

Property Location: 292 WESTWOOD AV

Account #6729

MAP ID:5/ 30/ G/ /

Bldg Name:

State Use:101

Vision ID: 6619

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/29/2014 10:23

|                                                                                                                        |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                |                                                                |        |            |                |                 |           |                |                   |            |            |        |  |  |  |  |  |        |
|------------------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|-------------------|--------------------------|-------|-----------------------------------------------------------------------------------------------|---------|------------|------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|----------------------------------------------------------------|--------|------------|----------------|-----------------|-----------|----------------|-------------------|------------|------------|--------|--|--|--|--|--|--------|
| CURRENT OWNER                                                                                                          |          |                 | TOPO.                                                                                                |                   | UTILITIES                |       | STRT./ROAD                                                                                    |         | LOCATION   |            | CURRENT ASSESSMENT      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                | <div>1006</div> <div>AST LONGMEADOW, M</div> <div>VISION</div> |        |            |                |                 |           |                |                   |            |            |        |  |  |  |  |  |        |
| HOWELL CHARLES M TR<br>HOWELL CONSTANCE M TR<br>292 WESTWOOD AV<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            | Description             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Code      |                |                                                                |        |            |                | Appraised Value |           | Assessed Value |                   |            |            |        |  |  |  |  |  |        |
|                                                                                                                        |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            | RESIDENTL.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 101       |                |                                                                |        |            |                | 159,000         |           | 159,000        |                   |            |            |        |  |  |  |  |  |        |
|                                                                                                                        |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            | RES LAND                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 101       |                |                                                                |        |            |                | 83,000          |           | 83,000         |                   |            |            |        |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                                      |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                |                                                                |        |            |                |                 |           |                |                   |            |            |        |  |  |  |  |  |        |
|                                                                                                                        |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376959_2849532 |                   |                          |       | Received<br>Prior ID<br>Owner Occ<br>Final Area 1675<br>Current Ac. 1.46027<br><br>ASSOC PID# |         |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                |                                                                |        |            |                |                 |           |                |                   |            |            |        |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                    |          |                 | BK-VOL/PAGE                                                                                          |                   | SALE DATE                |       | q/u                                                                                           | v/i     | SALE PRICE |            | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                |                                                                |        |            |                |                 |           |                |                   |            |            |        |  |  |  |  |  |        |
| HOWELL CHARLES M TR<br>HOWELL CHARLES M                                                                                |          |                 | 15260/ 170<br>03776/ 0491                                                                            |                   | 08/18/2005<br>02/21/1973 |       | U                                                                                             | I       | 100<br>0   |            | 1A                      | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Code      | Assessed Value |                                                                | Yr.    | Code       | Assessed Value |                 | Yr.       | Code           | Assessed Value    |            |            |        |  |  |  |  |  |        |
|                                                                                                                        |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         | 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B         | 160,000        |                                                                | 2013   | B          | 161,600        |                 | 2012      | B              | 166,700           |            |            |        |  |  |  |  |  |        |
|                                                                                                                        |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         | 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | L         | 85,500         |                                                                | 2013   | L          | 85,500         |                 | 2012      | L              | 91,000            |            |            |        |  |  |  |  |  |        |
|                                                                                                                        |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | 245,500        |                                                                | Total: |            | 247,100        |                 | Total:    |                | 257,700           |            |            |        |  |  |  |  |  |        |
| EXEMPTIONS                                                                                                             |          |                 |                                                                                                      | OTHER ASSESSMENTS |                          |       |                                                                                               |         |            |            |                         | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>159,000</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>83,000</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>242,000</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>242,000</div> |           |                |                                                                |        |            |                |                 |           |                |                   |            |            |        |  |  |  |  |  |        |
| Year                                                                                                                   | Type     | Description     |                                                                                                      | Amount            |                          | Code  | Description                                                                                   |         | Number     | Amount     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                |                                                                |        |            |                |                 |           |                | Comm. Int.        |            |            |        |  |  |  |  |  |        |
|                                                                                                                        |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                |                                                                |        |            |                |                 |           |                |                   |            |            |        |  |  |  |  |  |        |
| Total:                                                                                                                 |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                |                                                                |        |            |                |                 |           |                |                   |            |            |        |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                 |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                |                                                                |        |            |                |                 |           |                |                   |            |            |        |  |  |  |  |  |        |
| NBHD/ SUB                                                                                                              |          | NBHD Name       |                                                                                                      |                   | Street Index Name        |       |                                                                                               | Tracing |            |            | Batch                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                |                                                                |        |            |                |                 |           |                |                   |            |            |        |  |  |  |  |  |        |
| 0001/A                                                                                                                 |          |                 |                                                                                                      |                   |                          |       |                                                                                               | 101     |            |            | MA                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                |                                                                |        |            |                |                 |           |                |                   |            |            |        |  |  |  |  |  |        |
| NOTES                                                                                                                  |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                |                                                                |        |            |                |                 |           |                |                   |            |            |        |  |  |  |  |  |        |
| SUB DIV #610 + 784 SUB DIV 969-FY2011                                                                                  |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                |                                                                |        |            |                |                 |           |                |                   |            |            |        |  |  |  |  |  |        |
| SUB DIV 1055-.076 AC TO PARCEL ID                                                                                      |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                |                                                                |        |            |                |                 |           |                |                   |            |            |        |  |  |  |  |  |        |
| 5-60-F-BK PLANS 354-45                                                                                                 |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                |                                                                |        |            |                |                 |           |                |                   |            |            |        |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                                 |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                |                                                                |        |            |                |                 |           |                |                   |            |            |        |  |  |  |  |  |        |
| Permit ID                                                                                                              |          | Issue Date      |                                                                                                      | Type              | Description              |       | Amount                                                                                        |         | Insp. Date | % Comp.    | Date Comp.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Comments  |                | Date                                                           |        | Type       | IS             | ID              | Cd.       | Purpose/Result |                   |            |            |        |  |  |  |  |  |        |
|                                                                                                                        |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                | 10/18/2013                                                     |        |            |                | 317             | 3         | MEAS+INSPCTD   |                   |            |            |        |  |  |  |  |  |        |
|                                                                                                                        |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                | 04/20/1992                                                     |        |            |                | 131             | 14        | INSPECTED      |                   |            |            |        |  |  |  |  |  |        |
|                                                                                                                        |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                | 04/01/1992                                                     |        |            |                | 107             | 22        | MAILER SENT    |                   |            |            |        |  |  |  |  |  |        |
|                                                                                                                        |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                | 09/12/1990                                                     |        |            |                | 131             | 2         | MEASURED       |                   |            |            |        |  |  |  |  |  |        |
|                                                                                                                        |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                | 02/21/1985                                                     |        |            |                | 250             | 1         | LEFT NOTICE    |                   |            |            |        |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                            |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                |                                                                |        |            |                |                 |           |                |                   |            |            |        |  |  |  |  |  |        |
| B #                                                                                                                    | Use Code | Use Description |                                                                                                      | Zone              | D                        | Front | Depth                                                                                         | Units   |            | Unit Price | I. Factor               | S.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Acre Disc | C. Factor      | ST. Idx                                                        | Adj.   | Notes- Adj |                | Special Pricing |           | S Adj Fact     | Adj.              | Unit Price | Land Value |        |  |  |  |  |  |        |
| 1                                                                                                                      | 101      | ONE FAM         |                                                                                                      | RB                |                          |       |                                                                                               | 40,000  | SF         | 2.20       | 1.0000                  | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.0000    | 1.00           | MA                                                             | 1.00   |            |                | Spec Use        | Spec Calc |                |                   |            |            |        |  |  |  |  |  |        |
| 1                                                                                                                      | 101      | ONE FAM         |                                                                                                      | RB                |                          |       |                                                                                               | 0.54    | AC         | 7,000.00   | 1.0000                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.0000    | 1.00           | MA                                                             | 1.00   |            |                |                 |           | TRF2           | 190               | .90        | 1.98       | 79,200 |  |  |  |  |  |        |
|                                                                                                                        |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         |            |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                |                                                                |        |            |                |                 |           | 1.00           | 7,000.00          | 3,800      |            |        |  |  |  |  |  |        |
| Total Card Land Units:                                                                                                 |          |                 |                                                                                                      |                   |                          |       |                                                                                               |         | 1.46       | AC         | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                |                                                                |        |            |                |                 | 1.46      | AC             | Total Land Value: |            |            |        |  |  |  |  |  | 83,000 |

| CONSTRUCTION DETAIL |      |     |                          | CONSTRUCTION DETAIL (CONTINUED) |                   |         |             |       |
|---------------------|------|-----|--------------------------|---------------------------------|-------------------|---------|-------------|-------|
| Element             | Cd.  | Ch. | Description              | Element                         | Cd.               | Ch.     | Description |       |
| Style               | 19   |     | RANCH                    | #Heat Sys                       | 1                 |         | YES         |       |
| Model               | 01   |     | RESIDENTIAL              | Central Vac                     | 1                 |         |             |       |
| Grade               | C    |     | AVERAGE                  | FBM Sqft                        | 1307              |         |             |       |
| Stories             | 1.00 |     | 1 Story                  | Int vs Ext                      | S                 |         |             |       |
| Foundation          | 1    |     | MIXED USE                |                                 |                   |         |             |       |
| Exterior Wall 1     | 4    |     | VINYL                    | Code                            | Description       |         | Percentage  |       |
| Exterior Wall 2     |      |     |                          | 101                             | ONE FAM           |         | 100         |       |
| Roof Structure      | 1    |     | GABLE                    |                                 |                   |         |             |       |
| Roof Cover          | 1    |     | ASPHALT SH               |                                 |                   |         |             |       |
| Interior Wall 1     | 1    |     | DRYWALL                  |                                 |                   |         |             |       |
| Interior Wall 2     |      |     |                          | COST/MARKET VALUATION           |                   |         |             |       |
| Interior Floor 1    | 4    |     | CARPET                   | Adj. Base Rate:                 |                   |         |             | 97.03 |
| Interior Floor 2    |      |     |                          |                                 |                   |         |             |       |
| Heat Fuel           | 1    |     | OIL                      |                                 |                   |         |             |       |
| Heat Type           | 1    |     | FORCED H/A               |                                 |                   |         |             |       |
| AC Type             | 03   |     | FULL                     |                                 |                   |         |             |       |
| Bedrooms            | 4    |     |                          |                                 | Replace Cost      | 217,841 |             |       |
| Full Baths          | 3    |     |                          |                                 | AYB               | 1960    |             |       |
| Half Baths          | 0    |     |                          |                                 | EYB               | 1987    |             |       |
| Extra Fixtures      | 0    |     |                          |                                 | Dep Code          | GD      |             |       |
| Total Rooms         | 7    |     |                          |                                 | Remodel Rating    |         |             |       |
| Bath Style          | A    |     |                          |                                 | Year Remodeled    |         |             |       |
| Kitchen Style       | A    |     |                          |                                 | Dep %             | 27      |             |       |
| Kitchens            | 1    |     |                          |                                 | Functional Obslnc |         |             |       |
| Extra Kitchens      | 0    |     |                          |                                 | External Obslnc   |         |             |       |
| Frame               | 1    |     |                          |                                 | Cost Trend Factor | 1       |             |       |
| Basement Floor      | 12   |     |                          | Condition                       |                   |         |             |       |
| Bsmt Garage         | 2    |     |                          | % Complete                      |                   |         |             |       |
| Units               | 1    |     |                          | Overall % Cond                  | 73                |         |             |       |
| WS Flues            |      |     |                          | Apprais Val                     | 159,000           |         |             |       |
| FBM Quality         | 3    |     |                          | Dep % Ovr                       | 0                 |         |             |       |
| Fireplaces          | 2    |     |                          | Dep Ovr Comment                 |                   |         |             |       |
|                     |      |     | Misc Imp Ovr             | 0                               |                   |         |             |       |
|                     |      |     | Misc Imp Ovr Comment     |                                 |                   |         |             |       |
|                     |      |     | Cost to Cure Ovr         | 0                               |                   |         |             |       |
|                     |      |     | Cost to Cure Ovr Comment |                                 |                   |         |             |       |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 2,285      |           | 19.41     | 44,344          |
| EFP                               | ENCL PORCH  | 0           | 154        |           | 28.98     | 4,464           |
| FFL                               | 1ST FLOOR   | 1,628       | 1,628      |           | 97.03     | 157,971         |
| OPF                               | OPEN PORCH  | 0           | 265        |           | 9.89      | 2,620           |
| WDK                               | WOOD DECK   | 0           | 622        |           | 13.57     | 8,442           |
| Ttl. Gross Liv/Lease Area:        |             | 1,628       | 4,954      | 2,245     |           | 217,841         |

