

Property Location: 120 MELWOOD AV

MAP ID:16/ 20/ 24/ /

Bldg Name:

State Use:101

Vision ID: 731

Account #753

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/26/2014 09:43

|                                                                                                                                                    |          |                 |       |                                         |                   |                                                                                                    |             |         |            |                 |                         |                       |                                                                            |                                                                     |                 |         |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-------|-----------------------------------------|-------------------|----------------------------------------------------------------------------------------------------|-------------|---------|------------|-----------------|-------------------------|-----------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------|---------|----------------|------|-------------------------------------------------|----------|----------------|-------------------|----------------|------------|--|--|--|--|--|--|--------|
| CURRENT OWNER                                                                                                                                      |          |                 | TOPO. |                                         | UTILITIES         |                                                                                                    | STRT./ROAD  |         | LOCATION   |                 | CURRENT ASSESSMENT      |                       |                                                                            |                                                                     |                 |         |                |      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |          |                |                   |                |            |  |  |  |  |  |  |        |
| BARTOLUCCI STEPHEN P<br>BARTOLUCCI SARAH N<br>120 MELWOOD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                               |          |                 |       |                                         | 1 TYPCL           |                                                                                                    |             |         |            |                 | Description             |                       | Code                                                                       |                                                                     | Appraised Value |         | Assessed Value |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
|                                                                                                                                                    |          |                 |       |                                         |                   |                                                                                                    |             |         |            |                 | RESIDENTL.              |                       | 101                                                                        |                                                                     | 179,700         |         | 179,700        |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
|                                                                                                                                                    |          |                 |       |                                         |                   |                                                                                                    |             |         |            |                 | RES LAND                |                       | 101                                                                        |                                                                     | 79,700          |         | 79,700         |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
|                                                                                                                                                    |          |                 |       |                                         |                   |                                                                                                    |             |         |            |                 | RESIDENTL.              |                       | 101                                                                        |                                                                     | 2,700           |         | 2,700          |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                                                                  |          |                 |       |                                         |                   |                                                                                                    |             |         |            |                 |                         |                       |                                                                            |                                                                     |                 |         |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377324_2850552                                               |          |                 |       |                                         |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area 2275.19995<br>Current Ac. .34435<br><br>ASSOC PID# |             |         |            |                 |                         |                       |                                                                            |                                                                     |                 |         |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
| Total                                                                                                                                              |          |                 |       |                                         |                   |                                                                                                    |             |         |            |                 |                         | 262,100               |                                                                            |                                                                     |                 | 262,100 |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                                                |          |                 |       | BK-VOL/PAGE                             |                   | SALE DATE                                                                                          |             | q/u     | v/i        | SALE PRICE      |                         | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY)                                             |                                                                     |                 |         |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
| BARTOLUCCI STEPHEN P<br>MONGEON GINA + SPRING NICOLE M,<br>BARTOLUCCI,PAUL F                                                                       |          |                 |       | 20004/ 250<br>17574/ 592<br>03297/ 0132 |                   | 09/06/2013<br>12/12/2008<br>10/24/1967                                                             |             | U       | I          | 100<br>100<br>0 |                         | 1A<br>A               | Yr.                                                                        | Code                                                                | Assessed Value  |         | Yr.            | Code | Assessed Value                                  |          | Yr.            | Code              | Assessed Value |            |  |  |  |  |  |  |        |
|                                                                                                                                                    |          |                 |       |                                         |                   |                                                                                                    |             |         |            |                 |                         |                       | 2014                                                                       | B                                                                   | 172,300         |         | 2013           | B    | 164,100                                         |          | 2012           | B                 | 173,900        |            |  |  |  |  |  |  |        |
|                                                                                                                                                    |          |                 |       |                                         |                   |                                                                                                    |             |         |            |                 |                         |                       | 2014                                                                       | L                                                                   | 82,300          |         | 2013           | L    | 82,300                                          |          | 2012           | L                 | 85,900         |            |  |  |  |  |  |  |        |
|                                                                                                                                                    |          |                 |       |                                         |                   |                                                                                                    |             |         |            |                 |                         |                       | 2014                                                                       | O                                                                   | 3,100           |         | 2013           | O    | 3,200                                           |          | 2012           | O                 | 3,400          |            |  |  |  |  |  |  |        |
|                                                                                                                                                    |          |                 |       |                                         |                   |                                                                                                    |             |         |            |                 |                         |                       | Total:                                                                     |                                                                     | 257,700         |         | Total:         |      | 249,600                                         |          | Total:         |                   | 263,200        |            |  |  |  |  |  |  |        |
| EXEMPTIONS                                                                                                                                         |          |                 |       | OTHER ASSESSMENTS                       |                   |                                                                                                    |             |         |            |                 |                         |                       |                                                                            | This signature acknowledges a visit by a Data Collector or Assessor |                 |         |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
| Year                                                                                                                                               | Type     | Description     |       | Amount                                  |                   | Code                                                                                               | Description |         | Number     | Amount          |                         | Comm. Int.            |                                                                            |                                                                     |                 |         |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
|                                                                                                                                                    |          |                 |       |                                         |                   |                                                                                                    |             |         |            |                 |                         |                       |                                                                            |                                                                     |                 |         |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
| Total:                                                                                                                                             |          |                 |       |                                         |                   |                                                                                                    |             |         |            |                 |                         |                       |                                                                            |                                                                     |                 |         |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                                             |          |                 |       |                                         |                   |                                                                                                    |             |         |            |                 |                         |                       |                                                                            |                                                                     |                 |         |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
| NBHD/ SUB                                                                                                                                          |          | NBHD Name       |       |                                         | Street Index Name |                                                                                                    |             | Tracing |            |                 | Batch                   |                       |                                                                            |                                                                     |                 |         |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
| 0001/A                                                                                                                                             |          |                 |       |                                         |                   |                                                                                                    |             | 101     |            |                 | MA                      |                       |                                                                            |                                                                     |                 |         |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
| NOTES                                                                                                                                              |          |                 |       |                                         |                   |                                                                                                    |             |         |            |                 |                         |                       |                                                                            |                                                                     |                 |         |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
| UNF BATH IN SFL CATHEDRAL CEILING IN<br>FAM RM. WAINSCOT 06 PERMIT = 6` X 22`<br>ADDITION OFF KITCHEN AND<br>REMODEL.<br>EYB=ADDITION/REMODEL 2007 |          |                 |       |                                         |                   |                                                                                                    |             |         |            |                 |                         |                       |                                                                            |                                                                     |                 |         |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                                                             |          |                 |       |                                         |                   |                                                                                                    |             |         |            |                 |                         | VISIT/ CHANGE HISTORY |                                                                            |                                                                     |                 |         |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
| Permit ID                                                                                                                                          |          | Issue Date      |       | Type                                    | Description       |                                                                                                    | Amount      |         | Insp. Date | % Comp.         | Date Comp.              |                       | Comments                                                                   |                                                                     | Date            |         | Type           | IS   | ID                                              | Cd.      | Purpose/Result |                   |                |            |  |  |  |  |  |  |        |
| 201402430                                                                                                                                          |          | 10/06/2014      |       | 62                                      | SOLAR             |                                                                                                    | 21,000      |         | 05/12/2014 | 0               | 05/12/2014              |                       | BATH<br>GARAGE<br>BATH, STAIRS, FLOOR<br>SEE NOTES KITCHEN<br>DECK<br>POOL |                                                                     | 05/12/2014      |         |                |      | 105                                             | 15       | PERMIT VISIT   |                   |                |            |  |  |  |  |  |  |        |
| 201402556                                                                                                                                          |          | 09/24/2014      |       | 7                                       | REMODEL           |                                                                                                    | 15,000      |         |            | 0               |                         |                       |                                                                            |                                                                     | 01/17/2008      |         |                |      | 317                                             | 15       | PERMIT VISIT   |                   |                |            |  |  |  |  |  |  |        |
| 201402557                                                                                                                                          |          | 09/24/2014      |       | 12                                      | REROOF            |                                                                                                    | 3,500       |         |            | 0               |                         |                       |                                                                            |                                                                     | 01/11/2008      |         |                |      | 317                                             | 15       | PERMIT VISIT   |                   |                |            |  |  |  |  |  |  |        |
| 201302678                                                                                                                                          |          | 09/11/2013      |       | 7                                       | REMODEL           |                                                                                                    | 37,100      |         |            | 100             |                         |                       |                                                                            |                                                                     | 12/26/2007      |         |                |      | 317                                             | 15       | PERMIT VISIT   |                   |                |            |  |  |  |  |  |  |        |
| 112                                                                                                                                                |          | 05/07/2007      |       | 4                                       | ADDITION          |                                                                                                    | 76,000      |         |            | 0               |                         |                       |                                                                            |                                                                     | 102/20/2004     |         |                |      | 311                                             | 3        | MEAS+INSPCTD   |                   |                |            |  |  |  |  |  |  |        |
| 120                                                                                                                                                |          | 06/01/1991      |       | MN                                      | Manual Note       |                                                                                                    | 800         |         | 0          |                 |                         |                       |                                                                            |                                                                     |                 |         |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
| 170                                                                                                                                                |          | 01/01/1986      |       | MN                                      | Manual Note       |                                                                                                    | 0           |         | 0          |                 |                         |                       |                                                                            |                                                                     |                 |         |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                                                        |          |                 |       |                                         |                   |                                                                                                    |             |         |            |                 |                         |                       |                                                                            |                                                                     |                 |         |                |      |                                                 |          |                |                   |                |            |  |  |  |  |  |  |        |
| B #                                                                                                                                                | Use Code | Use Description |       |                                         | Zone              | D                                                                                                  | Front       | Depth   | Units      | Unit Price      | I. Factor               | S.A.                  | Acre Disc                                                                  | C. Factor                                                           | ST. Idx         | Adj.    | Notes- Adj     |      | Special Pricing                                 |          | S Adj Fact     | Adj.              | Unit Price     | Land Value |  |  |  |  |  |  |        |
| 1                                                                                                                                                  | 101      | ONE FAM         |       |                                         | RB                |                                                                                                    |             |         | 15,000     | SF              | 5.31                    | 1.0000                | 5                                                                          | 1.0000                                                              | 1.00            | MA      | 1.00           |      |                                                 | Spec Use | Spec Calc      | 1.00              | 5.31           | 79,700     |  |  |  |  |  |  |        |
| Total Card Land Units:                                                                                                                             |          |                 |       |                                         |                   |                                                                                                    |             |         | 0.34       | AC              | Parcel Total Land Area: |                       |                                                                            |                                                                     |                 |         |                |      |                                                 | 0.34     | AC             | Total Land Value: |                |            |  |  |  |  |  |  | 79,700 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 2    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 3    |     | GAMBREL     | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 83.30   |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 221,839 |             |
| AC Type             | 03   |     | FULL        | AYB                             |             | 1968    |             |
| Bedrooms            | 4    |     |             | EYB                             |             | 1995    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | VG      |             |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 8    |     |             | Dep %                           |             | 19      |             |
| Bath Style          | G    |     | GOOD        | Functional ObsInc               |             |         |             |
| Kitchen Style       | V    |     | V GOOD      | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 1    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 81      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 179,700 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 0    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 02   | SHED/FR     |     |              | L   | 96    | 7.48       | 1968 | A   |       | AV  | 60   | 400       |
| 07   | POOL A-C    | OB  | Outbuilding  | L   | 24    | 69.00      | 1985 | A   |       | AV  | 60   | 1,000     |
| 22   | WOOD DK     |     |              | L   | 98    | 9.20       | 1985 | A   |       | AV  | 60   | 500       |
| 02   | SHED/FR     |     |              | L   | 160   | 7.48       | 2005 | A   |       | GD  | 70   | 800       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,008      |           | 16.69     | 16,827          |  |
| FFL                               | 1ST FLOOR   | 1,368       | 1,368      |           | 83.30     | 113,960         |  |
| GAR                               | GARAGE      | 0           | 352        |           | 33.37     | 11,746          |  |
| OFP                               | OPEN PORCH  | 0           | 48         |           | 8.68      | 417             |  |
| SFL                               | 2ND FLOOR   | 907         | 907        |           | 83.30     | 75,557          |  |
| WDK                               | WOOD DECK   | 0           | 288        |           | 11.57     | 3,332           |  |

|                            |  |       |       |       |  |         |  |
|----------------------------|--|-------|-------|-------|--|---------|--|
| Ttl. Gross Liv/Lease Area: |  | 2,275 | 3,971 | 2,663 |  | 221,839 |  |
|----------------------------|--|-------|-------|-------|--|---------|--|

