

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.     |      |                                          |       | UTILITIES         |           |                                        |             | STRT./ROAD                                                                                     |      |                         |           | LOCATION                                                                                                                                                                                                                                                                                                        |                                |            |                | CURRENT ASSESSMENT |                 |                                     |                |                                    |                 |                       |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|------|------------------------------------------|-------|-------------------|-----------|----------------------------------------|-------------|------------------------------------------------------------------------------------------------|------|-------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|----------------|--------------------|-----------------|-------------------------------------|----------------|------------------------------------|-----------------|-----------------------|----------------|-------------------------------------------------|--|------------|--|--------|--|--------------------------------------------------------------------|--|------|----|---------------------------------|--------------------------|----------------------------------------------------------------------|--|
| POTTER LORETTA H<br><br>33 ROGERS RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |          |                 |  | 1 TYPCL   |      |                                          |       |                   |           |                                        |             |                                                                                                |      |                         |           | Description<br>RESIDENTL.<br>RES LAND                                                                                                                                                                                                                                                                           |                                |            |                | Code<br>101<br>101 |                 | Appraised Value<br>88,300<br>81,700 |                | Assessed Value<br>88,300<br>81,700 |                 |                       |                |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
|                                                                                                      |          |                 |  |           |      |                                          |       |                   |           |                                        |             |                                                                                                |      |                         |           |                                                                                                                                                                                                                                                                                                                 |                                |            |                |                    |                 |                                     |                |                                    |                 |                       |                |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
|                                                                                                      |          |                 |  |           |      |                                          |       |                   |           |                                        |             |                                                                                                |      |                         |           |                                                                                                                                                                                                                                                                                                                 |                                |            |                |                    |                 |                                     |                |                                    |                 |                       |                |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |           |      |                                          |       |                   |           |                                        |             |                                                                                                |      |                         |           |                                                                                                                                                                                                                                                                                                                 |                                |            |                |                    |                 |                                     |                |                                    |                 |                       |                |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378202_2849642 |          |                 |  |           |      |                                          |       |                   |           |                                        |             | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1257<br>Current Ac. .48209<br><br>ASSOC PID# |      |                         |           |                                                                                                                                                                                                                                                                                                                 |                                |            |                |                    |                 |                                     |                |                                    |                 |                       |                |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
| Total                                                                                                |          |                 |  |           |      |                                          |       |                   |           |                                        |             |                                                                                                |      |                         |           | 170,000                                                                                                                                                                                                                                                                                                         |                                | 170,000    |                |                    |                 |                                     |                |                                    |                 |                       |                |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |           |      | BK-VOL/PAGE                              |       |                   |           | SALE DATE                              |             | q/u                                                                                            | v/i  | SALE PRICE              |           | V.C.                                                                                                                                                                                                                                                                                                            | PREVIOUS ASSESSMENTS (HISTORY) |            |                |                    |                 |                                     |                |                                    |                 |                       |                |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
| POTTER LORETTA H<br>BURKE CHARLES P II,<br>GEBO ELINOR A                                             |          |                 |  |           |      | 10389/ 212<br>07580/ 0429<br>04275/ 0289 |       |                   |           | 07/31/1998<br>11/01/1990<br>06/04/1976 |             | U                                                                                              | I    | 127,500<br>106,500<br>0 |           | V.C.                                                                                                                                                                                                                                                                                                            | Yr.                            | Code       | Assessed Value |                    | Yr.             | Code                                | Assessed Value |                                    | Yr.             | Code                  | Assessed Value |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
|                                                                                                      |          |                 |  |           |      |                                          |       |                   |           |                                        |             |                                                                                                |      |                         |           |                                                                                                                                                                                                                                                                                                                 | 2014                           | B          | 85,200         |                    | 2013            | B                                   | 88,700         |                                    | 2012            | B                     | 96,300         |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
|                                                                                                      |          |                 |  |           |      |                                          |       |                   |           |                                        |             |                                                                                                |      |                         |           |                                                                                                                                                                                                                                                                                                                 | 2014                           | L          | 84,300         |                    | 2013            | L                                   | 84,300         |                                    | 2012            | L                     | 88,000         |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
| Total:                                                                                               |          |                 |  |           |      |                                          |       |                   |           |                                        |             |                                                                                                |      |                         |           | 169,500                                                                                                                                                                                                                                                                                                         |                                | Total:     |                | 173,000            |                 | Total:                              |                | 184,300                            |                 |                       |                |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
| EXEMPTIONS                                                                                           |          |                 |  |           |      | OTHER ASSESSMENTS                        |       |                   |           |                                        |             |                                                                                                |      |                         |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                             |                                |            |                |                    |                 |                                     |                |                                    |                 |                       |                |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
| Year                                                                                                 | Type     | Description     |  |           |      | Amount                                   |       |                   |           | Code                                   | Description |                                                                                                |      |                         | Number    |                                                                                                                                                                                                                                                                                                                 |                                |            |                |                    |                 |                                     |                |                                    |                 | Amount                |                |                                                 |  | Comm. Int. |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
|                                                                                                      |          |                 |  |           |      |                                          |       |                   |           |                                        |             |                                                                                                |      |                         |           |                                                                                                                                                                                                                                                                                                                 |                                |            |                |                    |                 |                                     |                |                                    |                 |                       |                |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
| Total:                                                                                               |          |                 |  |           |      |                                          |       |                   |           |                                        |             |                                                                                                |      |                         |           |                                                                                                                                                                                                                                                                                                                 |                                |            |                |                    |                 |                                     |                |                                    |                 |                       |                |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |           |      |                                          |       |                   |           |                                        |             |                                                                                                |      |                         |           | Appraised Bldg. Value (Card) 88,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 81,700<br>Special Land Value 0<br><br>Total Appraised Parcel Value 170,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 170,000 |                                |            |                |                    |                 |                                     |                |                                    |                 |                       |                |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
| NBHD/ SUB                                                                                            |          |                 |  | NBHD Name |      |                                          |       | Street Index Name |           |                                        |             | Tracing                                                                                        |      |                         |           |                                                                                                                                                                                                                                                                                                                 |                                |            |                |                    |                 |                                     |                |                                    |                 | Batch                 |                |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
| 0001/A                                                                                               |          |                 |  |           |      |                                          |       |                   |           |                                        |             | 101                                                                                            |      |                         |           |                                                                                                                                                                                                                                                                                                                 |                                |            |                |                    |                 |                                     |                |                                    |                 | MA                    |                |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
| NOTES                                                                                                |          |                 |  |           |      |                                          |       |                   |           |                                        |             |                                                                                                |      |                         |           |                                                                                                                                                                                                                                                                                                                 |                                |            |                |                    |                 |                                     |                |                                    |                 |                       |                |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
|                                                                                                      |          |                 |  |           |      |                                          |       |                   |           |                                        |             |                                                                                                |      |                         |           | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                          |                                |            |                |                    |                 |                                     |                |                                    |                 | VISIT/ CHANGE HISTORY |                |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
|                                                                                                      |          |                 |  |           |      |                                          |       |                   |           |                                        |             |                                                                                                |      |                         |           | Permit ID                                                                                                                                                                                                                                                                                                       | Issue Date                     |            | Type           | Description        |                 |                                     |                | Amount                             |                 | Insp. Date            | % Comp.        | Date Comp.                                      |  | Comments   |  |        |  | Date                                                               |  | Type | IS | ID                              | Cd.                      | Purpose/Result                                                       |  |
|                                                                                                      |          |                 |  |           |      |                                          |       |                   |           |                                        |             |                                                                                                |      |                         |           | 248                                                                                                                                                                                                                                                                                                             | 10/29/1998                     |            | 7              | REMODEL            |                 |                                     |                | 8,500                              |                 |                       | 0              |                                                 |  | 98 BP NVC  |  |        |  | 05/01/2004<br>04/02/2004<br>03/02/2004<br>01/22/1999<br>07/08/1991 |  |      |    | 319<br>250<br>311<br>105<br>181 | 14<br>22<br>2<br>15<br>3 | INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |           |      |                                          |       |                   |           |                                        |             |                                                                                                |      |                         |           |                                                                                                                                                                                                                                                                                                                 |                                |            |                |                    |                 |                                     |                |                                    |                 |                       |                |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
| B #                                                                                                  | Use Code | Use Description |  |           | Zone | D                                        | Front | Depth             | Units     |                                        | Unit Price  | I. Factor                                                                                      | S.A. | Acre Disc               | C. Factor | ST. Idx                                                                                                                                                                                                                                                                                                         | Adj.                           | Notes- Adj |                |                    | Special Pricing |                                     |                | S Adj Fact                         | Adj. Unit Price |                       | Land Value     |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
| 1                                                                                                    | 101      | ONE FAM         |  |           | RC   |                                          |       |                   | 21,000 SF |                                        | 3.89        | 1.0000                                                                                         | 5    | 1.0000                  | 1.00      | MA                                                                                                                                                                                                                                                                                                              | 1.00                           |            |                |                    | Spec Use        | Spec Calc                           |                | 1.00                               | 3.89            |                       | 81,700         |                                                 |  |            |  |        |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
| Total Card Land Units:                                                                               |          |                 |  |           |      |                                          |       |                   |           | 0.48                                   | AC          | Parcel Total Land Area: 0.48 AC                                                                |      |                         |           |                                                                                                                                                                                                                                                                                                                 |                                |            |                |                    |                 | Total Land Value:                   |                |                                    |                 |                       |                |                                                 |  |            |  | 81,700 |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |

