

Property Location: 39 POWDER HILL RD

Account #768

MAP ID:16/ 22/ 15/ /

Bldg Name:

State User:101

Vision ID: 746

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/26/2014 09:47

| CURRENT OWNER                                                                                                |            | TOPO.           | UTILITIES         | STRT./ROAD                                                                                   | LOCATION    | CURRENT ASSESSMENT |                                                                     |                                |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b>                                                                                                                                                                                                                                                                    |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------------|----------------------------------------------------------------------------------------------|-------------|--------------------|---------------------------------------------------------------------|--------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|----------------|----------------|------------|-------------------|------------|-----------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ROSSO THOMAS D<br>ROSSO JUDITH A<br>39 POWDER HILL RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 | 1 TYPCL           |                                                                                              |             | Description        | Code                                                                | Appraised Value                | Assessed Value |                                                                                                                                                                                                                                                                                                                    |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                              |            |                 |                   |                                                                                              |             | RESIDENTL.         | 101                                                                 | 151,100                        | 151,100        |                                                                                                                                                                                                                                                                                                                    |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                              |            |                 |                   |                                                                                              |             | RES LAND           | 101                                                                 | 81,500                         | 81,500         |                                                                                                                                                                                                                                                                                                                    |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                            |            |                 |                   |                                                                                              |             | RESIDENTL.         | 101                                                                 | 400                            | 400            |                                                                                                                                                                                                                                                                                                                    |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377294_2850420         |            |                 |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area 2076<br>Current Ac. .45503<br><br>ASSOC PID# |             | Total              |                                                                     | 233,000                        | 233,000        |                                                                                                                                                                                                                                                                                                                    |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                          |            | BK-VOL/PAGE     | SALE DATE         | q/u                                                                                          | v/i         | SALE PRICE         | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                |                                                                                                                                                                                                                                                                                                                    |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ROSSO THOMAS D                                                                                               |            | 03694/ 0255     | 05/25/1972        | U                                                                                            | I           |                    | 0                                                                   | Yr.                            | Code           | Assessed Value                                                                                                                                                                                                                                                                                                     | Yr.       | Code      | Assessed Value | Yr.            | Code       | Assessed Value    |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                              |            |                 |                   |                                                                                              |             |                    |                                                                     | 2014                           | B              | 146,200                                                                                                                                                                                                                                                                                                            | 2013      | B         | 136,200        | 2012           | B          | 151,500           |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                              |            |                 |                   |                                                                                              |             |                    |                                                                     | 2014                           | L              | 83,900                                                                                                                                                                                                                                                                                                             | 2013      | L         | 83,900         | 2012           | L          | 87,600            |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                              |            |                 |                   |                                                                                              |             |                    |                                                                     | 2014                           | O              | 500                                                                                                                                                                                                                                                                                                                | 2013      | O         | 500            | 2012           | O          | 500               |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                              |            |                 |                   |                                                                                              |             |                    |                                                                     | Total:                         |                | 230,600                                                                                                                                                                                                                                                                                                            | Total:    | 220,600   | Total:         | 239,600        |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                   |            |                 | OTHER ASSESSMENTS |                                                                                              |             |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |                |                                                                                                                                                                                                                                                                                                                    |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year                                                                                                         | Type       | Description     | Amount            | Code                                                                                         | Description | Number             |                                                                     |                                |                |                                                                                                                                                                                                                                                                                                                    |           |           |                |                |            | Amount            | Comm. Int. |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total:                                                                                                       |            |                 |                   |                                                                                              |             |                    |                                                                     |                                |                |                                                                                                                                                                                                                                                                                                                    |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                       |            |                 |                   |                                                                                              |             |                    |                                                                     |                                |                |                                                                                                                                                                                                                                                                                                                    |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NBHD/ SUB                                                                                                    |            | NBHD Name       |                   | Street Index Name                                                                            |             | Tracing            |                                                                     | Batch                          |                | Appraised Bldg. Value (Card) 151,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 400<br>Appraised Land Value (Bldg) 81,500<br>Special Land Value 0<br><br>Total Appraised Parcel Value 233,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 233,000 |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0001/A                                                                                                       |            |                 |                   |                                                                                              |             | 101                |                                                                     | MA                             |                |                                                                                                                                                                                                                                                                                                                    |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                              |            |                 |                   |                                                                                              |             |                    |                                                                     |                                |                |                                                                                                                                                                                                                                                                                                                    |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                        |            |                 |                   |                                                                                              |             |                    |                                                                     |                                |                |                                                                                                                                                                                                                                                                                                                    |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                              |            |                 |                   |                                                                                              |             |                    |                                                                     |                                |                |                                                                                                                                                                                                                                                                                                                    |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                              |            |                 |                   |                                                                                              |             |                    |                                                                     |                                |                |                                                                                                                                                                                                                                                                                                                    |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                              |            |                 |                   |                                                                                              |             |                    |                                                                     |                                |                |                                                                                                                                                                                                                                                                                                                    |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                       |            |                 |                   |                                                                                              |             |                    |                                                                     |                                |                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                              |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Permit ID                                                                                                    | Issue Date | Type            | Description       | Amount                                                                                       | Insp. Date  | % Comp.            | Date Comp.                                                          | Comments                       | Date           | Type                                                                                                                                                                                                                                                                                                               | IS        | ID        | Cd.            | Purpose/Result |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 218                                                                                                          | 07/27/2011 | 12              | REROOF            | 11,235                                                                                       |             | 0                  |                                                                     |                                | 04/20/2012     |                                                                                                                                                                                                                                                                                                                    |           | 317       | 15             | PERMIT VISIT   |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261                                                                                                          | 09/01/1994 | MN              | Manual Note       | 6,000                                                                                        |             | 0                  |                                                                     | PORCH                          | 06/03/2004     |                                                                                                                                                                                                                                                                                                                    |           | 319       | 14             | INSPECTED      |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 113                                                                                                          | 05/01/1993 | MN              | Manual Note       | 28,000                                                                                       |             | 0                  |                                                                     | ADD FMY RM                     | 04/01/2004     |                                                                                                                                                                                                                                                                                                                    |           | 250       | 22             | MAILER SENT    |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                              |            |                 |                   |                                                                                              |             |                    |                                                                     |                                | 02/17/2004     |                                                                                                                                                                                                                                                                                                                    |           | 311       | 2              | MEASURED       |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                              |            |                 |                   |                                                                                              |             |                    |                                                                     |                                | 01/17/1995     |                                                                                                                                                                                                                                                                                                                    |           | 107       | 15             | PERMIT VISIT   |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                  |            |                 |                   |                                                                                              |             |                    |                                                                     |                                |                |                                                                                                                                                                                                                                                                                                                    |           |           |                |                |            |                   |            |                 |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B #                                                                                                          | Use Code   | Use Description | Zone              | D                                                                                            | Front       | Depth              | Units                                                               | Unit Price                     | I. Factor      | S.A.                                                                                                                                                                                                                                                                                                               | Acre Disc | C. Factor | ST. Idx        | Adj.           | Notes- Adj | Special Pricing   | S Adj Fact | Adj. Unit Price | Land Value |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                            | 101        | ONE FAM         | RB                |                                                                                              |             |                    | 19,821 SF                                                           | 4.11                           | 1.0000         | 5                                                                                                                                                                                                                                                                                                                  | 1.0000    | 1.00      | MA             | 1.00           |            |                   | 1.00       | 4.11            | 81,500     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Card Land Units:                                                                                       |            |                 | 0.46              |                                                                                              | AC          |                    | Parcel Total Land Area:                                             |                                |                | 0.46 AC                                                                                                                                                                                                                                                                                                            |           |           |                |                |            | Total Land Value: |            |                 | 81,500     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     |             |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |               | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 03   |     | Full          |                                 |             |     |             |
| Bedrooms            | 4    |     |               |                                 |             |     |             |
| Full Baths          | 2    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 8    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     |               |                                 |             |     |             |
| Bsmt Garage         | 1    |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1998 | A   |       | FR  | 50   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 960        |           | 16.57     | 15,908          |
| CFL                               | CATHEDRAL CE | 396         | 396        |           | 85.37     | 33,805          |
| FFL                               | 1ST FLOOR    | 960         | 960        |           | 82.86     | 79,541          |
| OFP                               | OPEN PORCH   | 0           | 336        |           | 8.38      | 2,817           |
| TQS                               | 3/4 STORY    | 720         | 960        |           | 62.14     | 59,656          |
| WDK                               | WOOD DECK    | 0           | 168        |           | 11.84     | 1,989           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 2,076 | 3,780 | 2,338 |  | 193,715 |
|----------------------------|--|-------|-------|-------|--|---------|

