

Property Location: 5 BALMORAL DR  
Vision ID: 6610

Account #6718

MAP ID:88/ 50/ B3/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/29/2014 10:20

| CURRENT OWNER                                                                                         |  | TOPO.             | UTILITIES | STRT./ROAD                                                                                    | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |
|-------------------------------------------------------------------------------------------------------|--|-------------------|-----------|-----------------------------------------------------------------------------------------------|----------|--------------------|------|-----------------|----------------|----------------------------------------------------------|
| JONES GWILYM<br>JONES KRISTIN<br>5 BALMORAL DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |                   | 1 TYPCL   |                                                                                               |          | Description        | Code | Appraised Value | Assessed Value |                                                          |
|                                                                                                       |  |                   |           |                                                                                               |          | RESIDENTL.         | 101  | 345,100         | 345,100        |                                                          |
|                                                                                                       |  |                   |           |                                                                                               |          | RES LAND           | 101  | 141,900         | 141,900        |                                                          |
|                                                                                                       |  | SUPPLEMENTAL DATA |           |                                                                                               |          | Total              |      | 487,000         | 487,000        |                                                          |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392590_2850898  |  |                   |           | Received<br>Prior ID<br>Owner Occ<br>Final Area 3174<br>Current Ac. 1.82127<br><br>ASSOC PID# |          |                    |      |                 |                |                                                          |

| RECORD OF OWNERSHIP                                                         |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |         |                |         |      |                |
|-----------------------------------------------------------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|---------|----------------|---------|------|----------------|
| JONES GWILYM<br>R & C BUILDERS LLC,<br>ROLLINS,ROBERT H<br>ROLLINS,ROBERT H |  | 16766/ 296  | 06/13/2007 | U   | I   | 550,000    | P    | Yr.                            | Code | Assessed Value | Yr.    | Code    | Assessed Value | Yr.     | Code | Assessed Value |
|                                                                             |  | 15998/ 308  | 06/07/2006 | U   | V   | 270,000    | G    | 2014                           | B    | 363,000        | 2013   | B       | 385,500        | 2012    | B    | 369,700        |
|                                                                             |  | 10311/ 112  | 06/03/1998 | U   | I   | 1          | A    | 2014                           | L    | 148,700        | 2013   | L       | 144,700        | 2012    | L    | 144,700        |
|                                                                             |  | 0/ 0        |            | U   |     | 0          |      |                                |      |                |        |         |                |         |      |                |
|                                                                             |  | Total:      |            |     |     |            |      |                                |      | 511,700        | Total: | 530,200 | Total:         | 514,400 |      |                |

| EXEMPTIONS                            |      |             |        | OTHER ASSESSMENTS |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 345,100</div> <div>Appraised XF (B) Value (Bldg) 0</div> <div>Appraised OB (L) Value (Bldg) 0</div> <div>Appraised Land Value (Bldg) 141,900</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 487,000</div> <div>Valuation Method: C</div> <div>Adjustment: 0</div> <div>Net Total Appraised Parcel Value 487,000</div> |  |  |  |            |
|---------------------------------------|------|-------------|--------|-------------------|-------------|---------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|
| Year                                  | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  | Comm. Int. |
|                                       |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |            |
| Total:                                |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |            |
| ASSESSING NEIGHBORHOOD                |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |            |
| NBHD/ SUB                             |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |            |
| 0001/A                                |      |             |        |                   |             | 101     |        | NV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |            |
| NOTES                                 |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |            |
| FY 12 ABT DENIED. SUB DIV 875-SUB DIV |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |            |
| 960 06 PERMIT = 64' X 37' COLONIAL    |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |            |
| W/ATTACHED THREE CAR GARAGE.          |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |            |

| BUILDING PERMIT RECORD |            |      |             |         |            |         |            |           |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |
|------------------------|------------|------|-------------|---------|------------|---------|------------|-----------|------------|-----------------------|----|-----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount  | Insp. Date | % Comp. | Date Comp. | Comments  | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |
| 199                    | 06/08/2006 | 2    | DWELLING    | 260,000 |            | 0       |            | SEE NOTES | 03/28/2008 |                       |    | 317 | 15  | PERMIT VISIT   |  |
|                        |            |      |             |         |            |         |            |           | 03/28/2008 |                       |    | 317 | 11  | ENTRY DENIED   |  |
|                        |            |      |             |         |            |         |            |           | 03/15/2007 |                       |    | 311 | 15  | PERMIT VISIT   |  |
|                        |            |      |             |         |            |         |            |           | 03/15/2007 |                       |    | 311 | 2   | MEASURED       |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |            |           |                         |           |           |         |      |            |                 |           |      |    |                   |                 |            |  |  |         |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-----------|-------------------------|-----------|-----------|---------|------|------------|-----------------|-----------|------|----|-------------------|-----------------|------------|--|--|---------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor | S.A.                    | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           |      |    | S Adj Fact        | Adj. Unit Price | Land Value |  |  |         |
|                             |          |                 |      |   |       |       |        |            |           |                         |           |           |         |      |            | Spec Use        | Spec Calc |      |    |                   |                 |            |  |  |         |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 40,000 | SF         | 2.20      | 1.5400                  | 9         | 1.0000    | 1.00    | NV   | 1.00       |                 |           |      |    | 1.00              | 3.39            | 135,600    |  |  |         |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 0.90   | AC         | 7,000.00  | 1.0000                  | 0         | 1.0000    | 1.00    | NV   | 1.00       |                 |           |      |    | 1.00              | 7,000.00        | 6,300      |  |  |         |
| Total Card Land Units:      |          |                 |      |   |       |       |        | 1.82       | AC        | Parcel Total Land Area: |           |           |         |      |            |                 |           | 1.82 | AC | Total Land Value: |                 |            |  |  | 141,900 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     |             |
| Grade               | B+   |     | GOOD (+)    | FBM Sqft                        | 696         |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 2    |     | HIP         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 95.46       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 359,507     |
| AC Type             | 03   |     | Full        | AYB                             |             |     | 2006        |
| Bedrooms            | 4    |     |             | EYB                             |             |     | 2010        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 2    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 7    |     |             | Dep %                           |             |     | 4           |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |     |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             |     | 96          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 345,100     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
|      |             |     |              |     |       |            |    |     |       |     |      |           |
|      |             |     |              |     |       |            |    |     |       |     |      |           |
|      |             |     |              |     |       |            |    |     |       |     |      |           |
|      |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,392      |           | 19.06     | 26,538          |  |
| FFL                               | 1ST FLOOR   | 1,392       | 1,392      |           | 95.46     | 132,882         |  |
| GAR                               | GARAGE      | 0           | 708        |           | 38.16     | 27,016          |  |
| OFP                               | OPEN PORCH  | 0           | 90         |           | 9.55      | 859             |  |
| SFL                               | 2ND FLOOR   | 1,107       | 1,107      |           | 95.46     | 105,676         |  |
| TQS                               | 3/4 STORY   | 675         | 900        |           | 71.60     | 64,436          |  |
| WDK                               | WOOD DECK   | 0           | 156        |           | 13.46     | 2,100           |  |
| Ttl. Gross Liv/Lease Area:        |             | 3,174       | 5,745      | 3,766     |           | 359,507         |  |

