

Property Location: 264 NORTH MAIN ST  
Vision ID: 6778

Account #6898

MAP ID:14/ 11/ 0/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:996

Print Date:12/29/2014 10:59

|                                                                                                              |            |                                                                                     |                  |                   |                          |                                                                                          |            |                    |                    |                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                |            |                 |                |                 |            |                |
|--------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------|------------------|-------------------|--------------------------|------------------------------------------------------------------------------------------|------------|--------------------|--------------------|-----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|------------|-----------------|----------------|-----------------|------------|----------------|
| CURRENT OWNER                                                                                                |            | TOPO.                                                                               | UTILITIES        |                   | STRT./ROAD               |                                                                                          | LOCATION   |                    | CURRENT ASSESSMENT |                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                          | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                |            |                 |                |                 |            |                |
| CONDOMINIUM EAST OFFICES INC<br><br>264 NORTH MAIN ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                                                                                     |                  |                   |                          |                                                                                          |            | Description        | Code               | Appraised Value | Assessed Value |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                |            |                 |                |                 |            |                |
|                                                                                                              |            |                                                                                     |                  |                   |                          |                                                                                          |            | EXM LAND           | 996                | 0               | 0              |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                |            |                 |                |                 |            |                |
|                                                                                                              |            | SUPPLEMENTAL DATA                                                                   |                  |                   |                          |                                                                                          |            |                    |                    |                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                |            |                 |                |                 |            |                |
|                                                                                                              |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: |                  |                   |                          | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. 1.94937<br><br>ASSOC PID# |            |                    |                    | Total           |                | 0                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                        |                |            |                 |                |                 |            |                |
| RECORD OF OWNERSHIP                                                                                          |            |                                                                                     | BK-VOL/PAGE      |                   | SALE DATE                |                                                                                          | q/u        | v/i                | SALE PRICE         |                 | V.C.           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |                |            |                 |                |                 |            |                |
| CONDOMINIUM EAST OFFICES INC<br>CONDOMINIUM EAST OFFICES INC,                                                |            |                                                                                     | 3765/ 32<br>0/ 0 |                   | 01/04/1973               |                                                                                          | U<br>U     | I<br>I             | 0<br>0             |                 | B<br>B         | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                      | Code                                                     | Assessed Value | Yr.        | Code            | Assessed Value | Yr.             | Code       | Assessed Value |
|                                                                                                              |            |                                                                                     |                  |                   |                          |                                                                                          |            |                    |                    |                 |                | 2014                                                                                                                                                                                                                                                                                                                                                                                                                     | L                                                        | 0              | 2013       | L               | 0              |                 |            |                |
|                                                                                                              |            |                                                                                     |                  |                   |                          |                                                                                          |            |                    |                    |                 |                | Total:                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          | 0              | Total:     |                 | 0              | Total:          |            |                |
| EXEMPTIONS                                                                                                   |            |                                                                                     |                  | OTHER ASSESSMENTS |                          |                                                                                          |            |                    |                    |                 |                | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)0<br/>Appraised XF (B) Value (Bldg)0<br/>Appraised OB (L) Value (Bldg)0<br/>Appraised Land Value (Bldg)0<br/>Special Land Value0<br/><br/>Total Appraised Parcel Value0<br/>Valuation Method:C<br/><br/>Adjustment:0<br/><br/>Net Total Appraised Parcel Value0</div> |                                                          |                |            |                 |                |                 |            |                |
| Year                                                                                                         | Type       | Description                                                                         | Amount           | Code              | Description              | Number                                                                                   | Amount     | Comm. Int.         |                    |                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                |            |                 |                |                 |            |                |
| Total:                                                                                                       |            |                                                                                     |                  |                   |                          |                                                                                          |            |                    |                    |                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                |            |                 |                |                 |            |                |
| ASSESSING NEIGHBORHOOD                                                                                       |            |                                                                                     |                  |                   |                          |                                                                                          |            |                    |                    |                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                |            |                 |                |                 |            |                |
| NBHD/ SUB                                                                                                    |            | NBHD Name                                                                           |                  |                   | Street Index Name        |                                                                                          |            | Tracing            |                    |                 | Batch          |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                |            |                 |                |                 |            |                |
| 0001/A                                                                                                       |            |                                                                                     |                  |                   |                          |                                                                                          |            | 996                |                    |                 | NO             |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                |            |                 |                |                 |            |                |
| NOTES                                                                                                        |            |                                                                                     |                  |                   |                          |                                                                                          |            |                    |                    |                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                |            |                 |                |                 |            |                |
|                                                                                                              |            |                                                                                     |                  |                   |                          |                                                                                          |            |                    |                    |                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                |            |                 |                |                 |            |                |
| BUILDING PERMIT RECORD                                                                                       |            |                                                                                     |                  |                   |                          |                                                                                          |            |                    |                    |                 |                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |                |            |                 |                |                 |            |                |
| Permit ID                                                                                                    | Issue Date | Type                                                                                | Description      | Amount            | Insp. Date               | % Comp.                                                                                  | Date Comp. | Comments           | Date               | Type            | IS             | ID                                                                                                                                                                                                                                                                                                                                                                                                                       | Cd.                                                      | Purpose/Result |            |                 |                |                 |            |                |
|                                                                                                              |            |                                                                                     |                  |                   |                          |                                                                                          |            |                    |                    |                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                |            |                 |                |                 |            |                |
| LAND LINE VALUATION SECTION                                                                                  |            |                                                                                     |                  |                   |                          |                                                                                          |            |                    |                    |                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                |            |                 |                |                 |            |                |
| B #                                                                                                          | Use Code   | Use Description                                                                     | Zone             | D                 | Front                    | Depth                                                                                    | Units      | Unit Price         | I. Factor          | S.A.            | Acre Disc      | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                | ST. Idx                                                  | Adj.           | Notes- Adj | Special Pricing | S Adj Fact     | Adj. Unit Price | Land Value |                |
| 1                                                                                                            | 996        | CONDO MAIN                                                                          | COM              |                   |                          |                                                                                          | 40,000 SF  | 0.00               | 1.0000             | 0               | 1.0000         | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                     | NO                                                       | 1.00           |            |                 | .00            | 0.00            | 0          |                |
| 1                                                                                                            | 996        | CONDO MAIN                                                                          | COM              |                   |                          |                                                                                          | 1.03 AC    | 0.00               | 1.0000             | 0               | 1.0000         | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                     | NO                                                       | 1.00           |            |                 | .00            | 0.00            | 0          |                |
| Total Card Land Units:                                                                                       |            |                                                                                     | 1.95 AC          |                   | Parcel Total Land Area:0 |                                                                                          |            | Total Land Value:0 |                    |                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                |            |                 |                |                 |            |                |

