

| CURRENT OWNER                                                                                                                                                                  |          |                 |           |      | TOPO.                                                                                                          |                   |       | UTILITIES                              |             |            | STRT./ROAD                                                                 |                                |                                   | LOCATION               |         |              | CURRENT ASSESSMENT             |                                                                                                                                                                                                                                                                                                                                                  |                |                 |                 |           |                |                 |        |            |                |         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|----------------------------------------------------------------------------------------------------------------|-------------------|-------|----------------------------------------|-------------|------------|----------------------------------------------------------------------------|--------------------------------|-----------------------------------|------------------------|---------|--------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------|-----------|----------------|-----------------|--------|------------|----------------|---------|--|
| SANTANIELLO RALPH L<br>SANTANIELLO AJA M<br>47 WINDSOR LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                               |          |                 |           |      |                                                                                                                |                   | 1     | TYPCL                                  |             |            |                                                                            |                                |                                   |                        |         |              | Description                    |                                                                                                                                                                                                                                                                                                                                                  | Code           |                 | Appraised Value |           | Assessed Value |                 |        |            |                |         |  |
|                                                                                                                                                                                |          |                 |           |      |                                                                                                                |                   |       |                                        |             |            |                                                                            |                                |                                   |                        |         |              | RESIDENTL.                     |                                                                                                                                                                                                                                                                                                                                                  | 101            |                 | 311,700         |           | 311,700        |                 |        |            |                |         |  |
|                                                                                                                                                                                |          |                 |           |      |                                                                                                                |                   |       |                                        |             |            |                                                                            |                                |                                   |                        |         |              |                                | RES LAND                                                                                                                                                                                                                                                                                                                                         |                | 101             |                 | 135,600   |                | 135,600         |        |            |                |         |  |
|                                                                                                                                                                                |          |                 |           |      | SUPPLEMENTAL DATA                                                                                              |                   |       |                                        |             |            |                                                                            |                                |                                   |                        |         |              |                                |                                                                                                                                                                                                                                                                                                                                                  |                |                 |                 |           |                |                 |        |            |                |         |  |
|                                                                                                                                                                                |          |                 |           |      | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 4/23/2013<br>In+Ex FY<br>Mailed<br>GIS ID: F_380926_2843506 |                   |       |                                        |             |            | Received<br>Prior ID<br>Owner Occ<br>Final Area 2875<br>Current Ac. .92109 |                                |                                   |                        |         |              |                                |                                                                                                                                                                                                                                                                                                                                                  |                |                 |                 |           |                |                 |        |            |                |         |  |
|                                                                                                                                                                                |          |                 |           |      |                                                                                                                |                   |       |                                        |             |            | ASSOC PID#                                                                 |                                |                                   |                        |         |              |                                |                                                                                                                                                                                                                                                                                                                                                  |                |                 |                 |           |                |                 |        |            |                |         |  |
|                                                                                                                                                                                |          |                 |           |      |                                                                                                                |                   |       |                                        |             |            |                                                                            |                                |                                   |                        |         |              |                                |                                                                                                                                                                                                                                                                                                                                                  |                |                 |                 |           |                |                 |        |            |                |         |  |
| RECORD OF OWNERSHIP                                                                                                                                                            |          |                 |           |      | BK-VOL/PAGE                                                                                                    |                   |       | SALE DATE                              |             |            | q/u                                                                        | v/i                            | SALE PRICE                        |                        |         | V.C.         | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                  |                |                 |                 |           |                |                 |        |            |                |         |  |
| SANTANIELLO RALPH L<br>DAN ROULIER + ASSOCIATES INC,<br>DAVIS JOHN + STEPHEN A DAVIS,TRUSTEES<br>ASM + CO INC                                                                  |          |                 |           |      | 19803/ 104<br>19545/ 32<br>09348/ 0266<br>0/ 0                                                                 |                   |       | 05/02/2013<br>11/15/2012<br>12/27/1995 |             |            | U                                                                          | I                              | 454,558<br>85,000<br>745,000<br>0 |                        |         | 1U<br>B<br>N | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                             | Assessed Value |                 | Yr.             | Code      | Assessed Value |                 | Yr.    | Code       | Assessed Value |         |  |
|                                                                                                                                                                                |          |                 |           |      |                                                                                                                |                   |       |                                        |             |            |                                                                            |                                |                                   |                        |         |              | 2014                           | B                                                                                                                                                                                                                                                                                                                                                | 309,000        |                 | 2013            | L         | 138,500        |                 | 2012   | L          | 138,500        |         |  |
|                                                                                                                                                                                |          |                 |           |      |                                                                                                                |                   |       |                                        |             |            |                                                                            |                                |                                   |                        |         |              | 2014                           | L                                                                                                                                                                                                                                                                                                                                                | 142,500        |                 |                 |           |                |                 |        |            |                |         |  |
|                                                                                                                                                                                |          |                 |           |      |                                                                                                                |                   |       |                                        |             |            |                                                                            |                                |                                   |                        |         |              | Total:                         |                                                                                                                                                                                                                                                                                                                                                  | 451,500        |                 | Total:          |           | 138,500        |                 | Total: |            | 138,500        |         |  |
| EXEMPTIONS                                                                                                                                                                     |          |                 |           |      | OTHER ASSESSMENTS                                                                                              |                   |       |                                        |             |            |                                                                            |                                |                                   |                        |         |              |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                              |                |                 |                 |           |                |                 |        |            |                |         |  |
| Year                                                                                                                                                                           | Type     | Description     |           |      | Amount                                                                                                         |                   |       | Code                                   | Description |            |                                                                            | Number                         | Amount                            |                        |         | Comm. Int.   |                                |                                                                                                                                                                                                                                                                                                                                                  |                |                 |                 |           |                |                 |        |            |                |         |  |
|                                                                                                                                                                                |          |                 |           |      |                                                                                                                |                   |       |                                        |             |            |                                                                            |                                |                                   |                        |         |              |                                |                                                                                                                                                                                                                                                                                                                                                  |                |                 |                 |           |                |                 |        |            |                |         |  |
| Total:                                                                                                                                                                         |          |                 |           |      |                                                                                                                |                   |       |                                        |             |            |                                                                            |                                |                                   |                        |         |              |                                |                                                                                                                                                                                                                                                                                                                                                  |                |                 |                 |           |                |                 |        |            |                |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                         |          |                 |           |      |                                                                                                                |                   |       |                                        |             |            |                                                                            |                                |                                   |                        |         |              |                                | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 311,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 135,600<br>Special Land Value 0<br><br>Total Appraised Parcel Value 447,300<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 447,300 |                |                 |                 |           |                |                 |        |            |                |         |  |
| NBHD/ SUB                                                                                                                                                                      |          |                 | NBHD Name |      |                                                                                                                | Street Index Name |       |                                        | Tracing     |            |                                                                            | Batch                          |                                   |                        |         |              |                                |                                                                                                                                                                                                                                                                                                                                                  |                |                 |                 |           |                |                 |        |            |                |         |  |
| 0001/A                                                                                                                                                                         |          |                 |           |      |                                                                                                                |                   |       |                                        | 101         |            |                                                                            | NV                             |                                   |                        |         |              |                                |                                                                                                                                                                                                                                                                                                                                                  |                |                 |                 |           |                |                 |        |            |                |         |  |
| NOTES                                                                                                                                                                          |          |                 |           |      |                                                                                                                |                   |       |                                        |             |            |                                                                            |                                |                                   |                        |         |              |                                |                                                                                                                                                                                                                                                                                                                                                  |                |                 |                 |           |                |                 |        |            |                |         |  |
| AREA PER SURVEY FY 86 95 SALE INCLUDES<br>20-7-0, 18-35-0,18-34-0,19-10-0 -SUB<br>924-47.845 AC. TAKEN FROM 20-7-0.-SUB<br>DIV 995-PHASE X-WAS FORMERLY KNOW AS<br>PEMBROKE TR |          |                 |           |      |                                                                                                                |                   |       |                                        |             |            |                                                                            |                                |                                   |                        |         |              |                                |                                                                                                                                                                                                                                                                                                                                                  |                |                 |                 |           |                |                 |        |            |                |         |  |
| BUILDING PERMIT RECORD                                                                                                                                                         |          |                 |           |      |                                                                                                                |                   |       |                                        |             |            |                                                                            |                                |                                   |                        |         |              |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                            |                |                 |                 |           |                |                 |        |            |                |         |  |
| Permit ID                                                                                                                                                                      |          | Issue Date      |           | Type | Description                                                                                                    |                   |       | Amount                                 |             | Insp. Date | % Comp.                                                                    | Date Comp.                     |                                   | Comments               |         |              |                                | Date                                                                                                                                                                                                                                                                                                                                             | Type           | IS              | ID              | Cd.       | Purpose/Result |                 |        |            |                |         |  |
| 201402688                                                                                                                                                                      |          | 10/17/2014      |           | 11   | POOL                                                                                                           |                   |       | 18,000                                 |             |            | 0                                                                          |                                |                                   | 43X28X20 (L-SHAPE INC) |         |              |                                | 04/23/2013                                                                                                                                                                                                                                                                                                                                       |                |                 | 400             | 25        | OC VISIT       |                 |        |            |                |         |  |
| 201203476                                                                                                                                                                      |          | 11/26/2012      |           | 2    | DWELLING                                                                                                       |                   |       | 300,000                                |             |            | 0                                                                          |                                |                                   | OC 4/23/2013 3015SF C  |         |              |                                | 04/23/2013                                                                                                                                                                                                                                                                                                                                       |                |                 | 400             | 25        | OC VISIT       |                 |        |            |                |         |  |
| LAND LINE VALUATION SECTION                                                                                                                                                    |          |                 |           |      |                                                                                                                |                   |       |                                        |             |            |                                                                            |                                |                                   |                        |         |              |                                |                                                                                                                                                                                                                                                                                                                                                  |                |                 |                 |           |                |                 |        |            |                |         |  |
| B #                                                                                                                                                                            | Use Code | Use Description |           |      | Zone                                                                                                           | D                 | Front | Depth                                  | Units       | Unit Price | I. Factor                                                                  | S.A.                           | Acre Disc                         | C. Factor              | ST. Idx | Adj.         | Notes- Adj                     |                                                                                                                                                                                                                                                                                                                                                  |                | Special Pricing |                 |           | S Adj Fact     | Adj. Unit Price |        | Land Value |                |         |  |
| 1                                                                                                                                                                              | 101      | ONE FAM         |           |      | MULT                                                                                                           |                   |       |                                        | 40,000      | SF         | 2.20                                                                       | 1.5400                         | 9                                 | 1.0000                 | 1.00    | NV           | 1.00                           |                                                                                                                                                                                                                                                                                                                                                  |                |                 | Spec Use        | Spec Calc | 1.00           | 3.39            |        | 135,600    |                |         |  |
| 1                                                                                                                                                                              | 101      | ONE FAM         |           |      | MULT                                                                                                           |                   |       |                                        | 0.00        | AC         | 7,000.00                                                                   | 1.0000                         | 0                                 | 1.0000                 | 1.00    | NV           | 1.00                           |                                                                                                                                                                                                                                                                                                                                                  |                |                 |                 |           | .00            | 7,000.00        |        | 0          |                |         |  |
| Total Card Land Units:                                                                                                                                                         |          |                 |           |      |                                                                                                                |                   |       |                                        |             | 0.92 AC    |                                                                            | Parcel Total Land Area:0.92 AC |                                   |                        |         |              |                                | Total Land Value:                                                                                                                                                                                                                                                                                                                                |                |                 |                 |           |                |                 |        |            |                | 135,600 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | B    |     | GOOD        | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 92.01   |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             | 318,095 |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 2012    |             |
| AC Type             | 03   |     | FULL        | AYB                             |             | 2012    |             |
| Bedrooms            | 4    |     |             | EYB                             |             |         |             |
| Full Baths          | 2    |     |             | Dep Code                        |             |         |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 3    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 7    |     |             | Dep %                           |             | 2       |             |
| Bath Style          | G    |     | GOOD        | Functional ObsInc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 98      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 311,700 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 1,278      |           | 18.43     | 23,556          |
| CFL                               | CATHEDRAL CE | 108         | 108        |           | 94.57     | 10,214          |
| FFL                               | 1ST FLOOR    | 1,170       | 1,170      |           | 92.01     | 107,657         |
| GAR                               | GARAGE       | 0           | 800        |           | 36.81     | 29,445          |
| HST                               | HALF STORY   | 400         | 800        |           | 46.01     | 36,806          |
| OPF                               | OPEN PORCH   | 0           | 27         |           | 10.22     | 276             |
| SFL                               | 2ND FLOOR    | 1,197       | 1,197      |           | 92.01     | 110,142         |
| Ttl. Gross Liv/Lease Area:        |              | 2,875       | 5,380      | 3,457     |           | 318,095         |

