                                                            |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          |                                                        |                    |                             |                                |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
| LAND LINE VALUATION SECTION                                                                                |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          |                                                        |                    |                             |                                |                                                                     |                 |         |                                                 |                   |                |                |                 |           |                |                 |            |        |  |        |
| B #                                                                                                        | Use Code | Use Description |       |                                                                                 | Zone              | D                                                                                | Front                                                                                   | Depth   | Units    |                                                        | Unit Price         | I. Factor                   | S.A.                           | Acre Disc                                                           | C. Factor       | ST. Idx | Adj.                                            | Notes- Adj        |                |                | Special Pricing |           | S Adj Fact     | Adj. Unit Price | Land Value |        |  |        |
| 1                                                                                                          | 130      | LAND            |       |                                                                                 | RB                |                                                                                  |                                                                                         |         | 2,538 SF |                                                        | 15.29              | 0.8200                      | 3                              | 1.0000                                                              | 1.00            | MF      | 1.00                                            |                   |                |                | Spec Use        | Spec Calc |                | 1.00            | 12.54      | 31,800 |  |        |
| Total Card Land Units:                                                                                     |          |                 |       |                                                                                 |                   |                                                                                  |                                                                                         |         |          | 0.06                                                   | AC                 | Parcel Total Land Area:     |                                |                                                                     |                 |         | 0.06 AC                                         | Total Land Value: |                |                |                 |           |                |                 |            |        |  | 31,800 |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-----------------------|-------------|-----------|-------------|-----------|------------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |                                 | Element               | Cd.         | Ch.       | Description |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | MIXED USE             |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Code                  | Description |           |             |           | Percentage |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | 130                   | LAND        |           |             |           | 100        |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | COST/MARKET VALUATION |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Adj. Base Rate:       |             |           |             | 0.00      |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Replace Cost          |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | AYB                   |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | EYB                   |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Dep Code              |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Remodel Rating        |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Year Remodeled        |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Dep %                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Functional ObsInc     |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | External ObsInc       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     |              | 1           |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     |              | 0           |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     |              | 0           |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     |              | 0           |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price            | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd       | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area            |             | Eff. Area |             | Unit Cost |            | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0                     |             | 0         |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record