

Property Location: 43 ROGERS RD

Account #760

MAP ID:16/ 206/ 18/ /

Bldg Name:

State Use:101

Vision ID: 738

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/26/2014 09:45

|                                                                                                                |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         |                    |                                |                                |            |                                                                                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|-----------------------------------------|-------------------|----------------------------------------------------------------------------------------------|------------|-------------|------------|-------------------------|--------------------|--------------------------------|--------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|------------|---------------------------------|--------------------------|----------------------------------------------------------------------|-------------------|-----------------|------------|--|--|--|--|--|--|--|--------|
| CURRENT OWNER                                                                                                  |          |                 | TOPO.     |                                         | UTILITIES         |                                                                                              | STRT./ROAD |             | LOCATION   |                         | CURRENT ASSESSMENT |                                |                                |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
| PHILIPPI JUSTIN E<br>PHILIPPI VALERIE C<br>43 ROGERS RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |                                         | 1 TYPCL           |                                                                                              |            |             |            |                         | Description        |                                | Code                           |            |                                                                                                                                                                                                                                                                                                                      |         |        |            | Appraised Value                 |                          | Assessed Value                                                       |                   |                 |            |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         | RESIDENTL.         |                                | 101                            |            |                                                                                                                                                                                                                                                                                                                      |         |        |            | 139,900                         |                          | 139,900                                                              |                   |                 |            |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         |                    |                                | RES LAND                       |            |                                                                                                                                                                                                                                                                                                                      |         |        |            | 101                             |                          | 81,700                                                               |                   | 81,700          |            |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         | RESIDENTL.         |                                | 101                            |            | 1,400                                                                                                                                                                                                                                                                                                                |         | 1,400  |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                              |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         |                    |                                |                                |            |                                                                                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378176_2849881           |          |                 |           |                                         |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area 1904<br>Current Ac. .48209<br><br>ASSOC PID# |            |             |            |                         |                    |                                |                                |            |                                                                                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
| Total                                                                                                          |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         | 223,000            |                                |                                |            |                                                                                                                                                                                                                                                                                                                      |         |        | 223,000    |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                            |          |                 |           | BK-VOL/PAGE                             |                   | SALE DATE                                                                                    |            | q/u         | v/i        | SALE PRICE              |                    | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
| PHILIPPI JUSTIN E<br>COSTA EDWARD W II,<br>MISITANO GUILIO + BARBARA D,                                        |          |                 |           | 19046/ 190<br>10388/ 522<br>03112/ 0258 |                   | 12/20/2011<br>07/31/1998<br>05/18/1965                                                       |            | U           | I          | 265,000<br>179,000<br>0 |                    | V.C.                           | Yr.                            | Code       | Assessed Value                                                                                                                                                                                                                                                                                                       |         | Yr.    | Code       | Assessed Value                  |                          | Yr.                                                                  | Code              | Assessed Value  |            |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         |                    |                                | 2014                           | B          | 139,300                                                                                                                                                                                                                                                                                                              |         | 2013   | B          | 136,300                         |                          | 2012                                                                 | B                 | 147,900         |            |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         |                    |                                | 2014                           | L          | 84,300                                                                                                                                                                                                                                                                                                               |         | 2013   | L          | 84,300                          |                          | 2012                                                                 | L                 | 88,000          |            |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         |                    |                                | 2014                           | O          | 1,900                                                                                                                                                                                                                                                                                                                |         | 2013   | O          | 2,000                           |                          | 2012                                                                 | O                 | 2,000           |            |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         |                    |                                | Total:                         |            | 225,500                                                                                                                                                                                                                                                                                                              |         | Total: |            | 222,600                         |                          | Total:                                                               |                   | 237,900         |            |  |  |  |  |  |  |  |        |
| EXEMPTIONS                                                                                                     |          |                 |           |                                         | OTHER ASSESSMENTS |                                                                                              |            |             |            |                         |                    |                                |                                |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                  |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
| Year                                                                                                           | Type     | Description     |           |                                         | Amount            |                                                                                              | Code       | Description |            |                         | Number             | Amount                         |                                | Comm. Int. |                                                                                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         |                    |                                |                                |            |                                                                                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
| Total:                                                                                                         |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         |                    |                                |                                |            |                                                                                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                         |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         |                    |                                |                                |            | Appraised Bldg. Value (Card) 139,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,400<br>Appraised Land Value (Bldg) 81,700<br>Special Land Value 0<br><br>Total Appraised Parcel Value 223,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 223,000 |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
| NBHD/ SUB                                                                                                      |          |                 | NBHD Name |                                         |                   | Street Index Name                                                                            |            |             | Tracing    |                         |                    | Batch                          |                                |            |                                                                                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
| 0001/A                                                                                                         |          |                 |           |                                         |                   |                                                                                              |            |             | 101        |                         |                    | MA                             |                                |            |                                                                                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
| NOTES                                                                                                          |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         |                    |                                |                                |            |                                                                                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         |                    |                                |                                |            |                                                                                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         |                    |                                |                                |            |                                                                                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         |                    |                                |                                |            |                                                                                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         |                    |                                |                                |            |                                                                                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                         |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         |                    | VISIT/ CHANGE HISTORY          |                                |            |                                                                                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
| Permit ID                                                                                                      |          | Issue Date      |           | Type                                    | Description       |                                                                                              | Amount     |             | Insp. Date | % Comp.                 | Date Comp.         |                                | Comments                       |            | Date                                                                                                                                                                                                                                                                                                                 |         | Type   | IS         | ID                              | Cd.                      | Purpose/Result                                                       |                   |                 |            |  |  |  |  |  |  |  |        |
| 151                                                                                                            |          | 05/07/2008      |           | 11                                      | POOL              |                                                                                              | 2,000      |             |            | 0                       |                    |                                | REPLACE EXISTING               |            | 12/12/2008<br>05/15/2004<br>04/02/2004<br>03/02/2004<br>07/08/1991                                                                                                                                                                                                                                                   |         |        |            | 317<br>319<br>250<br>311<br>181 | 15<br>14<br>22<br>2<br>3 | PERMIT VISIT<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |                   |                 |            |  |  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |           |                                         |                   |                                                                                              |            |             |            |                         |                    |                                |                                |            |                                                                                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      |                   |                 |            |  |  |  |  |  |  |  |        |
| B #                                                                                                            | Use Code | Use Description |           |                                         | Zone              | D                                                                                            | Front      | Depth       | Units      |                         | Unit Price         | I. Factor                      | S.A.                           | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                                            | ST. Idx | Adj.   | Notes- Adj |                                 | Special Pricing          |                                                                      | S Adj Fact        | Adj. Unit Price | Land Value |  |  |  |  |  |  |  |        |
| 1                                                                                                              | 101      | ONE FAM         |           |                                         | RC                |                                                                                              |            |             | 21,000     | SF                      | 3.89               | 1.0000                         | 5                              | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                                 | MA      | 1.00   |            |                                 | Spec Use                 | Spec Calc                                                            | 1.00              | 3.89            | 81,700     |  |  |  |  |  |  |  |        |
| Total Card Land Units:                                                                                         |          |                 |           |                                         |                   |                                                                                              |            |             |            | 0.48                    | AC                 | Parcel Total Land Area:0.48 AC |                                |            |                                                                                                                                                                                                                                                                                                                      |         |        |            |                                 |                          |                                                                      | Total Land Value: |                 |            |  |  |  |  |  |  |  | 81,700 |

| CONSTRUCTION DETAIL |      |     |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|--------------------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description              | Element                         | Cd.         | Ch. | Description |         |
| Style               | 05   |     | CAPE                     | #Heat Sys                       | 1           |     | NO          |         |
| Model               | 01   |     | RESIDENTIAL              | Central Vac                     | 0           |     |             |         |
| Grade               | C    |     | AVERAGE                  | FBM Sqft                        |             |     |             |         |
| Stories             | 1.75 |     | 1 3/4 Stories            | Int vs Ext                      | S           |     |             |         |
| Foundation          | 2    |     | CONC BLOCK               | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 2    |     | CLAPBOARD                | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |                          | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE                    |                                 |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH               |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL                  |                                 |             |     |             |         |
| Interior Wall 2     |      |     |                          | COST/MARKET VALUATION           |             |     |             |         |
| Interior Floor 1    | 3    |     | HARDWOOD                 | Adj. Base Rate:                 |             |     |             | 79.97   |
| Interior Floor 2    | 2    |     | SOFTWOOD                 |                                 |             |     |             |         |
| Heat Fuel           | 2    |     | GAS                      |                                 |             |     |             |         |
| Heat Type           | 3    |     | FORCED H/W               | Replace Cost                    |             |     |             | 189,058 |
| AC Type             | 01   |     | NONE                     | AYB                             |             |     |             | 1965    |
| Bedrooms            | 4    |     |                          | EYB                             |             |     |             | 1988    |
| Full Baths          | 2    |     |                          | Dep Code                        |             |     |             | GD      |
| Half Baths          | 0    |     |                          | Remodel Rating                  |             |     |             |         |
| Extra Fixtures      | 0    |     |                          | Year Remodeled                  |             |     |             |         |
| Total Rooms         | 8    |     |                          | Dep %                           |             |     |             | 26      |
| Bath Style          | A    |     | AVERAGE                  | Functional Obslnc               |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE                  | External Obslnc                 |             |     |             |         |
| Kitchens            | 1    |     |                          | Cost Trend Factor               |             |     |             | 1       |
| Extra Kitchens      | 0    |     |                          | Condition                       |             |     |             |         |
| Frame               | 1    |     | WOOD                     | % Complete                      |             |     |             |         |
| Basement Floor      | 12   |     | Overall % Cond           |                                 |             |     | 74          |         |
| Bsmt Garage         |      |     | Apprais Val              |                                 |             |     | 139,900     |         |
| Units               | 1    |     | Dep % Ovr                |                                 |             |     | 0           |         |
| WS Flues            |      |     | Dep Ovr Comment          |                                 |             |     |             |         |
| FBM Quality         |      |     | Misc Imp Ovr             |                                 |             |     | 0           |         |
| Fireplaces          | 1    |     | Misc Imp Ovr Comment     |                                 |             |     |             |         |
|                     |      |     | Cost to Cure Ovr         |                                 |             |     | 0           |         |
|                     |      |     | Cost to Cure Ovr Comment |                                 |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 08                                                             | POOL A-O    |     |              | L   | 34    | 69.00      | 2008 | A   |       | AV  | 60   | 1,400     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,184      |           | 16.01     | 18,954          |  |
| FFL                               | 1ST FLOOR   | 1,184       | 1,184      |           | 79.97     | 94,689          |  |
| GAR                               | GARAGE      | 0           | 441        |           | 31.92     | 14,075          |  |
| OSP                               | SCRN PORCH  | 0           | 96         |           | 11.66     | 1,120           |  |
| PAT                               | PATIO       | 0           | 156        |           | 4.10      | 640             |  |
| TQS                               | 3/4 STORY   | 720         | 960        |           | 59.98     | 57,581          |  |
| WDK                               | WOOD DECK   | 0           | 176        |           | 11.36     | 1,999           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,904       | 4,197      | 2,364     |           | 189,058         |  |

