

**Vision ID: 6782**

**Account #6902**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/29/2014 11:00

| CURRENT OWNER                                                                                                                    |          |                 |  | TOPO.                           |             |                   |   | UTILITIES                                                                               |             |             |             | STRT./ROAD                |                             |                       |                                | LOCATION                |                |         |                                                                     | CURRENT ASSESSMENT                     |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------------|-------------|-------------------|---|-----------------------------------------------------------------------------------------|-------------|-------------|-------------|---------------------------|-----------------------------|-----------------------|--------------------------------|-------------------------|----------------|---------|---------------------------------------------------------------------|----------------------------------------|----------------|-----------------|-------------------|-------------------|----------------|----------------------------------|------|------------|------------|--|--|--|
| BOYER MICHAEL H + PAMELA M TR<br>22 BROADLEAF CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                          |          |                 |  |                                 |             |                   |   | 1 TYPCL                                                                                 |             |             |             |                           |                             |                       |                                |                         |                |         |                                                                     | Description                            |                | Code            |                   | Appraised Value   |                | Assessed Value                   |      |            |            |  |  |  |
|                                                                                                                                  |          |                 |  |                                 |             |                   |   |                                                                                         |             |             |             |                           |                             |                       |                                | RESIDNTL.               |                |         |                                                                     | 102                                    |                | 488,700         |                   | 488,700           |                |                                  |      |            |            |  |  |  |
|                                                                                                                                  |          |                 |  |                                 |             |                   |   |                                                                                         |             |             |             |                           |                             |                       |                                |                         |                |         |                                                                     |                                        |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
| SUPPLEMENTAL DATA                                                                                                                |          |                 |  |                                 |             |                   |   |                                                                                         |             |             |             |                           |                             |                       |                                | VISION                  |                |         |                                                                     |                                        |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 4/27/2012<br>In+Ex FY<br>Mailed<br>GIS ID: F_376625_2845743                   |          |                 |  |                                 |             |                   |   | Received<br>Prior ID<br>Owner Occ<br>Final Area 3118<br>Current Ac. 0<br><br>ASSOC PID# |             |             |             |                           |                             |                       |                                |                         |                |         |                                                                     |                                        |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
| Total                                                                                                                            |          |                 |  |                                 |             |                   |   | 488,700                                                                                 |             | 488,700     |             |                           |                             |                       |                                |                         |                |         |                                                                     |                                        |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
| RECORD OF OWNERSHIP                                                                                                              |          |                 |  | BK-VOL/PAGE                     |             |                   |   | SALE DATE                                                                               |             | q/u         | v/i         | SALE PRICE                |                             | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |                         |                |         |                                                                     |                                        |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
| BOYER MICHAEL H + PAMELA M TR<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES                                                           |          |                 |  | 19244/ 38<br>16302/ 279<br>0/ 0 |             |                   |   | 05/04/2012<br>11/02/2006                                                                |             | U<br>U<br>U | I<br>I<br>I | 473,475<br>3,562,500<br>0 |                             | 1U<br>G               | Yr.                            | Code                    | Assessed Value |         | Yr.                                                                 | Code                                   | Assessed Value |                 | Yr.               | Code              | Assessed Value |                                  |      |            |            |  |  |  |
|                                                                                                                                  |          |                 |  |                                 |             |                   |   |                                                                                         |             |             |             |                           |                             |                       | 2014                           | B                       | 474,200        |         | 2013                                                                | B                                      | 495,200        |                 | 2012              | B                 | 228,200        |                                  |      |            |            |  |  |  |
|                                                                                                                                  |          |                 |  |                                 |             |                   |   |                                                                                         |             |             |             |                           |                             |                       | 2014                           | L                       | 0              |         | 2013                                                                | L                                      | 0              |                 | 2012              | L                 | 0              |                                  |      |            |            |  |  |  |
| Total:                                                                                                                           |          |                 |  |                                 |             |                   |   |                                                                                         |             |             |             |                           |                             |                       | 474,200                        |                         | Total:         |         | 495,200                                                             |                                        | Total:         |                 | 228,200           |                   |                |                                  |      |            |            |  |  |  |
| EXEMPTIONS                                                                                                                       |          |                 |  |                                 |             | OTHER ASSESSMENTS |   |                                                                                         |             |             |             |                           |                             |                       |                                |                         |                |         |                                                                     |                                        |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
| Year                                                                                                                             | Type     | Description     |  |                                 |             | Amount            |   | Code                                                                                    | Description |             |             |                           | Number                      |                       | Amount                         |                         | Comm. Int.     |         | This signature acknowledges a visit by a Data Collector or Assessor |                                        |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
|                                                                                                                                  |          |                 |  |                                 |             |                   |   |                                                                                         |             |             |             |                           |                             |                       |                                |                         |                |         |                                                                     |                                        |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
| Total:                                                                                                                           |          |                 |  |                                 |             |                   |   |                                                                                         |             |             |             |                           |                             |                       |                                |                         |                |         |                                                                     |                                        |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                           |          |                 |  |                                 |             |                   |   |                                                                                         |             |             |             |                           |                             |                       |                                | APPRAISED VALUE SUMMARY |                |         |                                                                     |                                        |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
| NBHD/ SUB                                                                                                                        |          | NBHD Name       |  |                                 |             | Street Index Name |   |                                                                                         |             | Tracing     |             |                           |                             | Batch                 |                                |                         |                |         |                                                                     |                                        |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
| 0001/A                                                                                                                           |          |                 |  |                                 |             |                   |   |                                                                                         |             | 102         |             |                           |                             | FC                    |                                |                         |                |         |                                                                     |                                        |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
| NOTES                                                                                                                            |          |                 |  |                                 |             |                   |   |                                                                                         |             |             |             |                           |                             |                       |                                | APPRAISED VALUE SUMMARY |                |         |                                                                     |                                        |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
| BROADLEAF CR-PHASE I-UNIT 18                                                                                                     |          |                 |  |                                 |             |                   |   |                                                                                         |             |             |             |                           |                             |                       |                                |                         |                |         |                                                                     |                                        |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
| Total Appraised Parcel Value 488,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 488,700 |          |                 |  |                                 |             |                   |   |                                                                                         |             |             |             |                           |                             |                       |                                |                         |                |         |                                                                     |                                        |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
| BUILDING PERMIT RECORD                                                                                                           |          |                 |  |                                 |             |                   |   |                                                                                         |             |             |             |                           |                             | VISIT/ CHANGE HISTORY |                                |                         |                |         |                                                                     |                                        |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
| Permit ID                                                                                                                        |          | Issue Date      |  | Type                            | Description |                   |   |                                                                                         | Amount      |             | Insp. Date  |                           | % Comp.                     | Date Comp.            |                                | Comments                |                |         |                                                                     | Date                                   |                | Type            | IS                | ID                | Cd.            | Purpose/Result                   |      |            |            |  |  |  |
| 178                                                                                                                              |          | 06/23/2010      |  | 49                              | CONDO R     |                   |   |                                                                                         | 330,000     |             |             |                           | 0                           |                       |                                | OC 4/27/12 58'X72` TWO  |                |         |                                                                     | 04/27/2012<br>04/27/2012<br>12/16/2010 |                |                 |                   | 400<br>400<br>317 | 25<br>25<br>2  | OC VISIT<br>OC VISIT<br>MEASURED |      |            |            |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                      |          |                 |  |                                 |             |                   |   |                                                                                         |             |             |             |                           |                             |                       |                                |                         |                |         |                                                                     |                                        |                |                 |                   |                   |                |                                  |      |            |            |  |  |  |
| B #                                                                                                                              | Use Code | Use Description |  |                                 |             | Zone              | D | Front                                                                                   | Depth       | Units       |             | Unit Price                |                             | I. Factor             | S.A.                           | Acre Disc               | C. Factor      | ST. Idx | Adj.                                                                | Notes- Adj                             |                | Special Pricing |                   |                   |                | S Adj Fact                       | Adj. | Unit Price | Land Value |  |  |  |
| 1                                                                                                                                | 102      | CONDO           |  |                                 |             | PAR               |   |                                                                                         |             | 0           | SF          | 0.00                      |                             | 1.0000                |                                | 1.0000                  | 1.00           | FC      | 1.00                                                                |                                        |                |                 |                   |                   |                | .00                              |      | 0.00       | 0          |  |  |  |
| Total Card Land Units:                                                                                                           |          |                 |  |                                 |             |                   |   |                                                                                         |             | 0.00        |             | AC                        | Parcel Total Land Area:0 AC |                       |                                |                         |                |         |                                                                     |                                        |                |                 | Total Land Value: |                   |                |                                  |      |            |            |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED)                                                                                                                                                                                                                                                                                                       |      |             |             |
|---------------------|------|-----|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|-------------|
| Element             | Cd.  | Ch. | Description | Element                                                                                                                                                                                                                                                                                                                               | Cd.  | Ch.         | Description |
| Style               | 08   |     | CONDO-TNHS  | Insulation                                                                                                                                                                                                                                                                                                                            |      |             |             |
| Model               | 05   |     | RES CONDO   | FBM Sqft                                                                                                                                                                                                                                                                                                                              |      |             |             |
| Grade               | C+   |     | AVG. (+)    | CONDO DATA                                                                                                                                                                                                                                                                                                                            |      |             |             |
| Stories             | 2.00 |     | 2 Story     | Cmplx Acct# 5049 ID 0010 % Own                                                                                                                                                                                                                                                                                                        |      |             |             |
| Occupancy           | 1    |     |             | Cmplx Name CHESTNUT B# 1 S# 1                                                                                                                                                                                                                                                                                                         |      |             |             |
| Interior Wall 1     | 1    |     | DRYWALL     | Adjust Type                                                                                                                                                                                                                                                                                                                           | Code | Description | Factor %    |
| Interior Wall 2     |      |     |             | Unit Type                                                                                                                                                                                                                                                                                                                             |      |             |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Unit Locn                                                                                                                                                                                                                                                                                                                             | D    | DETACHED    | 108         |
| Interior Floor 2    | 4    |     | CARPET      | COST/MARKET VALUATION                                                                                                                                                                                                                                                                                                                 |      |             |             |
| Heat Fuel           | 2    |     | GAS         | Adj. Base Rate:                                                                                                                                                                                                                                                                                                                       |      |             | 128.74      |
| Heat Type           | 1    |     | FORCED H/A  | Replaces Cost<br>AYB<br>EYB<br>Dep Code<br>Remodel Rating<br>Year Remodeled<br>Dep %<br>Functional Obslnc<br>External Obslnc<br>Cost Trend Factor<br>Condition<br>% Complete<br>Overall % Cond<br>Apprais Val<br>Dep % Ovr<br>Dep Ovr Comment<br>Misc Imp Ovr<br>Misc Imp Ovr Comment<br>Cost to Cure Ovr<br>Cost to Cure Ovr Comment |      |             |             |
| AC Type             | 03   |     | FULL        |                                                                                                                                                                                                                                                                                                                                       |      |             |             |
| Bedrooms            | 3    |     |             |                                                                                                                                                                                                                                                                                                                                       |      |             |             |
| Full Baths          | 3    |     |             |                                                                                                                                                                                                                                                                                                                                       |      |             |             |
| Half Baths          | 1    |     |             |                                                                                                                                                                                                                                                                                                                                       |      |             |             |
| Extra Fixtures      | 0    |     |             |                                                                                                                                                                                                                                                                                                                                       |      |             |             |
| Total Rooms         | 6    |     |             |                                                                                                                                                                                                                                                                                                                                       |      |             |             |
| Bath Style          | G    |     | GOOD        |                                                                                                                                                                                                                                                                                                                                       |      |             |             |
| Kitchen Style       | G    |     | GOOD        |                                                                                                                                                                                                                                                                                                                                       |      |             |             |
| Num Kitchens        | 1    |     |             |                                                                                                                                                                                                                                                                                                                                       |      |             |             |
| Central Vac         | 1    |     |             |                                                                                                                                                                                                                                                                                                                                       |      |             |             |
| #Heat Sys           | 1    |     |             |                                                                                                                                                                                                                                                                                                                                       |      |             |             |
| Frame               | 1    |     | WOOD        |                                                                                                                                                                                                                                                                                                                                       |      |             |             |
| Foundation          | 1    |     | CONCRETE    |                                                                                                                                                                                                                                                                                                                                       |      |             |             |
| Bsmt Floor          | 12   |     |             |                                                                                                                                                                                                                                                                                                                                       |      |             |             |
| Bsmt Garage         |      |     |             |                                                                                                                                                                                                                                                                                                                                       |      |             |             |
| Fireplaces          | 1    |     |             |                                                                                                                                                                                                                                                                                                                                       |      |             |             |
| WS Flues            |      |     |             |                                                                                                                                                                                                                                                                                                                                       |      |             |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 1,888      |           | 25.77     | 48,662          |  |
| CFL                               | CATHEDRAL CE | 306         | 306        |           | 132.52    | 40,552          |  |
| FFL                               | 1ST FLOOR    | 1,582       | 1,582      |           | 128.74    | 203,660         |  |
| GAR                               | GARAGE       | 0           | 792        |           | 51.53     | 40,809          |  |
| HST                               | HALF STORY   | 264         | 528        |           | 64.37     | 33,986          |  |
| OPF                               | OPEN PORCH   | 0           | 77         |           | 13.38     | 1,030           |  |
| PAT                               | PATIO        | 0           | 288        |           | 6.26      | 1,802           |  |
| SFL                               | 2ND FLOOR    | 966         | 966        |           | 128.74    | 124,359         |  |
| WDK                               | WOOD DECK    | 0           | 212        |           | 18.22     | 3,862           |  |
| Tit. Gross Liv/Lease Area:        |              | 3,118       | 6,639      | 3,874     |           | 498,723         |  |

