

**Vision ID: 6717**

**Account #6834**

**Bldg #:** 1 of 1

Sec #: 1 of

1 Card 1 of 1

Print Date: 12/29/2014 10:45

| CURRENT OWNER                                                                                                        |          |                 |  | TOPO.                             |             | UTILITIES                                                                                    |             | STRT./ROAD  |             | LOCATION                |            | CURRENT ASSESSMENT     |                                |                                                                                                                                                                                                                                                                                                       |                |                    |         |                    |                   | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |            |                 |                |            |  |         |         |  |
|----------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------------------------------|-------------|----------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------------------|------------|------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|---------|--------------------|-------------------|-------------------------------------------------|------------|-----------------|----------------|------------|--|---------|---------|--|
| FERRENTINO JOSEPH<br>FERRENTINO VINCENZA<br>109 CANTERBURY CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                   |             | 1 TYPCL                                                                                      |             |             |             |                         |            | Description            |                                | Code                                                                                                                                                                                                                                                                                                  |                | Appraised Value    |         | Assessed Value     |                   |                                                 |            |                 |                |            |  |         |         |  |
|                                                                                                                      |          |                 |  |                                   |             |                                                                                              |             |             |             |                         |            | RESIDENTL.<br>RES LAND |                                | 101<br>101                                                                                                                                                                                                                                                                                            |                | 320,700<br>131,200 |         | 320,700<br>131,200 |                   |                                                 |            |                 |                |            |  |         |         |  |
|                                                                                                                      |          |                 |  | SUPPLEMENTAL DATA                 |             |                                                                                              |             |             |             |                         |            |                        |                                | Total                                                                                                                                                                                                                                                                                                 |                |                    |         |                    |                   |                                                 |            |                 |                | 451,900    |  | 451,900 |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380737_2844614                 |          |                 |  |                                   |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 2720<br>Current Ac. .73797<br><br>ASSOC PID# |             |             |             |                         |            |                        |                                |                                                                                                                                                                                                                                                                                                       |                |                    |         |                    |                   |                                                 |            |                 |                |            |  |         |         |  |
| RECORD OF OWNERSHIP                                                                                                  |          |                 |  | BK-VOL/PAGE                       |             | SALE DATE                                                                                    |             | q/u         | v/i         | SALE PRICE              |            | V.C.                   | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                       |                |                    |         |                    |                   |                                                 |            |                 |                |            |  |         |         |  |
| FERRENTINO JOSEPH<br>DAVIS JOHN + STEPHEN A,<br>ASM + CO INC                                                         |          |                 |  | 18329/ 156<br>09348/ 0266<br>0/ 0 |             | 06/09/2010<br>12/27/1995                                                                     |             | U<br>U<br>U | V<br>V<br>V | 110,000<br>745,000<br>0 |            | U<br>N                 | Yr.                            | Code                                                                                                                                                                                                                                                                                                  | Assessed Value |                    | Yr.     | Code               | Assessed Value    |                                                 | Yr.        | Code            | Assessed Value |            |  |         |         |  |
|                                                                                                                      |          |                 |  |                                   |             |                                                                                              |             |             |             |                         |            |                        | 2014                           | B                                                                                                                                                                                                                                                                                                     | 328,600        |                    | 2013    | B                  | 334,400           |                                                 | 2012       | B               | 330,600        |            |  |         |         |  |
|                                                                                                                      |          |                 |  |                                   |             |                                                                                              |             |             |             |                         |            |                        | 2014                           | L                                                                                                                                                                                                                                                                                                     | 138,200        |                    | 2013    | L                  | 134,300           |                                                 | 2012       | L               | 134,300        |            |  |         |         |  |
| Total:                                                                                                               |          |                 |  |                                   |             |                                                                                              |             |             |             |                         |            |                        | 466,800                        |                                                                                                                                                                                                                                                                                                       | Total:         |                    | 468,700 |                    | Total:            |                                                 | 464,900    |                 |                |            |  |         |         |  |
| EXEMPTIONS                                                                                                           |          |                 |  | OTHER ASSESSMENTS                 |             |                                                                                              |             |             |             |                         |            |                        |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                   |                |                    |         |                    |                   |                                                 |            |                 |                |            |  |         |         |  |
| Year                                                                                                                 | Type     | Description     |  | Amount                            |             | Code                                                                                         | Description |             | Number      |                         | Amount     |                        | Comm. Int.                     |                                                                                                                                                                                                                                                                                                       |                |                    |         |                    |                   |                                                 |            |                 |                |            |  |         |         |  |
| Total:                                                                                                               |          |                 |  |                                   |             |                                                                                              |             |             |             |                         |            |                        |                                |                                                                                                                                                                                                                                                                                                       |                |                    |         |                    |                   |                                                 |            |                 |                |            |  |         |         |  |
| ASSESSING NEIGHBORHOOD                                                                                               |          |                 |  |                                   |             |                                                                                              |             |             |             |                         |            |                        |                                | Appraised Bldg. Value (Card) 320,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 131,200<br>Special Land Value 0<br>Total Appraised Parcel Value 451,900<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 451,900 |                |                    |         |                    |                   |                                                 |            |                 |                |            |  |         |         |  |
| NBHD/ SUB                                                                                                            |          | NBHD Name       |  |                                   |             | Street Index Name                                                                            |             |             |             | Tracing                 |            | Batch                  |                                |                                                                                                                                                                                                                                                                                                       |                |                    |         |                    |                   |                                                 |            |                 |                |            |  |         |         |  |
| 0001/A                                                                                                               |          |                 |  |                                   |             |                                                                                              |             |             |             | 101                     |            | NV                     |                                |                                                                                                                                                                                                                                                                                                       |                |                    |         |                    |                   |                                                 |            |                 |                |            |  |         |         |  |
| NOTES                                                                                                                |          |                 |  |                                   |             |                                                                                              |             |             |             |                         |            |                        |                                |                                                                                                                                                                                                                                                                                                       |                |                    |         |                    |                   |                                                 |            |                 |                |            |  |         |         |  |
| 4 & 5 FIX BTH AND SET SINK. TAKEN FROM TO REFLECT SUB DIV-BK 18870 P275 DATED 8/5/11                                 |          |                 |  |                                   |             |                                                                                              |             |             |             |                         |            |                        |                                |                                                                                                                                                                                                                                                                                                       |                |                    |         |                    |                   |                                                 |            |                 |                |            |  |         |         |  |
| 20-7-0.-SUB DIV 1029-PHASE                                                                                           |          |                 |  |                                   |             |                                                                                              |             |             |             |                         |            |                        |                                |                                                                                                                                                                                                                                                                                                       |                |                    |         |                    |                   |                                                 |            |                 |                |            |  |         |         |  |
| X1-FY2009-FY2012 SUB 1076-LOT                                                                                        |          |                 |  |                                   |             |                                                                                              |             |             |             |                         |            |                        |                                |                                                                                                                                                                                                                                                                                                       |                |                    |         |                    |                   |                                                 |            |                 |                |            |  |         |         |  |
| X1-1R-BOOK PLANS 359-86,1475 SF TO                                                                                   |          |                 |  |                                   |             |                                                                                              |             |             |             |                         |            |                        |                                |                                                                                                                                                                                                                                                                                                       |                |                    |         |                    |                   |                                                 |            |                 |                |            |  |         |         |  |
| PARCEL 30-31-25 FY12 FIELD REVIEW OF                                                                                 |          |                 |  |                                   |             |                                                                                              |             |             |             |                         |            |                        |                                |                                                                                                                                                                                                                                                                                                       |                |                    |         |                    |                   |                                                 |            |                 |                |            |  |         |         |  |
| GREAT WOODS-GRADE CHANGED-MAP CHANGED                                                                                |          |                 |  |                                   |             |                                                                                              |             |             |             |                         |            |                        |                                |                                                                                                                                                                                                                                                                                                       |                |                    |         |                    |                   |                                                 |            |                 |                |            |  |         |         |  |
| BUILDING PERMIT RECORD                                                                                               |          |                 |  |                                   |             |                                                                                              |             |             |             |                         |            |                        |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                 |                |                    |         |                    |                   |                                                 |            |                 |                |            |  |         |         |  |
| Permit ID                                                                                                            |          | Issue Date      |  | Type                              | Description |                                                                                              | Amount      |             | Insp. Date  | % Comp.                 | Date Comp. |                        | Comments                       |                                                                                                                                                                                                                                                                                                       | Date           | Type               | IS      | ID                 | Cd.               | Purpose/Result                                  |            |                 |                |            |  |         |         |  |
| 196                                                                                                                  |          | 07/08/2010      |  | 2                                 | DWELLING    |                                                                                              | 320,000     |             |             | 0                       |            |                        | OC 11/29/2010 80X38 CD         |                                                                                                                                                                                                                                                                                                       | 11/23/2010     |                    |         | 400                | 25                | OC VISIT                                        |            |                 |                |            |  |         |         |  |
| LAND LINE VALUATION SECTION                                                                                          |          |                 |  |                                   |             |                                                                                              |             |             |             |                         |            |                        |                                |                                                                                                                                                                                                                                                                                                       |                |                    |         |                    |                   |                                                 |            |                 |                |            |  |         |         |  |
| B #                                                                                                                  | Use Code | Use Description |  | Zone                              | D           | Front                                                                                        | Depth       | Units       | Unit Price  | I. Factor               | S.A.       | Acre Disc              | C. Factor                      | ST. Idx                                                                                                                                                                                                                                                                                               | Adj.           | Notes- Adj         |         | Special Pricing    |                   |                                                 | S Adj Fact | Adj. Unit Price |                | Land Value |  |         |         |  |
| 1                                                                                                                    | 101      | ONE FAM         |  | MULT                              |             |                                                                                              |             | 32,146      | SF          | 2.65                    | 1.5400     | 9                      | 1.0000                         | 1.00                                                                                                                                                                                                                                                                                                  | NV             | 1.00               |         |                    | Spec Use          | Spec Calc                                       | 1.00       | 4.08            |                | 131,200    |  |         |         |  |
| Total Card Land Units:                                                                                               |          |                 |  |                                   |             |                                                                                              |             |             |             | 0.74                    |            | AC                     |                                | Parcel Total Land Area:0.74 AC                                                                                                                                                                                                                                                                        |                |                    |         |                    | Total Land Value: |                                                 |            |                 |                |            |  |         | 131,200 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | B    |     | GOOD        | FBM Sqft                        | 706         |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 16   |     | STONE VENR  | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2    |     | HIP         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 97.43   |             |
| Interior Floor 2    | 6    |     | CERAMIC TL  | Replace Cost                    |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |         |             |
| AC Type             | 03   |     | FULL        | AYB                             |             | 327,276 |             |
| Bedrooms            | 3    |     |             | EYB                             |             | 2010    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | 2012    |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             | GD      |             |
| Extra Fixtures      | 4    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 0    |     |             | Dep %                           |             | 2       |             |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 98      |             |
| Bsmt Garage         | 0    |     |             | Apprais Val                     |             | 320,700 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 4    |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 2,720 | 5,932 | 3,359 |  | 327,276 |
|----------------------------|--|-------|-------|-------|--|---------|

