

Property Location: 114 CANTERBURY CR  
Vision ID: 6728

Account #6845

MAP ID:30/ 51/ 19/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/29/2014 10:48

|                                                                                                                                                                                                                   |  |            |                                                                                                                |                 |                                                      |                   |                                                                                              |         |                       |             |                                              |         |                   |            |                                                          |                                                                     |      |            |                    |        |                    |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|----------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------|---------|-----------------------|-------------|----------------------------------------------|---------|-------------------|------------|----------------------------------------------------------|---------------------------------------------------------------------|------|------------|--------------------|--------|--------------------|-----------|-------------------|------------|----------------|---------|--------|----------------|------|------------|----------------|-----------------|--|------------|--|-----------------|--|------------|--|------|--|---------|--|
| CURRENT OWNER                                                                                                                                                                                                     |  |            | TOPO.                                                                                                          |                 | UTILITIES                                            |                   | STRT./ROAD                                                                                   |         | LOCATION              |             | CURRENT ASSESSMENT                           |         |                   |            | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                                                                     |      |            |                    |        |                    |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
| MCCAULEY WILLIAM H JR<br>MCCAULEY DEBRA M<br>114 CANTERBURY CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                                                             |  |            |                                                                                                                |                 | 1 TYPCL                                              |                   |                                                                                              |         |                       |             | Description                                  |         | Code              |            |                                                          |                                                                     |      |            | Appraised Value    |        | Assessed Value     |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                                                                                                                   |  |            |                                                                                                                |                 |                                                      |                   |                                                                                              |         |                       |             | RESIDENTL.<br>RES LAND                       |         | 101<br>101        |            |                                                          |                                                                     |      |            | 281,500<br>127,800 |        | 281,500<br>127,800 |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                                                                                                                   |  |            |                                                                                                                |                 |                                                      |                   |                                                                                              |         |                       |             |                                              |         |                   |            |                                                          |                                                                     |      |            |                    |        |                    |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
| SUPPLEMENTAL DATA                                                                                                                                                                                                 |  |            |                                                                                                                |                 |                                                      |                   |                                                                                              |         |                       |             |                                              |         |                   |            |                                                          |                                                                     |      |            |                    |        |                    |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                                                                                                                   |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 7/28/2010<br>In+Ex FY<br>Mailed<br>GIS ID: F_380489_2844735 |                 |                                                      |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area 2492<br>Current Ac. .57392<br><br>ASSOC PID# |         |                       |             |                                              |         |                   |            |                                                          |                                                                     |      |            |                    |        |                    |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
| RECORD OF OWNERSHIP                                                                                                                                                                                               |  |            | BK-VOL/PAGE                                                                                                    |                 | SALE DATE                                            |                   | q/u                                                                                          |         | v/i                   |             | SALE PRICE                                   |         | V.C.              |            | PREVIOUS ASSESSMENTS (HISTORY)                           |                                                                     |      |            |                    |        |                    |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
| VERDI MATTHEW D + ROXANNE M<br>MCCAULEY WILLIAM H JR<br>ROULIER DAN + ASSOCIATES INC,<br>DAVIS JOHN + STEPHEN A DAVIS,TRUSTEES<br>ASM + CO INC                                                                    |  |            | 20263/ 222<br>18394/ 318<br>18394/ 315<br>09348/ 0266<br>0/ 0                                                  |                 | 04/30/2014<br>07/29/2010<br>07/29/2010<br>12/27/1995 |                   | Q<br>U<br>U<br>U<br>U                                                                        |         | I<br>I<br>V<br>V<br>V |             | 430,000<br>470,879<br>97,500<br>745,000<br>0 |         | 00<br>B<br>B<br>N |            | Yr.                                                      |                                                                     | Code |            | Assessed Value     |        | Yr.                |           | Code              |            | Assessed Value |         | Yr.    |                | Code |            | Assessed Value |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                                                                                                                   |  |            |                                                                                                                |                 |                                                      |                   |                                                                                              |         |                       |             |                                              |         |                   |            | 2014                                                     |                                                                     | B    |            | 279,700            |        | 2013               |           | B                 |            | 283,800        |         | 2012   |                | B    |            | 315,800        |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                                                                                                                   |  |            |                                                                                                                |                 |                                                      |                   |                                                                                              |         |                       |             |                                              |         |                   |            | 2014                                                     |                                                                     | L    |            | 134,400            |        | 2013               |           | L                 |            | 130,600        |         | 2012   |                | L    |            | 130,600        |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                                                                                                                   |  |            |                                                                                                                |                 |                                                      |                   |                                                                                              |         |                       |             |                                              |         |                   |            | Total:                                                   |                                                                     |      |            | 414,100            |        | Total:             |           |                   |            | 414,400        |         | Total: |                |      |            | 446,400        |                 |  |            |  |                 |  |            |  |      |  |         |  |
| EXEMPTIONS                                                                                                                                                                                                        |  |            |                                                                                                                |                 | OTHER ASSESSMENTS                                    |                   |                                                                                              |         |                       |             |                                              |         |                   |            |                                                          | This signature acknowledges a visit by a Data Collector or Assessor |      |            |                    |        |                    |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
| Year                                                                                                                                                                                                              |  | Type       |                                                                                                                | Description     |                                                      | Amount            |                                                                                              | Code    |                       | Description |                                              | Number  |                   | Amount     |                                                          |                                                                     |      |            |                    |        |                    |           |                   | Comm. Int. |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                                                                                                                   |  |            |                                                                                                                |                 |                                                      |                   |                                                                                              |         |                       |             |                                              |         |                   |            |                                                          |                                                                     |      |            |                    |        |                    |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
| Total:                                                                                                                                                                                                            |  |            |                                                                                                                |                 |                                                      |                   |                                                                                              |         |                       |             |                                              |         |                   |            |                                                          |                                                                     |      |            |                    |        |                    |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                            |  |            |                                                                                                                |                 |                                                      |                   |                                                                                              |         |                       |             |                                              |         |                   |            |                                                          |                                                                     |      |            |                    |        |                    |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
| NBHD/ SUB                                                                                                                                                                                                         |  |            | NBHD Name                                                                                                      |                 |                                                      | Street Index Name |                                                                                              |         | Tracing               |             |                                              | Batch   |                   |            |                                                          |                                                                     |      |            |                    |        |                    |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
| 0001/A                                                                                                                                                                                                            |  |            |                                                                                                                |                 |                                                      |                   |                                                                                              |         | 101                   |             |                                              | NV      |                   |            |                                                          |                                                                     |      |            |                    |        |                    |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
| NOTES                                                                                                                                                                                                             |  |            |                                                                                                                |                 |                                                      |                   |                                                                                              |         |                       |             |                                              |         |                   |            |                                                          |                                                                     |      |            |                    |        |                    |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
| FY 13 ADJUSTED GRADE TO OTHER<br>COMPARABLE HOMES IN AREA. AREA PER<br>SURVEY FY 86 95 SALE INCLUDES 20-7-0,<br>18-35-0,18-34-0,19-10-0 -SUB 924-47.845<br>AC. TAKEN FROM 20-7-0.-SUB DIV<br>1029-PHASE XI-FY2009 |  |            |                                                                                                                |                 |                                                      |                   |                                                                                              |         |                       |             |                                              |         |                   |            |                                                          |                                                                     |      |            |                    |        |                    |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
| BUILDING PERMIT RECORD                                                                                                                                                                                            |  |            |                                                                                                                |                 |                                                      |                   |                                                                                              |         |                       |             | VISIT/ CHANGE HISTORY                        |         |                   |            |                                                          |                                                                     |      |            |                    |        |                    |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
| Permit ID                                                                                                                                                                                                         |  | Issue Date |                                                                                                                | Type            |                                                      | Description       |                                                                                              | Amount  |                       | Insp. Date  |                                              | % Comp. |                   | Date Comp. |                                                          | Comments                                                            |      | Date       |                    | Type   |                    | IS        |                   | ID         |                | Cd.     |        | Purpose/Result |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
| 106                                                                                                                                                                                                               |  | 04/22/2010 |                                                                                                                | 2               |                                                      | DWELLING          |                                                                                              | 300,000 |                       |             |                                              | 0       |                   |            |                                                          | OC 7/28/2010 64` X 34` C                                            |      | 07/28/2010 |                    |        |                    |           |                   | 400        |                | 25      |        | OC VISIT       |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                                       |  |            |                                                                                                                |                 |                                                      |                   |                                                                                              |         |                       |             |                                              |         |                   |            |                                                          |                                                                     |      |            |                    |        |                    |           |                   |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |         |  |
| B #                                                                                                                                                                                                               |  | Use Code   |                                                                                                                | Use Description |                                                      | Zone              |                                                                                              | D       |                       | Front       |                                              | Depth   |                   | Units      |                                                          | Unit Price                                                          |      | I. Factor  |                    | S.A.   |                    | Acre Disc |                   | C. Factor  |                | ST. Idx |        | Adj.           |      | Notes- Adj |                | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |  |         |  |
| 1                                                                                                                                                                                                                 |  | 101        |                                                                                                                | ONE FAM         |                                                      | RA                |                                                                                              |         |                       |             |                                              |         |                   | 25,000     |                                                          | SF                                                                  |      | 3.32       |                    | 1.5400 |                    | 9         |                   | 1.0000     |                | 1.00    |        | NV             |      | 1.00       |                |                 |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 5.11 |  | 127,800 |  |
| Total Card Land Units:                                                                                                                                                                                            |  |            |                                                                                                                |                 |                                                      |                   |                                                                                              |         |                       |             | 0.57                                         |         | AC                |            | Parcel Total Land Area:                                  |                                                                     |      |            | 0.57 AC            |        |                    |           | Total Land Value: |            |                |         |        |                |      |            |                |                 |  | 127,800    |  |                 |  |            |  |      |  |         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | B    |     | GOOD        | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |         | 96.16       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |         | 287,218     |
| AC Type             | 03   |     | FULL        | AYB                             |             |         | 2010        |
| Bedrooms            | 4    |     |             | EYB                             |             |         | 2012        |
| Full Baths          | 2    |     |             | Dep Code                        |             |         | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 2    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 8    |     |             | Dep %                           |             | 2       |             |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 98      |             |
| Bsmt Garage         | 0    |     |             | Apprais Val                     |             | 281,500 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 1,204      |           | 19.25     | 23,174          |
| CFL                               | CATHEDRAL CE | 120         | 120        |           | 99.36     | 11,923          |
| FFL                               | 1ST FLOOR    | 1,084       | 1,084      |           | 96.16     | 104,233         |
| GAR                               | GARAGE       | 0           | 576        |           | 38.40     | 22,116          |
| HST                               | HALF STORY   | 288         | 576        |           | 48.08     | 27,693          |
| OFP                               | OPEN PORCH   | 0           | 204        |           | 9.43      | 1,923           |
| SFL                               | 2ND FLOOR    | 1,000       | 1,000      |           | 96.16     | 96,156          |
| Ttl. Gross Liv/Lease Area:        |              | 2,492       | 4,764      | 2,987     |           | 287,218         |

