

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.     |             |         |       | UTILITIES         |        |         |             | STRT./ROAD                                                                                     |         |                       |            | LOCATION                               |          |                               |                                                      | CURRENT ASSESSMENT                                                  |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|---------|-------|-------------------|--------|---------|-------------|------------------------------------------------------------------------------------------------|---------|-----------------------|------------|----------------------------------------|----------|-------------------------------|------------------------------------------------------|---------------------------------------------------------------------|-----------------|-------------------|--------------------------------|-------------------|---------------------------------------------------------|----------------|------------|---------|----------------|--|------|------|----------------|--|
| PFABE HUBERT W<br>17 DONAMOR LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:               |          |                 |  |           |             |         |       | 1 TYPCL           |        |         |             |                                                                                                |         |                       |            |                                        |          |                               |                                                      | Description                                                         |                 | Code              |                                | Appraised Value   |                                                         | Assessed Value |            |         |                |  |      |      |                |  |
|                                                                                                      |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            | RESIDNTL.                              |          | 101                           |                                                      | 129,900                                                             |                 | 129,900           |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
|                                                                                                      |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            | RES LAND                               |          | 101                           |                                                      | 79,100                                                              |                 | 79,100            |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
|                                                                                                      |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            | RESIDNTL.                              |          | 101                           |                                                      | 200                                                                 |                 | 200               |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |           |             |         |       |                   |        |         |             | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1596<br>Current Ac. .29522<br><br>ASSOC PID# |         |                       |            |                                        |          |                               |                                                      |                                                                     |                 |                   |                                | Total             |                                                         | 209,200        |            | 209,200 |                |  |      |      |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379081_2849581 |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          |                               |                                                      |                                                                     |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
|                                                                                                      |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          |                               |                                                      |                                                                     |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |           |             |         |       |                   |        |         |             | BK-VOL/PAGE                                                                                    |         |                       |            | SALE DATE                              |          | q/u                           | v/i                                                  | SALE PRICE                                                          |                 | V.C.              | PREVIOUS ASSESSMENTS (HISTORY) |                   |                                                         |                |            |         |                |  |      |      |                |  |
| PFABE HUBERT W<br>WHEELER JUDITH O,<br>KORMAN THOMAS P + DEBRA A                                     |          |                 |  |           |             |         |       |                   |        |         |             | 14845/ 371<br>08095/ 0434<br>05623/ 0437                                                       |         |                       |            | 02/28/2005<br>06/30/1992<br>06/01/1984 |          | U                             | I                                                    | 244,000<br>138,000<br>71,900                                        |                 | V.C.              | Yr.                            | Code              | Assessed Value                                          |                | Yr.        | Code    | Assessed Value |  | Yr.  | Code | Assessed Value |  |
|                                                                                                      |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          |                               |                                                      |                                                                     |                 |                   | 2014                           | B                 | 129,500                                                 |                | 2013       | B       | 127,800        |  | 2012 | B    | 136,800        |  |
|                                                                                                      |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          |                               |                                                      |                                                                     |                 |                   | 2014                           | L                 | 81,600                                                  |                | 2013       | L       | 81,600         |  | 2012 | L    | 85,200         |  |
|                                                                                                      |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          |                               |                                                      |                                                                     |                 |                   | 2014                           | O                 | 200                                                     |                | 2013       | O       | 200            |  | 2012 | O    | 200            |  |
| Total:                                                                                               |          | 211,300         |  | Total:    |             | 209,600 |       | Total:            |        | 222,200 |             |                                                                                                |         |                       |            |                                        |          |                               |                                                      |                                                                     |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
| EXEMPTIONS                                                                                           |          |                 |  |           |             |         |       | OTHER ASSESSMENTS |        |         |             |                                                                                                |         |                       |            |                                        |          |                               |                                                      | This signature acknowledges a visit by a Data Collector or Assessor |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
| Year                                                                                                 | Type     | Description     |  |           |             | Amount  |       |                   |        | Code    | Description |                                                                                                |         |                       | Number     |                                        | Amount   |                               | Comm. Int.                                           |                                                                     |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
|                                                                                                      |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          |                               |                                                      |                                                                     |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
| Total:                                                                                               |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          |                               |                                                      |                                                                     |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          | APPRAISED VALUE SUMMARY       |                                                      |                                                                     |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
| NBHD/ SUB                                                                                            |          |                 |  | NBHD Name |             |         |       | Street Index Name |        |         |             | Tracing                                                                                        |         |                       |            | Batch                                  |          |                               |                                                      |                                                                     |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
| 0001/A                                                                                               |          |                 |  |           |             |         |       |                   |        |         |             | 101                                                                                            |         |                       |            | MA                                     |          |                               |                                                      |                                                                     |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
| NOTES                                                                                                |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          |                               |                                                      |                                                                     |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
|                                                                                                      |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          | Appraised Bldg. Value (Card)  |                                                      |                                                                     |                 |                   |                                |                   |                                                         | 129,900        |            |         |                |  |      |      |                |  |
|                                                                                                      |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          | Appraised XF (B) Value (Bldg) |                                                      |                                                                     |                 |                   |                                |                   |                                                         | 0              |            |         |                |  |      |      |                |  |
|                                                                                                      |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          | Appraised OB (L) Value (Bldg) |                                                      |                                                                     |                 |                   |                                |                   |                                                         | 200            |            |         |                |  |      |      |                |  |
|                                                                                                      |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          | Appraised Land Value (Bldg)   |                                                      |                                                                     |                 |                   |                                |                   |                                                         | 79,100         |            |         |                |  |      |      |                |  |
| Special Land Value                                                                                   |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          | 0                             |                                                      |                                                                     |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
| Total Appraised Parcel Value                                                                         |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          | 209,200                       |                                                      |                                                                     |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
| Valuation Method:                                                                                    |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          | C                             |                                                      |                                                                     |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
| Adjustment:                                                                                          |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          | 0                             |                                                      |                                                                     |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
| Net Total Appraised Parcel Value                                                                     |          |                 |  |           |             |         |       |                   |        |         |             | 209,200                                                                                        |         |                       |            |                                        |          |                               |                                                      |                                                                     |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         | VISIT/ CHANGE HISTORY |            |                                        |          |                               |                                                      |                                                                     |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type      | Description |         |       |                   | Amount |         | Insp. Date  |                                                                                                | % Comp. |                       | Date Comp. |                                        | Comments |                               | Date                                                 |                                                                     | Type            | IS                | ID                             | Cd.               | Purpose/Result                                          |                |            |         |                |  |      |      |                |  |
|                                                                                                      |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          |                               | 04/01/2004<br>02/25/2004<br>07/15/1991<br>05/22/1980 |                                                                     |                 |                   | 250<br>311<br>181<br>500       | 22<br>2<br>3<br>3 | MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                |            |         |                |  |      |      |                |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |           |             |         |       |                   |        |         |             |                                                                                                |         |                       |            |                                        |          |                               |                                                      |                                                                     |                 |                   |                                |                   |                                                         |                |            |         |                |  |      |      |                |  |
| B #                                                                                                  | Use Code | Use Description |  |           | Zone        | D       | Front | Depth             | Units  |         | Unit Price  | I. Factor                                                                                      | S.A.    | Acre Disc             | C. Factor  | ST. Idx                                | Adj.     | Notes- Adj                    |                                                      |                                                                     | Special Pricing |                   |                                | S Adj Fact        | Adj.                                                    | Unit Price     | Land Value |         |                |  |      |      |                |  |
| 1                                                                                                    | 101      | ONE FAM         |  |           | RC          |         |       |                   | 12,860 | SF      | 6.15        | 1.0000                                                                                         | 5       | 1.0000                | 1.00       | MA                                     | 1.00     |                               |                                                      |                                                                     | Spec Use        |                   | Spec Calc                      |                   | 1.00                                                    | 6.15           | 79,100     |         |                |  |      |      |                |  |
| Total Card Land Units:                                                                               |          |                 |  |           |             |         |       |                   |        | 0.30    | AC          | Parcel Total Land Area:0.3 AC                                                                  |         |                       |            |                                        |          |                               |                                                      |                                                                     |                 | Total Land Value: |                                |                   |                                                         |                |            |         | 79,100         |  |      |      |                |  |

| CONSTRUCTION DETAIL |      |     |                          | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|--------------------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description              | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE                     | #Heat Sys                       | 1           |         | NONE        |
| Model               | 01   |     | RESIDENTIAL              | Central Vac                     | 0           |         |             |
| Grade               | C    |     | AVERAGE                  | FBM Sqft                        | 684         |         |             |
| Stories             | 1.75 |     | 1 3/4 Stories            | Int vs Ext                      | S           |         |             |
| Foundation          | 2    |     | CONC BLOCK               | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL                    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |                          | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE                    |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH               |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL                  |                                 |             |         |             |
| Interior Wall 2     |      |     |                          | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 4    |     | CARPET                   | Adj. Base Rate:                 |             | 91.20   |             |
| Interior Floor 2    | 3    |     | HARDWOOD                 |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS                      |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A               | Replace Cost                    |             | 177,934 |             |
| AC Type             | 03   |     | Full                     | AYB                             |             | 1953    |             |
| Bedrooms            | 3    |     |                          | EYB                             |             | 1987    |             |
| Full Baths          | 2    |     |                          | Dep Code                        |             | GD      |             |
| Half Baths          | 0    |     |                          | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |                          | Year Remodeled                  |             |         |             |
| Total Rooms         | 6    |     |                          | Dep %                           |             | 27      |             |
| Bath Style          | A    |     | AVERAGE                  | Functional Obslnc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE                  | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |                          | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |                          | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD                     | % Complete                      |             |         |             |
| Basement Floor      |      |     | Overall % Cond           |                                 | 73          |         |             |
| Bsmt Garage         |      |     | Apprais Val              |                                 | 129,900     |         |             |
| Units               | 1    |     | Dep % Ovr                |                                 | 0           |         |             |
| WS Flues            |      |     | Dep Ovr Comment          |                                 |             |         |             |
| FBM Quality         | 1    |     | Misc Imp Ovr             |                                 | 0           |         |             |
| Fireplaces          | 1    |     | Misc Imp Ovr Comment     |                                 |             |         |             |
|                     |      |     | Cost to Cure Ovr         |                                 | 0           |         |             |
|                     |      |     | Cost to Cure Ovr Comment |                                 |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 48    | 7.48       | 1953 | A   |       | AV  | 60   | 200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 912        |           | 18.20     | 16,599          |
| EFP                               | ENCL PORCH  | 0           | 96         |           | 27.55     | 2,645           |
| FFL                               | 1ST FLOOR   | 912         | 912        |           | 91.20     | 83,176          |
| GAR                               | GARAGE      | 0           | 240        |           | 36.48     | 8,755           |
| TQS                               | 3/4 STORY   | 684         | 912        |           | 68.40     | 62,382          |
| WDK                               | WOOD DECK   | 0           | 342        |           | 12.80     | 4,378           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,596 | 3,414 | 1,951 |  | 177,934 |
|----------------------------|--|-------|-------|-------|--|---------|

