

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                     |             | UTILITIES                                                                  |       | STRT./ROAD        |             | LOCATION     |            | CURRENT ASSESSMENT                                                  |                                |                                  |                 |          |                |            |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------|----------------------------------------------------------------------------|-------|-------------------|-------------|--------------|------------|---------------------------------------------------------------------|--------------------------------|----------------------------------|-----------------|----------|----------------|------------|----------------|-------------------------------|-----------------|------------|-------------------|----------------|-----------------|------|------------|--------|--|--|--|--|--------|--|
| TURNBERG JAMES M<br><br>48 EDMUND ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |          |                 |  |                           |             | 1                                                                          | TYPCL |                   |             |              |            | Description                                                         |                                | Code                             | Appraised Value |          | Assessed Value |            |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             |                                                                            |       |                   |             |              |            | RESIDENTL.                                                          | 101                            | 81,700                           |                 | 81,700   |                |            |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             |                                                                            |       |                   |             |              |            | RES LAND                                                            | 101                            | 80,800                           |                 | 80,800   |                |            |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             |                                                                            |       |                   |             |              |            | RESIDENTL.                                                          | 101                            | 5,200                            |                 | 5,200    |                |            |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                           |             |                                                                            |       |                   |             | VISION       |            |                                                                     |                                |                                  |                 |          |                |            |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379220_2850367 |          |                 |  |                           |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 1092<br>Current Ac. .41208 |       |                   |             |              |            |                                                                     |                                |                                  |                 |          |                |            |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             | ASSOC PID#                                                                 |       |                   |             |              |            |                                                                     |                                |                                  |                 |          |                |            |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE               |             | SALE DATE                                                                  |       | q/u               | v/i         | SALE PRICE   |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                  |                 |          |                |            |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
| TURNBERG JAMES M<br>CHMURA ANNA S,C/O HERITAGE WOODS #155                                            |          |                 |  | 18656/ 180<br>02812/ 0535 |             | 01/28/2011<br>06/09/1961                                                   |       | U                 | I           | 172,000<br>0 |            | V.C.                                                                | Yr.                            | Code                             | Assessed Value  |          | Yr.            | Code       | Assessed Value |                               | Yr.             | Code       | Assessed Value    |                |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             |                                                                            |       |                   |             |              |            |                                                                     | 2014                           | B                                | 78,500          |          | 2013           | B          | 82,800         |                               | 2012            | B          | 87,700            |                |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             |                                                                            |       |                   |             |              |            |                                                                     | 2014                           | L                                | 83,300          |          | 2013           | L          | 83,300         |                               | 2012            | L          | 87,000            |                |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             |                                                                            |       |                   |             |              |            |                                                                     | 2014                           | O                                | 6,200           |          | 2013           | O          | 6,200          |                               | 2012            | O          | 6,200             |                |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             |                                                                            |       |                   |             |              |            |                                                                     | Total:                         |                                  | 168,000         |          | Total:         |            | 172,300        |                               | Total:          |            | 180,900           |                |                 |      |            |        |  |  |  |  |        |  |
| EXEMPTIONS                                                                                           |          |                 |  |                           |             | OTHER ASSESSMENTS                                                          |       |                   |             |              |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                  |                 |          |                |            |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
| Year                                                                                                 | Type     | Description     |  |                           |             | Amount                                                                     |       | Code              | Description |              | Number     |                                                                     |                                |                                  |                 |          |                |            |                | Amount                        |                 | Comm. Int. |                   |                |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             |                                                                            |       |                   |             |              |            |                                                                     |                                |                                  |                 |          |                |            |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  | Total:                    |             |                                                                            |       |                   |             |              |            | APPRAISED VALUE SUMMARY                                             |                                |                                  |                 |          |                |            |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
| NBHD/ SUB                                                                                            |          |                 |  | NBHD Name                 |             |                                                                            |       | Street Index Name |             |              |            | Tracing                                                             |                                |                                  |                 | Batch    |                |            |                | Appraised Bldg. Value (Card)  |                 |            |                   | 81,700         |                 |      |            |        |  |  |  |  |        |  |
| 0001/A                                                                                               |          |                 |  |                           |             |                                                                            |       |                   |             |              |            | 101                                                                 |                                |                                  |                 | MA       |                |            |                | Appraised XF (B) Value (Bldg) |                 |            |                   | 0              |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             |                                                                            |       |                   |             |              |            |                                                                     |                                | Appraised OB (L) Value (Bldg)    |                 |          |                | 5,200      |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             |                                                                            |       |                   |             |              |            |                                                                     |                                | Appraised Land Value (Bldg)      |                 |          |                | 80,800     |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             |                                                                            |       |                   |             |              |            |                                                                     |                                | Special Land Value               |                 |          |                | 0          |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             |                                                                            |       |                   |             |              |            |                                                                     |                                | Total Appraised Parcel Value     |                 |          |                | 167,700    |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             |                                                                            |       |                   |             |              |            |                                                                     |                                | Valuation Method:                |                 |          |                | C          |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             |                                                                            |       |                   |             |              |            |                                                                     |                                | Adjustment:                      |                 |          |                | 0          |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             |                                                                            |       |                   |             |              |            |                                                                     |                                | Net Total Appraised Parcel Value |                 |          |                | 167,700    |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                           |             |                                                                            |       |                   |             |              |            |                                                                     |                                | VISIT/ CHANGE HISTORY            |                 |          |                |            |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type                      | Description |                                                                            |       | Amount            |             | Insp. Date   |            | % Comp.                                                             |                                | Date Comp.                       |                 | Comments |                | Date       |                | Type                          | IS              | ID         | Cd.               | Purpose/Result |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             |                                                                            |       |                   |             |              |            |                                                                     |                                |                                  |                 |          |                | 03/04/2004 |                |                               |                 | 311        | 3                 | MEAS+INSPCTD   |                 |      |            |        |  |  |  |  |        |  |
|                                                                                                      |          |                 |  |                           |             |                                                                            |       |                   |             |              |            |                                                                     |                                |                                  |                 |          |                | 05/12/1980 |                |                               |                 | 500        | 3                 | MEAS+INSPCTD   |                 |      |            |        |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                           |             |                                                                            |       |                   |             |              |            |                                                                     |                                |                                  |                 |          |                |            |                |                               |                 |            |                   |                |                 |      |            |        |  |  |  |  |        |  |
| B #                                                                                                  | Use Code | Use Description |  |                           | Zone        | D                                                                          | Front | Depth             | Units       |              | Unit Price | I. Factor                                                           | S.A.                           | Acre Disc                        | C. Factor       | ST. Idx  | Adj.           | Notes- Adj |                |                               | Special Pricing |            |                   | S Adj Fact     | Adj. Unit Price |      | Land Value |        |  |  |  |  |        |  |
| 1                                                                                                    | 101      | ONE FAM         |  |                           | RC          |                                                                            |       |                   | 17,950      |              | SF         | 4.50                                                                | 1.0000                         | 5                                | 1.0000          | 1.00     | MA             | 1.00       |                |                               |                 |            |                   |                | 1.00            | 4.50 |            | 80,800 |  |  |  |  |        |  |
| Total Card Land Units:                                                                               |          |                 |  |                           |             |                                                                            |       |                   |             | 0.41         |            | AC                                                                  | Parcel Total Land Area:0.41 AC |                                  |                 |          |                |            |                |                               |                 |            | Total Land Value: |                |                 |      |            |        |  |  |  |  | 80,800 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED)                                                                                                                                                                                                                                                                                                      |             |     |             |         |
|---------------------|------|-----|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                                                                                                                                                                                                                                                                                                                              | Cd.         | Ch. | Description |         |
| Style               | 19   |     | RANCH       | #Heat Sys                                                                                                                                                                                                                                                                                                                            | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                                                                                                                                                                                                                                                                                                                          | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                                                                                                                                                                                                                                                                                                                             |             |     |             |         |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                                                                                                                                                                                                                                                                                                                           | S           |     |             |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                                                                                                                                                                                                                                                                                                                            |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                                                                                                                                                                                                                                                                                                                                 | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                                                                                                                                                                                                                                                                                                                                  | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION                                                                                                                                                                                                                                                                                                                |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                                                                                                                                                                                                                                                                                                                      |             |     |             | 98.73   |
| Interior Floor 1    | 3    |     | HARDWOOD    | Replace Cost<br>AYB<br>EYB<br>Dep Code<br>Remodel Rating<br>Year Remodeled<br>Dep %<br>Functional Obslnc<br>External Obslnc<br>Cost Trend Factor<br>Condition<br>% Complete<br>Overall % Cond<br>Apprais Val<br>Dep % Ovr<br>Dep Ovr Comment<br>Misc Imp Ovr<br>Misc Imp Ovr Comment<br>Cost to Cure Ovr<br>Cost to Cure Ovr Comment |             |     |             | 133,979 |
| Interior Floor 2    | 4    |     | CARPET      |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 1962    |
| Heat Fuel           | 2    |     | GAS         |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 1975    |
| Heat Type           | 1    |     | FORCED H/A  |                                                                                                                                                                                                                                                                                                                                      |             |     |             | AV      |
| AC Type             | 01   |     | NONE        |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Bedrooms            | 3    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Full Baths          | 1    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Half Baths          | 0    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Extra Fixtures      | 0    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 39      |
| Total Rooms         | 5    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Bath Style          | A    |     | AVERAGE     |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE     |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 1       |
| Kitchens            | 1    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Extra Kitchens      | 0    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Frame               | 1    |     | WOOD        |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 61      |
| Basement Floor      | 12   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 81,700  |
| Bsmt Garage         |      |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 0       |
| Units               | 1    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 0       |
| WS Flues            |      |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| FBM Quality         |      |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 0       |
| Fireplaces          | 1    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 308   | 28.18      | 1960 | A   |       | AV  | 60   | 5,200     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,092      |           | 19.71     | 21,524          |
| EFP                               | ENCL PORCH  | 0           | 140        |           | 29.62     | 4,147           |
| FFL                               | 1ST FLOOR   | 1,092       | 1,092      |           | 98.73     | 107,815         |
| OFP                               | OPEN PORCH  | 0           | 48         |           | 10.28     | 494             |
| Ttl. Gross Liv/Lease Area:        |             | 1,092       | 2,372      | 1,357     |           | 133,979         |

