

Property Location: 10 BROADLEAF CR  
Vision ID: 6689

Account #6806

MAP ID:7/ 5/ 1/26/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:102

Print Date:12/29/2014 10:38

|                                                                                                                                                      |          |                 |       |                                  |                                                                                         |                          |             |                         |             |                           |                    |                       |                                |            |                                                                     |              |                                                 |                          |                |                |                 |      |                |            |            |            |  |                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-------|----------------------------------|-----------------------------------------------------------------------------------------|--------------------------|-------------|-------------------------|-------------|---------------------------|--------------------|-----------------------|--------------------------------|------------|---------------------------------------------------------------------|--------------|-------------------------------------------------|--------------------------|----------------|----------------|-----------------|------|----------------|------------|------------|------------|--|------------------------------|--|
| CURRENT OWNER                                                                                                                                        |          |                 | TOPO. |                                  | UTILITIES                                                                               |                          | STRT./ROAD  |                         | LOCATION    |                           | CURRENT ASSESSMENT |                       |                                |            |                                                                     |              | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                          |                |                |                 |      |                |            |            |            |  |                              |  |
| MATRONI MARY<br><br>10 BROADLEAF CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                           |          |                 |       |                                  | 1 TYPCL                                                                                 |                          |             |                         |             |                           | Description        |                       | Code                           |            | Appraised Value                                                     |              |                                                 |                          |                | Assessed Value |                 |      |                |            |            |            |  |                              |  |
|                                                                                                                                                      |          |                 |       |                                  |                                                                                         |                          |             |                         |             |                           | RESIDNTL.          |                       | 102                            |            | 373,600                                                             |              |                                                 |                          |                | 373,600        |                 |      |                |            |            |            |  |                              |  |
|                                                                                                                                                      |          |                 |       |                                  |                                                                                         |                          |             |                         |             |                           |                    |                       |                                |            |                                                                     |              |                                                 |                          |                |                |                 |      |                |            |            |            |  |                              |  |
| SUPPLEMENTAL DATA                                                                                                                                    |          |                 |       |                                  |                                                                                         |                          |             |                         |             |                           |                    |                       |                                |            |                                                                     |              |                                                 |                          |                |                |                 |      |                |            |            |            |  |                              |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376625_2845743                                                 |          |                 |       |                                  | Received<br>Prior ID<br>Owner Occ<br>Final Area 1928<br>Current Ac. 0<br><br>ASSOC PID# |                          |             |                         |             | Total                     |                    |                       |                                |            |                                                                     | 373,600      |                                                 | 373,600                  |                |                |                 |      |                |            |            |            |  |                              |  |
| RECORD OF OWNERSHIP                                                                                                                                  |          |                 |       | BK-VOL/PAGE                      |                                                                                         | SALE DATE                |             | q/u                     | v/i         | SALE PRICE                |                    | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                     |              |                                                 |                          |                |                |                 |      |                |            |            |            |  |                              |  |
| MATRONI MARY<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES LLC,                                                                                           |          |                 |       | 16882/ 131<br>16302/ 279<br>0/ 0 |                                                                                         | 08/22/2007<br>11/02/2006 |             | U<br>U<br>U             | I<br>I<br>I | 453,000<br>3,562,500<br>0 |                    | G                     | Yr.                            | Code       | Assessed Value                                                      |              | Yr.                                             | Code                     | Assessed Value |                | Yr.             | Code | Assessed Value |            |            |            |  |                              |  |
|                                                                                                                                                      |          |                 |       |                                  |                                                                                         |                          |             |                         |             |                           |                    |                       | 2014                           | B          | 374,500                                                             |              | 2013                                            | B                        | 391,600        |                | 2012            | B    | 385,200        |            |            |            |  |                              |  |
|                                                                                                                                                      |          |                 |       |                                  |                                                                                         |                          |             |                         |             |                           |                    |                       | 2014                           | L          | 0                                                                   |              | 2013                                            | L                        | 0              |                | 2012            | L    | 0              |            |            |            |  |                              |  |
|                                                                                                                                                      |          |                 |       |                                  |                                                                                         |                          |             |                         |             |                           |                    |                       | Total:                         |            | 374,500                                                             |              | Total:                                          |                          | 391,600        |                | Total:          |      | 385,200        |            |            |            |  |                              |  |
| EXEMPTIONS                                                                                                                                           |          |                 |       |                                  | OTHER ASSESSMENTS                                                                       |                          |             |                         |             |                           |                    |                       |                                |            | This signature acknowledges a visit by a Data Collector or Assessor |              |                                                 |                          |                |                |                 |      |                |            |            |            |  |                              |  |
| Year                                                                                                                                                 | Type     | Description     |       | Amount                           |                                                                                         | Code                     | Description |                         | Number      |                           | Amount             |                       | Comm. Int.                     |            |                                                                     |              |                                                 |                          |                |                |                 |      |                |            |            |            |  |                              |  |
|                                                                                                                                                      |          |                 |       |                                  |                                                                                         |                          |             |                         |             |                           |                    |                       |                                |            |                                                                     |              |                                                 |                          |                |                |                 |      |                |            |            |            |  |                              |  |
| Total:                                                                                                                                               |          |                 |       |                                  |                                                                                         |                          |             |                         |             |                           |                    |                       |                                |            |                                                                     |              |                                                 |                          |                |                |                 |      |                |            |            |            |  |                              |  |
| ASSESSING NEIGHBORHOOD                                                                                                                               |          |                 |       |                                  |                                                                                         |                          |             |                         |             |                           |                    |                       |                                |            |                                                                     |              |                                                 |                          |                |                |                 |      |                |            |            |            |  |                              |  |
| NBHD/ SUB                                                                                                                                            |          | NBHD Name       |       |                                  | Street Index Name                                                                       |                          |             | Tracing                 |             |                           | Batch              |                       |                                |            |                                                                     |              |                                                 |                          |                |                |                 |      |                |            |            |            |  |                              |  |
| 0001/A                                                                                                                                               |          |                 |       |                                  |                                                                                         |                          |             | 102                     |             |                           | FC                 |                       |                                |            |                                                                     |              |                                                 |                          |                |                |                 |      |                |            |            |            |  |                              |  |
| NOTES                                                                                                                                                |          |                 |       |                                  |                                                                                         |                          |             |                         |             |                           |                    |                       |                                |            |                                                                     |              |                                                 |                          |                |                |                 |      |                |            |            |            |  |                              |  |
| SUB DIV 1025 46X58 COLONIAL W/ATTACHED<br>TWO CAR GARAGE 1/18/07 INT FRAMED ONLY<br>LRM HAS CFL FY09 REOPEN 7 5 31 4<br>BROADLEAF CR-PHASE I-UNIT 26 |          |                 |       |                                  |                                                                                         |                          |             |                         |             |                           |                    |                       |                                |            |                                                                     |              |                                                 |                          |                |                |                 |      |                |            |            |            |  |                              |  |
| BUILDING PERMIT RECORD                                                                                                                               |          |                 |       |                                  |                                                                                         |                          |             |                         |             |                           |                    | VISIT/ CHANGE HISTORY |                                |            |                                                                     |              |                                                 |                          |                |                |                 |      |                |            |            |            |  |                              |  |
| Permit ID                                                                                                                                            |          | Issue Date      |       | Type                             |                                                                                         | Description              |             | Amount                  |             | Insp. Date                |                    | % Comp.               |                                | Date Comp. |                                                                     | Comments     |                                                 | Date                     |                | Type           |                 | IS   |                | ID         |            | Cd.        |  | Purpose/Result               |  |
| 45                                                                                                                                                   |          | 03/20/2007      |       | 2                                |                                                                                         | DWELLING                 |             | 190,000                 |             |                           |                    | 0                     |                                |            |                                                                     | OC 8/14/2007 |                                                 | 01/25/2008<br>01/25/2008 |                |                |                 |      |                | 317<br>317 |            | 15<br>3    |  | PERMIT VISIT<br>MEAS+INSPCTD |  |
|                                                                                                                                                      |          |                 |       |                                  |                                                                                         |                          |             |                         |             |                           |                    |                       |                                |            |                                                                     |              |                                                 |                          |                |                |                 |      |                |            |            |            |  |                              |  |
| LAND LINE VALUATION SECTION                                                                                                                          |          |                 |       |                                  |                                                                                         |                          |             |                         |             |                           |                    |                       |                                |            |                                                                     |              |                                                 |                          |                |                |                 |      |                |            |            |            |  |                              |  |
| B #                                                                                                                                                  | Use Code | Use Description |       |                                  | Zone                                                                                    | D                        | Front       | Depth                   | Units       |                           | Unit Price         |                       | I. Factor                      | S.A.       | Acre Disc                                                           | C. Factor    | ST. Idx                                         | Adj.                     | Notes- Adj     |                | Special Pricing |      | S Adj Fact     | Adj.       | Unit Price | Land Value |  |                              |  |
| 1                                                                                                                                                    | 102      | CONDO           |       |                                  | PAR                                                                                     |                          |             |                         | 0 SF        |                           | 0.00               |                       | 1.0000                         |            | 1.0000                                                              | 1.00         | FC                                              | 1.00                     |                |                |                 |      | .00            |            | 0.00       | 0          |  |                              |  |
| Total Card Land Units:                                                                                                                               |          |                 |       |                                  | 0.00                                                                                    |                          | AC          | Parcel Total Land Area: |             |                           |                    |                       | 0 AC                           |            |                                                                     |              |                                                 | Total Land Value:        |                |                |                 |      | 0              |            |            |            |  |                              |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 07   |     | CONDO-GRDN  | Insulation                      |     |     |             |
| Model               | 05   |     | RES CONDO   | FBM Sqft                        |     |     |             |
| Grade               | C+   |     | AVG. (+)    |                                 |     |     |             |
| Stories             | 1.00 |     | 1 Story     |                                 |     |     |             |
| Occupancy           | 1    |     |             |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |     |     |             |
| Interior Floor 2    |      |     |             |                                 |     |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |     |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Type             | 03   |     | FULL        |                                 |     |     |             |
| Bedrooms            | 2    |     |             |                                 |     |     |             |
| Full Baths          | 2    |     |             |                                 |     |     |             |
| Half Baths          | 0    |     |             |                                 |     |     |             |
| Extra Fixtures      | 2    |     |             |                                 |     |     |             |
| Total Rooms         | 5    |     |             |                                 |     |     |             |
| Bath Style          | G    |     | GOOD        |                                 |     |     |             |
| Kitchen Style       | G    |     | GOOD        |                                 |     |     |             |
| Num Kitchens        | 1    |     |             |                                 |     |     |             |
| Central Vac         | 0    |     |             |                                 |     |     |             |
| #Heat Sys           | 1    |     |             |                                 |     |     |             |
| Frame               | 1    |     | WOOD        |                                 |     |     |             |
| Foundation          | 1    |     | CONCRETE    |                                 |     |     |             |
| Bsmt Floor          | 12   |     |             |                                 |     |     |             |
| Bsmt Garage         |      |     |             |                                 |     |     |             |
| Fireplaces          | 1    |     |             |                                 |     |     |             |
| WS Flues            |      |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 1,928      |           | 29.57     | 57,008          |  |
| CFL                               | CATHEDRAL CE | 400         | 400        |           | 152.12    | 60,848          |  |
| FFL                               | 1ST FLOOR    | 1,528       | 1,528      |           | 147.69    | 225,668         |  |
| GAR                               | GARAGE       | 0           | 576        |           | 58.97     | 33,968          |  |
| OFP                               | OPEN PORCH   | 0           | 180        |           | 14.77     | 2,658           |  |
| WDK                               | WOOD DECK    | 0           | 240        |           | 20.92     | 5,021           |  |
| Ttl. Gross Liv/Lease Area:        |              | 1,928       | 4,852      | 2,608     |           | 385,172         |  |

