

| CURRENT OWNER                                                                                                                                                                                                                                                                  |  |            |  | TOPO.                                         |  |             |  | UTILITIES                              |  |                                                                             |  | STRT./ROAD            |  |                                |  | LOCATION                                                                                                                                                                                                                                                                                                |  |             |  | CURRENT ASSESSMENT             |  |           |  |                   |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|-----------------------------------------------|--|-------------|--|----------------------------------------|--|-----------------------------------------------------------------------------|--|-----------------------|--|--------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|--------------------------------|--|-----------|--|-------------------|--|----------------|--|----------------|--|----------------|--|-----------------|--|------------|--|-----------------|--|------------|--|--------|--|
| LUCIER TIMOTHY A<br>LUCIER SUSAN<br>718 PARKER ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                                                                                                                                       |  |            |  |                                               |  |             |  | 1 TYPCL                                |  |                                                                             |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  | Description                    |  | Code      |  | Appraised Value   |  | Assessed Value |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                                                                                                                                                                                |  |            |  |                                               |  |             |  |                                        |  |                                                                             |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  | RESIDNTL.                      |  | 101       |  | 302,700           |  | 302,700        |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                                                                                                                                                                                |  |            |  |                                               |  |             |  |                                        |  |                                                                             |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  | RES LAND                       |  | 101       |  | 110,200           |  | 110,200        |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                                                                                                                                                                                |  |            |  |                                               |  |             |  |                                        |  |                                                                             |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  | RESIDNTL.                      |  | 101       |  | 900               |  | 900            |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| SUPPLEMENTAL DATA                                                                                                                                                                                                                                                              |  |            |  |                                               |  |             |  |                                        |  |                                                                             |  |                       |  |                                |  | VISION                                                                                                                                                                                                                                                                                                  |  |             |  |                                |  |           |  |                   |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_387617_2856246                                                                                                                                                                           |  |            |  |                                               |  |             |  |                                        |  | Received<br>Prior ID<br>Owner Occ<br>Final Area 2360<br>Current Ac. 3.18027 |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  |                                |  |           |  |                   |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                                                                                                                                                                                |  |            |  |                                               |  |             |  |                                        |  | ASSOC PID#                                                                  |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  |                                |  |           |  |                   |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| Total                                                                                                                                                                                                                                                                          |  |            |  |                                               |  |             |  |                                        |  |                                                                             |  |                       |  |                                |  | 413,800                                                                                                                                                                                                                                                                                                 |  | 413,800     |  |                                |  |           |  |                   |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                                                                                                                                                                                            |  |            |  | BK-VOL/PAGE                                   |  |             |  | SALE DATE                              |  |                                                                             |  | q/u                   |  | v/i                            |  | SALE PRICE                                                                                                                                                                                                                                                                                              |  | V.C.        |  | PREVIOUS ASSESSMENTS (HISTORY) |  |           |  |                   |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| LUCIER TIMOTHY A<br>LUCIER DEVELOPMENT LLC,<br>WIEZBICKI EUGENE S C/O TRUDEAU KIMBERLY<br>WIEZBICKI,EUGENE S LIFE EST +                                                                                                                                                        |  |            |  | 18177/ 319<br>18129/ 49<br>17680/ 190<br>0/ 0 |  |             |  | 02/05/2010<br>12/17/2009<br>03/09/2009 |  |                                                                             |  | U<br>U<br>U<br>U      |  | I<br>I<br>I<br>U               |  | 100<br>350,000<br>100<br>0                                                                                                                                                                                                                                                                              |  | B<br>V<br>A |  | Yr.                            |  | Code      |  | Assessed Value    |  | Yr.            |  | Code           |  | Assessed Value |  | Yr.             |  | Code       |  | Assessed Value  |  |            |  |        |  |
|                                                                                                                                                                                                                                                                                |  |            |  |                                               |  |             |  |                                        |  |                                                                             |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  | 2014                           |  | B         |  | 308,600           |  | 2013           |  | B              |  | 314,700        |  | 2012            |  | B          |  | 301,200         |  |            |  |        |  |
|                                                                                                                                                                                                                                                                                |  |            |  |                                               |  |             |  |                                        |  |                                                                             |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  | 2014                           |  | L         |  | 113,000           |  | 2013           |  | L              |  | 115,900        |  | 2012            |  | L          |  | 112,500         |  |            |  |        |  |
|                                                                                                                                                                                                                                                                                |  |            |  |                                               |  |             |  |                                        |  |                                                                             |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  | 2014                           |  | O         |  | 1,200             |  | 2013           |  | O              |  | 1,200          |  | 2012            |  | O          |  | 1,200           |  |            |  |        |  |
|                                                                                                                                                                                                                                                                                |  |            |  |                                               |  |             |  |                                        |  |                                                                             |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  | Total:                         |  |           |  | 422,800           |  | Total:         |  |                |  | 431,800        |  | Total:          |  |            |  | 414,900         |  |            |  |        |  |
| EXEMPTIONS                                                                                                                                                                                                                                                                     |  |            |  | OTHER ASSESSMENTS                             |  |             |  |                                        |  |                                                                             |  |                       |  |                                |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                     |  |             |  |                                |  |           |  |                   |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| Year                                                                                                                                                                                                                                                                           |  | Type       |  | Description                                   |  |             |  | Amount                                 |  | Code                                                                        |  | Description           |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  |                                |  |           |  | Number            |  | Amount         |  | Comm. Int.     |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                                                                                                                                                                                |  |            |  |                                               |  |             |  |                                        |  |                                                                             |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  |                                |  |           |  |                   |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| Total:                                                                                                                                                                                                                                                                         |  |            |  |                                               |  |             |  |                                        |  |                                                                             |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  |                                |  |           |  |                   |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                                                                         |  |            |  |                                               |  |             |  |                                        |  |                                                                             |  |                       |  |                                |  | Appraised Bldg. Value (Card) 302,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 900<br>Appraised Land Value (Bldg) 110,200<br>Special Land Value 0<br>Total Appraised Parcel Value 413,800<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 413,800 |  |             |  |                                |  |           |  |                   |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| NBHD/ SUB                                                                                                                                                                                                                                                                      |  |            |  | NBHD Name                                     |  |             |  | Street Index Name                      |  |                                                                             |  | Tracing               |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  |                                |  |           |  | Batch             |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| 0001/A                                                                                                                                                                                                                                                                         |  |            |  |                                               |  |             |  |                                        |  |                                                                             |  | 101                   |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  |                                |  |           |  | MG                |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| NOTES                                                                                                                                                                                                                                                                          |  |            |  |                                               |  |             |  |                                        |  |                                                                             |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  |                                |  |           |  |                   |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| FY2011 SUB DIV 1063-BK PLANS 356-98 P220, 15 SF TO PARCEL 59-10-A<br>UNFINISHED ATC OVER GAR AS OF OC.-OLD<br>LOT 3-FY2012 SUB DIV 1069-LOT 4-BOOK<br>PLAN 357-P32-FY2012 SUB 1070 - LOT 7-BK<br>PLAN 358-9-ALSO BOOK 18359 P 218, 2682<br>SF TO PARCEL 59-10-A AND BOOK 18359 |  |            |  |                                               |  |             |  |                                        |  |                                                                             |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  |                                |  |           |  |                   |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                                                                                                                                                                                         |  |            |  |                                               |  |             |  |                                        |  |                                                                             |  | VISIT/ CHANGE HISTORY |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  |                                |  |           |  |                   |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| Permit ID                                                                                                                                                                                                                                                                      |  | Issue Date |  | Type                                          |  | Description |  | Amount                                 |  | Insp. Date                                                                  |  | % Comp.               |  | Date Comp.                     |  | Comments                                                                                                                                                                                                                                                                                                |  | Date        |  | Type                           |  | IS        |  | ID                |  | Cd.            |  | Purpose/Result |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| 201201307                                                                                                                                                                                                                                                                      |  | 03/16/2012 |  | 9                                             |  | ALTERATION  |  | 1,000                                  |  |                                                                             |  | 0                     |  |                                |  | PORCH                                                                                                                                                                                                                                                                                                   |  | 05/25/2012  |  |                                |  |           |  | 317               |  | 15             |  | PERMIT VISIT   |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| 408                                                                                                                                                                                                                                                                            |  | 12/20/2010 |  | 10                                            |  | SHED        |  | 1,000                                  |  |                                                                             |  | 0                     |  |                                |  | 10X14                                                                                                                                                                                                                                                                                                   |  | 11/01/2010  |  |                                |  |           |  | 400               |  | 25             |  | OC VISIT       |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| 331                                                                                                                                                                                                                                                                            |  | 10/13/2010 |  | 5                                             |  | DEMOLITION  |  | 1,000                                  |  |                                                                             |  | 0                     |  |                                |  | BARN (COMPLETED)                                                                                                                                                                                                                                                                                        |  |             |  |                                |  |           |  |                   |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| 90                                                                                                                                                                                                                                                                             |  | 04/09/2010 |  | 2                                             |  | DWELLING    |  | 150,000                                |  |                                                                             |  | 0                     |  |                                |  | OC 11/1/2010 2362 SF CC                                                                                                                                                                                                                                                                                 |  |             |  |                                |  |           |  |                   |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                                                                                                    |  |            |  |                                               |  |             |  |                                        |  |                                                                             |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                         |  |             |  |                                |  |           |  |                   |  |                |  |                |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| B #                                                                                                                                                                                                                                                                            |  | Use Code   |  | Use Description                               |  | Zone        |  | D                                      |  | Front                                                                       |  | Depth                 |  | Units                          |  | Unit Price                                                                                                                                                                                                                                                                                              |  | I. Factor   |  | S.A.                           |  | Acre Disc |  | C. Factor         |  | ST. Idx        |  | Adj.           |  | Notes- Adj     |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |
| 1                                                                                                                                                                                                                                                                              |  | 101        |  | ONE FAM                                       |  | RA          |  | RA                                     |  |                                                                             |  |                       |  | 40,000                         |  | 2.20                                                                                                                                                                                                                                                                                                    |  | 1.1900      |  | 7                              |  | 1.0000    |  | 1.00              |  | MG             |  | 1.00           |  |                |  | Spec Use        |  | Spec Calc  |  | .90             |  | 2.36       |  | 94,400 |  |
| 1                                                                                                                                                                                                                                                                              |  | 101        |  | ONE FAM                                       |  | RA          |  | RA                                     |  |                                                                             |  |                       |  | 2.26                           |  | 7,000.00                                                                                                                                                                                                                                                                                                |  | 1.0000      |  | 0                              |  | 1.0000    |  | 1.00              |  | MG             |  | 1.00           |  |                |  |                 |  | 1.00       |  | 7,000.00        |  | 15,800     |  |        |  |
| Total Card Land Units:                                                                                                                                                                                                                                                         |  |            |  |                                               |  |             |  |                                        |  | 3.18                                                                        |  | AC                    |  | Parcel Total Land Area:3.18 AC |  |                                                                                                                                                                                                                                                                                                         |  |             |  |                                |  |           |  | Total Land Value: |  |                |  |                |  |                |  |                 |  | 110,200    |  |                 |  |            |  |        |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         |             |
| Grade               | B    |     | GOOD        | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2    |     | HIP         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 91.62   |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 308,835 |             |
| AC Type             | 03   |     | Full        | AYB                             |             | 2010    |             |
| Bedrooms            | 3    |     |             | EYB                             |             | 2012    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 7    |     |             | Dep %                           |             | 2       |             |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 98      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 302,700 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 140   | 7.48       | 2010 | G   |       | GD  | 70   | 900       |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT         | 0           | 1,337      |           | 18.30     | 24,461          |
| CFL                               | CATHEDRAL CE     | 80          | 80         |           | 93.91     | 7,512           |
| FFL                               | 1ST FLOOR        | 1,257       | 1,257      |           | 91.62     | 115,160         |
| GAR                               | GARAGE           | 0           | 866        |           | 36.60     | 31,699          |
| OPF                               | OPEN PORCH       | 0           | 1,145      |           | 9.20      | 10,536          |
| PAT                               | PATIO            | 0           | 411        |           | 4.68      | 1,924           |
| SFL                               | 2ND FLOOR        | 1,023       | 1,023      |           | 91.62     | 93,722          |
| UHS                               | UNFIN HALF STORY | 0           | 866        |           | 27.51     | 23,820          |
| Ttl. Gross Liv/Lease Area:        |                  | 2,360       | 6,985      | 3,371     |           | 308,835         |

