

| CURRENT OWNER                                                                                                                                       |          |                 |  | TOPO.                                                                                                |             | UTILITIES  |             | STRT./ROAD |            | LOCATION                                                                                |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                      |                                |                                |                 |         |                |            |                |                   |        |      |                |                 |  |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|------------|-------------|------------|------------|-----------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|-----------------|---------|----------------|------------|----------------|-------------------|--------|------|----------------|-----------------|--|------------|
| DAVIS JOHN + STEPHEN A DAVIS TR<br><br>P O BOX 15709<br><br>SPRINGFIELD, MA 01115<br>Additional Owners:                                             |          |                 |  |                                                                                                      |             | 1          | TYPCL       |            |            |                                                                                         |            | Description                                                                                                                                                                                                                                                             |                                | Code                           | Appraised Value |         | Assessed Value |            |                |                   |        |      |                |                 |  |            |
|                                                                                                                                                     |          |                 |  |                                                                                                      |             |            |             |            |            |                                                                                         |            |                                                                                                                                                                                                                                                                         |                                |                                |                 |         |                |            |                |                   |        |      |                |                 |  |            |
|                                                                                                                                                     |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |            |             |            |            |                                                                                         |            |                                                                                                                                                                                                                                                                         |                                |                                |                 |         |                |            |                |                   |        |      |                |                 |  |            |
|                                                                                                                                                     |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380208_2845966 |             |            |             |            |            | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. .68969<br><br>ASSOC PID# |            |                                                                                                                                                                                                                                                                         |                                |                                |                 | Total   |                | 105,200    | 105,200        |                   |        |      |                |                 |  |            |
| RECORD OF OWNERSHIP                                                                                                                                 |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE  |             | q/u        | v/i        | SALE PRICE                                                                              |            | V.C.                                                                                                                                                                                                                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |                                |                 |         |                |            |                |                   |        |      |                |                 |  |            |
| DAVIS JOHN + STEPHEN A DAVIS TR<br>ASM + CO INC                                                                                                     |          |                 |  | 09348/ 0266<br>0/ 0                                                                                  |             | 12/27/1995 |             | U<br>U     | V          | 745,000<br>0                                                                            |            | N                                                                                                                                                                                                                                                                       | Yr.                            | Code                           | Assessed Value  |         | Yr.            | Code       | Assessed Value |                   | Yr.    | Code | Assessed Value |                 |  |            |
|                                                                                                                                                     |          |                 |  |                                                                                                      |             |            |             |            |            |                                                                                         |            |                                                                                                                                                                                                                                                                         | 2014                           | L                              | 108,600         |         | 2013           | L          | 105,900        |                   | 2012   | L    | 100,100        |                 |  |            |
|                                                                                                                                                     |          |                 |  |                                                                                                      |             |            |             |            |            |                                                                                         |            |                                                                                                                                                                                                                                                                         | Total:                         |                                | 108,600         |         | Total:         |            | 105,900        |                   | Total: |      | 100,100        |                 |  |            |
| EXEMPTIONS                                                                                                                                          |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |            |             |            |            |                                                                                         |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |                                |                                |                 |         |                |            |                |                   |        |      |                |                 |  |            |
| Year                                                                                                                                                | Type     | Description     |  | Amount                                                                                               |             | Code       | Description |            | Number     | Amount                                                                                  |            |                                                                                                                                                                                                                                                                         |                                |                                |                 |         |                |            |                | Comm. Int.        |        |      |                |                 |  |            |
|                                                                                                                                                     |          |                 |  |                                                                                                      |             |            |             |            |            |                                                                                         |            |                                                                                                                                                                                                                                                                         |                                |                                |                 |         |                |            |                |                   |        |      |                |                 |  |            |
| Total:                                                                                                                                              |          |                 |  |                                                                                                      |             |            |             |            |            |                                                                                         |            |                                                                                                                                                                                                                                                                         |                                |                                |                 |         |                |            |                |                   |        |      |                |                 |  |            |
| ASSESSING NEIGHBORHOOD                                                                                                                              |          |                 |  |                                                                                                      |             |            |             |            |            |                                                                                         |            | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                 |                                |                                |                 |         |                |            |                |                   |        |      |                |                 |  |            |
| NBHD/ SUB                                                                                                                                           |          | NBHD Name       |  | Street Index Name                                                                                    |             | Tracing    |             | Batch      |            |                                                                                         |            |                                                                                                                                                                                                                                                                         |                                |                                |                 |         |                |            |                |                   |        |      |                |                 |  |            |
| 0001/A                                                                                                                                              |          |                 |  |                                                                                                      |             | 130        |             | NG         |            |                                                                                         |            |                                                                                                                                                                                                                                                                         |                                |                                |                 |         |                |            |                |                   |        |      |                |                 |  |            |
| NOTES                                                                                                                                               |          |                 |  |                                                                                                      |             |            |             |            |            |                                                                                         |            |                                                                                                                                                                                                                                                                         |                                |                                |                 |         |                |            |                |                   |        |      |                |                 |  |            |
| AREA PER SURVEY FY 86 95 SALE INCLUDES<br>20-7-0, 18-35-0,18-34-0,19-10-0 -SUB<br>924-47.845 AC. TAKEN FROM 20-7-0-SUB<br>DIV 1029-PHASE XI.-FY2009 |          |                 |  |                                                                                                      |             |            |             |            |            |                                                                                         |            | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                                |                                |                 |         |                |            |                |                   |        |      |                |                 |  |            |
| BUILDING PERMIT RECORD                                                                                                                              |          |                 |  |                                                                                                      |             |            |             |            |            |                                                                                         |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |                                |                                |                 |         |                |            |                |                   |        |      |                |                 |  |            |
| Permit ID                                                                                                                                           |          | Issue Date      |  | Type                                                                                                 | Description |            | Amount      |            | Insp. Date | % Comp.                                                                                 | Date Comp. |                                                                                                                                                                                                                                                                         | Comments                       |                                | Date            | Type    | IS             | ID         | Cd.            | Purpose/Result    |        |      |                |                 |  |            |
| 201401867                                                                                                                                           |          | 07/02/2014      |  | 2                                                                                                    | DWELLING    |            | 329,000     |            |            | 0                                                                                       |            |                                                                                                                                                                                                                                                                         | 74X37 COLONIAL W/AT            |                                |                 |         |                |            |                |                   |        |      |                |                 |  |            |
| LAND LINE VALUATION SECTION                                                                                                                         |          |                 |  |                                                                                                      |             |            |             |            |            |                                                                                         |            |                                                                                                                                                                                                                                                                         |                                |                                |                 |         |                |            |                |                   |        |      |                |                 |  |            |
| B #                                                                                                                                                 | Use Code | Use Description |  |                                                                                                      | Zone        | D          | Front       | Depth      | Units      |                                                                                         | Unit Price | I. Factor                                                                                                                                                                                                                                                               | S.A.                           | Acre Disc                      | C. Factor       | ST. Idx | Adj.           | Notes- Adj |                | Special Pricing   |        |      | S Adj Fact     | Adj. Unit Price |  | Land Value |
| 1                                                                                                                                                   | 130      | LAND            |  |                                                                                                      | RA          |            |             |            | 30,043 SF  |                                                                                         | 2.82       | 1.2400                                                                                                                                                                                                                                                                  | 8                              | 1.0000                         | 1.00            | NG      | 1.00           |            |                |                   |        |      | 1.00           | 3.50            |  | 105,200    |
| Total Card Land Units:                                                                                                                              |          |                 |  |                                                                                                      |             |            |             |            |            |                                                                                         |            | 0.69 AC                                                                                                                                                                                                                                                                 |                                | Parcel Total Land Area:0.69 AC |                 |         |                |            |                | Total Land Value: |        |      |                |                 |  | 105,200    |

| CONSTRUCTION DETAIL      |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |  |
|--------------------------|-----|-----|-------------|---------------------------------|-------------|-----|-------------|--|
| Element                  | Cd. | Ch. | Description | Element                         | Cd.         | Ch. | Description |  |
| Model                    | 00  |     | VACANT      |                                 |             |     |             |  |
|                          |     |     |             | MIXED USE                       |             |     |             |  |
|                          |     |     |             | Code                            | Description |     | Percentage  |  |
|                          |     |     |             | 130                             | LAND        |     | 100         |  |
|                          |     |     |             |                                 |             |     |             |  |
|                          |     |     |             | COST/MARKET VALUATION           |             |     |             |  |
|                          |     |     |             | Adj. Base Rate:                 |             |     | 0.00        |  |
|                          |     |     |             | Replace Cost                    |             |     | 0           |  |
|                          |     |     |             | AYB                             |             |     |             |  |
|                          |     |     |             | EYB                             |             |     | 0           |  |
|                          |     |     |             | Dep Code                        |             |     |             |  |
|                          |     |     |             | Remodel Rating                  |             |     |             |  |
|                          |     |     |             | Year Remodeled                  |             |     |             |  |
|                          |     |     |             | Dep %                           |             |     |             |  |
|                          |     |     |             | Functional ObsInc               |             |     |             |  |
| External ObsInc          |     |     |             |                                 |             |     |             |  |
| Cost Trend Factor        |     |     | 1           |                                 |             |     |             |  |
| Condition                |     |     |             |                                 |             |     |             |  |
| % Complete               |     |     |             |                                 |             |     |             |  |
| Overall % Cond           |     |     |             |                                 |             |     |             |  |
| Apprais Val              |     |     |             |                                 |             |     |             |  |
| Dep % Ovr                |     |     | 0           |                                 |             |     |             |  |
| Dep Ovr Comment          |     |     |             |                                 |             |     |             |  |
| Misc Imp Ovr             |     |     | 0           |                                 |             |     |             |  |
| Misc Imp Ovr Comment     |     |     |             |                                 |             |     |             |  |
| Cost to Cure Ovr         |     |     | 0           |                                 |             |     |             |  |
| Cost to Cure Ovr Comment |     |     |             |                                 |             |     |             |  |

OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
|      |             |     |              |     |       |            |    |     |       |     |      |           |

BUILDING SUB-AREA SUMMARY SECTION

| Code                       | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|----------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
|                            |             |             |            |           |           |                 |
| Ttl. Gross Liv/Lease Area: |             | 0           | 0          | 0         |           |                 |

