

Property Location: 265 BENTON DR #101  
Vision ID: 6735

Account #6852

MAP ID:10/ 3/ 101/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:343  
Print Date:12/29/2014 10:50

|                                                                                                                    |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
|--------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|--------------------|---|---------------------------------------------------------------------------------------------------|-------------|-------------------------|--------|------------|--------|---------------------------------------------------------------------|--------------------------------|-----------------------|----------------|-----------------|--------|----------------|----------------|-----------------|--------|----------------------------------------------------------|----------------|------|------------|-----|------------|----------------|--|
| CURRENT OWNER                                                                                                      |          |                 |  |                    |   | TOPO.                                                                                             |             | UTILITIES               |        | STRT./ROAD |        | LOCATION                                                            |                                | CURRENT ASSESSMENT    |                |                 |        |                |                |                 |        | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                |      |            |     |            |                |  |
| GEOFF ELIA TR<br>PAASCHI RONALD TR<br>271 PARK ST<br><br>WEST SPRINGFIELD, MA 01089<br>Additional Owners:          |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        | Description                                                         |                                | Code                  |                | Appraised Value |        | Assessed Value |                |                 |        |                                                          |                |      |            |     |            |                |  |
|                                                                                                                    |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        | COMMERC.                                                            |                                | 343                   |                | 266,000         |        | 266,000        |                |                 |        |                                                          |                |      |            |     |            |                |  |
|                                                                                                                    |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        | Total                                                               |                                | 266,000               |                | 266,000         |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| SUPPLEMENTAL DATA                                                                                                  |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY 2014<br>Mailed 4/1/2013<br>GIS ID: F_376644_2842341 |          |                 |  |                    |   | Received 4/10/2013<br>Prior ID<br>Owner Occ<br>Final Area 2710<br>Current Ac. 0<br><br>ASSOC PID# |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| RECORD OF OWNERSHIP                                                                                                |          |                 |  | BK-VOL/PAGE        |   | SALE DATE                                                                                         |             | q/u                     | v/i    | SALE PRICE |        | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                       |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| GEOFF ELIA TR<br>BENTON PROFESSIONAL ,PARTNERS LLC                                                                 |          |                 |  | 17046/ 557<br>0/ 0 |   | 11/30/2007                                                                                        |             | U                       | I      | 1          |        | B                                                                   | Yr.                            | Code                  | Assessed Value |                 | Yr.    | Code           | Assessed Value |                 | Yr.    | Code                                                     | Assessed Value |      |            |     |            |                |  |
|                                                                                                                    |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        |                                                                     | 2014                           | B                     | 273,300        |                 | 2013   | B              | 287,800        |                 | 2012   | B                                                        | 289,900        |      |            |     |            |                |  |
|                                                                                                                    |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        |                                                                     | 2014                           | L                     | 0              |                 | 2013   | L              | 0              |                 | 2012   | L                                                        | 0              |      |            |     |            |                |  |
|                                                                                                                    |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        |                                                                     | Total:                         |                       | 273,300        |                 | Total: |                | 287,800        |                 | Total: |                                                          | 289,900        |      |            |     |            |                |  |
| EXEMPTIONS                                                                                                         |          |                 |  | OTHER ASSESSMENTS  |   |                                                                                                   |             |                         |        |            |        | This signature acknowledges a visit by a Data Collector or Assessor |                                |                       |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| Year                                                                                                               | Type     | Description     |  | Amount             |   | Code                                                                                              | Description |                         | Number |            | Amount |                                                                     | Comm. Int.                     |                       |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
|                                                                                                                    |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| Total:                                                                                                             |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                             |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| NBHD/ SUB                                                                                                          |          | NBHD Name       |  |                    |   | Street Index Name                                                                                 |             |                         |        | Tracing    |        |                                                                     |                                | Batch                 |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| 0001/A                                                                                                             |          |                 |  |                    |   |                                                                                                   |             |                         |        | 343        |        |                                                                     |                                | BP                    |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| NOTES                                                                                                              |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| 2012=NO CHANGE STILL UNFIT UP. INCL                                                                                |          |                 |  |                    |   | CAPABLE TO HOUSE 17 UNITS 2/08 2 UNITS                                                            |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| 3A(FY 90) NO WTR/SEW, CHANGE NB TO GG                                                                              |          |                 |  |                    |   | IN PROCESS OF BEING FIX UP REMAINDER OF                                                           |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| WHEN INY-35= BUFFER Y-95 =WET - SUB DIV                                                                            |          |                 |  |                    |   | BUIDLING UNFINISH INTERIOR RECK 2015                                                              |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| #921 + 923 - SUB DIV 933 & 936-SUB DIV                                                                             |          |                 |  |                    |   | KNOWN AS SUITE 101. 2/13                                                                          |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| 1009PIONEER SPINE & SPORT 1/2 OF SECOND                                                                            |          |                 |  |                    |   | CORRECTED SF PER OWNERS PLAN                                                                      |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| FLOOR NC = SPOKE WITH CONTRACTOR                                                                                   |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| BUILDING PERMIT RECORD                                                                                             |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        |                                                                     |                                | VISIT/ CHANGE HISTORY |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| Permit ID                                                                                                          |          | Issue Date      |  | Type               |   | Description                                                                                       |             | Amount                  |        | Insp. Date |        | % Comp.                                                             |                                | Date Comp.            |                | Comments        |        | Date           |                | Type            |        | IS                                                       |                | ID   |            | Cd. |            | Purpose/Result |  |
|                                                                                                                    |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        | 04/04/2014     |                |                 |        |                                                          |                | 317  |            | 15  |            | PERMIT VISIT   |  |
|                                                                                                                    |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        | 02/24/2012     |                |                 |        |                                                          |                | 317  |            | 15  |            | PERMIT VISIT   |  |
|                                                                                                                    |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        | 11/18/2010     |                |                 |        |                                                          |                | 317  |            | 15  |            | PERMIT VISIT   |  |
|                                                                                                                    |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        | 12/03/2009     |                |                 |        |                                                          |                | 317  |            | 15  |            | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                                        |          |                 |  |                    |   |                                                                                                   |             |                         |        |            |        |                                                                     |                                |                       |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            |                |  |
| B #                                                                                                                | Use Code | Use Description |  | Zone               | D | Front                                                                                             | Depth       | Units                   |        | Unit Price |        | I. Factor                                                           | S.A.                           | Acre Disc             | C. Factor      | ST. Idx         | Adj.   | Notes- Adj     |                | Special Pricing |        | S Adj Fact                                               |                | Adj. | Unit Price |     | Land Value |                |  |
| 1                                                                                                                  | 343      | COMM CONDO      |  | INDG               |   |                                                                                                   |             | 0 SF                    |        | 0.00       |        | 1.0000                                                              |                                | 1.0000                | 1.00           | BP              | 1.00   |                |                |                 |        | .00                                                      |                |      | 0.00       |     | 0          |                |  |
| Total Card Land Units:                                                                                             |          |                 |  | 0.00               |   | AC                                                                                                |             | Parcel Total Land Area: |        |            |        | 0 AC                                                                |                                | Total Land Value:     |                |                 |        |                |                |                 |        |                                                          |                |      |            |     |            | 0              |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |         |             |             |
|---------------------|------|-----|-------------|---------------------------------|---------|-------------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.     | Ch.         | Description |
| Style               | 63   |     | CONDO-OFC   | Insulation                      |         |             |             |
| Model               | 06   |     | COM CONDO   |                                 |         |             |             |
| Grade               | B+   |     | GOOD (+)    |                                 |         |             |             |
| Stories             | 1.00 |     | 1 Story     | FBM Sqft                        |         |             |             |
| Occupancy           | 1    |     |             | CONDO DATA                      |         |             |             |
| Interior Wall 1     | 1    |     | DRYWALL     | Cmplx Acct# 6777                | ID 0040 | % Own       |             |
| Interior Wall 2     |      |     |             | Cmplx Name BENTON               | B# 1    | S# 1        |             |
| Interior Floor 1    | 4    |     | CARPET      | Adjust Type                     | Code    | Description | Factor %    |
| Interior Floor 2    | 6    |     | CERAMIC TL  | Unit Type                       |         |             |             |
| Heat Fuel           | 2    |     | GAS         | Unit Locn                       |         |             |             |
| Heat Type           | 1    |     | FORCED H/A  | COST/MARKET VALUATION           |         |             |             |
| AC Type             | 03   |     | FULL        | Adj. Base Rate:                 |         | 158.29      |             |
| Bedrooms            | 0    |     |             |                                 |         |             |             |
| Full Baths          | 0    |     |             | Replace Cost                    |         | 428,979     |             |
| Half Baths          | 2    |     |             | AYB                             |         | 2006        |             |
| Extra Fixtures      | 1    |     |             | EYB                             |         | 2008        |             |
| Total Rooms         | 0    |     |             | Dep Code                        |         | GD          |             |
| Bath Style          |      |     |             | Remodel Rating                  |         |             |             |
| Kitchen Style       |      |     |             | Year Remodeled                  |         |             |             |
| Num Kitchens        | 0    |     |             | Dep %                           |         | 6           |             |
| Central Vac         | 0    |     |             | Functional Obslnc               |         |             |             |
|                     |      |     |             | External Obslnc                 |         |             |             |
| #Heat Sys           | 1    |     |             | Cost Trend Factor               |         | 1           |             |
| Frame               | 2    |     | STEEL       | Condition                       |         | NC          |             |
| Foundation          | 1    |     | CONCRETE    | % Complete                      |         | 62          |             |
| Bsmt Floor          |      |     |             | Overall % Cond                  |         | 62          |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |         | 266,000     |             |
| Fireplaces          |      |     |             | Dep % Ovr                       |         | 0           |             |
|                     |      |     |             | Dep Ovr Comment                 |         |             |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |         | 0           |             |
|                     |      |     |             | Misc Imp Ovr Comment            |         |             |             |
|                     |      |     |             | Cost to Cure Ovr                |         | 0           |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |         |             |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| FFL                               | 1ST FLOOR   | 2,710       | 2,710      |           | 158.29    | 428,979         |  |
|                                   |             |             |            |           |           |                 |  |
| Tit. Gross Liv/Lease Area:        |             | 2,710       | 2,710      | 2,710     |           | 428,979         |  |

