

| CURRENT OWNER                                                                                        |            |                 |             | TOPO.                     |        | UTILITIES                                                                  |             | STRT./ROAD |            | LOCATION       |          | CURRENT ASSESSMENT               |                                |                                                                     |                 |                |                 |                   |            |                 |                |        |  |         |  |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|---------------------------|--------|----------------------------------------------------------------------------|-------------|------------|------------|----------------|----------|----------------------------------|--------------------------------|---------------------------------------------------------------------|-----------------|----------------|-----------------|-------------------|------------|-----------------|----------------|--------|--|---------|--|
| MAURER DANIEL J<br><br>8 FIFTH ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:             |            |                 |             |                           |        | 1                                                                          | TYPCL       |            |            |                |          | Description                      |                                | Code                                                                | Appraised Value | Assessed Value |                 |                   |            |                 |                |        |  |         |  |
|                                                                                                      |            |                 |             |                           |        |                                                                            |             |            |            | RESIDENTL.     | 101      | 100,300                          | 100,300                        |                                                                     |                 |                |                 |                   |            |                 |                |        |  |         |  |
|                                                                                                      |            |                 |             |                           |        |                                                                            |             |            |            | RES LAND       | 101      | 77,100                           | 77,100                         |                                                                     |                 |                |                 |                   |            |                 |                |        |  |         |  |
|                                                                                                      |            |                 |             |                           |        |                                                                            |             |            |            | RESIDENTL.     | 101      | 500                              | 500                            |                                                                     |                 |                |                 |                   |            |                 |                |        |  |         |  |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |                           |        |                                                                            |             |            |            |                |          | VISION                           |                                |                                                                     |                 |                |                 |                   |            |                 |                |        |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379516_2850882 |            |                 |             |                           |        | Received<br>Prior ID<br>Owner Occ<br>Final Area 1078<br>Current Ac. .16061 |             |            |            |                |          |                                  |                                |                                                                     |                 |                |                 |                   |            |                 |                |        |  |         |  |
|                                                                                                      |            |                 |             |                           |        | ASSOC PID#                                                                 |             |            |            |                |          |                                  |                                |                                                                     |                 |                |                 |                   |            |                 |                |        |  |         |  |
| Total                                                                                                |            |                 |             |                           |        |                                                                            |             |            |            |                |          | 177,900                          |                                | 177,900                                                             |                 |                |                 |                   |            |                 |                |        |  |         |  |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             | BK-VOL/PAGE               |        | SALE DATE                                                                  |             | q/u        | v/i        | SALE PRICE     |          | V.C.                             | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |                |                 |                   |            |                 |                |        |  |         |  |
| MAURER DANIEL J<br>VILLAMAINO ENRICO J JR,                                                           |            |                 |             | 15057/ 446<br>05527/ 0510 |        | 05/23/2005<br>11/08/1983                                                   |             | U          | I          | 175,000<br>0 F |          |                                  | Yr.                            | Code                                                                | Assessed Value  | Yr.            | Code            | Assessed Value    | Yr.        | Code            | Assessed Value |        |  |         |  |
|                                                                                                      |            |                 |             |                           |        |                                                                            |             |            |            |                |          |                                  | 2014                           | B                                                                   | 93,900          | 2013           | B               | 89,000            | 2012       | B               | 92,100         |        |  |         |  |
|                                                                                                      |            |                 |             |                           |        |                                                                            |             |            |            |                |          |                                  | 2014                           | L                                                                   | 79,600          | 2013           | L               | 79,600            | 2012       | L               | 83,100         |        |  |         |  |
|                                                                                                      |            |                 |             |                           |        |                                                                            |             |            |            |                |          |                                  | 2014                           | O                                                                   | 500             | 2013           | O               | 500               | 2012       | O               | 500            |        |  |         |  |
|                                                                                                      |            |                 |             |                           |        |                                                                            |             |            |            |                |          |                                  | Total:                         |                                                                     |                 | 174,000        |                 | Total:            |            | 169,100         |                | Total: |  | 175,700 |  |
| EXEMPTIONS                                                                                           |            |                 |             | OTHER ASSESSMENTS         |        |                                                                            |             |            |            |                |          |                                  |                                |                                                                     |                 |                |                 |                   |            |                 |                |        |  |         |  |
| Year                                                                                                 | Type       | Description     |             | Amount                    |        | Code                                                                       | Description |            | Number     | Amount         |          | Comm. Int.                       |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |                |                 |                   |            |                 |                |        |  |         |  |
|                                                                                                      |            |                 |             |                           |        |                                                                            |             |            |            |                |          |                                  |                                |                                                                     |                 |                |                 |                   |            |                 |                |        |  |         |  |
| Total:                                                                                               |            |                 |             |                           |        |                                                                            |             |            |            |                |          |                                  |                                |                                                                     |                 |                |                 |                   |            |                 |                |        |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |                           |        |                                                                            |             |            |            |                |          | APPRAISED VALUE SUMMARY          |                                |                                                                     |                 |                |                 |                   |            |                 |                |        |  |         |  |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             |                           |        | Street Index Name                                                          |             | Tracing    |            | Batch          |          | Appraised Bldg. Value (Card)     |                                |                                                                     |                 |                |                 | 100,300           |            |                 |                |        |  |         |  |
| 0001/A                                                                                               |            |                 |             |                           |        |                                                                            |             | 101        |            | MA             |          | Appraised XF (B) Value (Bldg)    |                                |                                                                     |                 |                |                 | 0                 |            |                 |                |        |  |         |  |
| NOTES                                                                                                |            |                 |             |                           |        |                                                                            |             |            |            |                |          | Appraised OB (L) Value (Bldg)    |                                |                                                                     |                 |                |                 | 500               |            |                 |                |        |  |         |  |
|                                                                                                      |            |                 |             |                           |        |                                                                            |             |            |            |                |          | Appraised Land Value (Bldg)      |                                |                                                                     |                 |                |                 | 77,100            |            |                 |                |        |  |         |  |
|                                                                                                      |            |                 |             |                           |        |                                                                            |             |            |            |                |          | Special Land Value               |                                |                                                                     |                 |                |                 | 0                 |            |                 |                |        |  |         |  |
|                                                                                                      |            |                 |             |                           |        |                                                                            |             |            |            |                |          | Total Appraised Parcel Value     |                                |                                                                     |                 |                |                 | 177,900           |            |                 |                |        |  |         |  |
|                                                                                                      |            |                 |             |                           |        |                                                                            |             |            |            |                |          | Valuation Method:                |                                |                                                                     |                 |                |                 | C                 |            |                 |                |        |  |         |  |
|                                                                                                      |            |                 |             |                           |        |                                                                            |             |            |            |                |          | Adjustment:                      |                                |                                                                     |                 |                |                 | 0                 |            |                 |                |        |  |         |  |
|                                                                                                      |            |                 |             |                           |        |                                                                            |             |            |            |                |          | Net Total Appraised Parcel Value |                                |                                                                     |                 |                |                 | 177,900           |            |                 |                |        |  |         |  |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |                           |        |                                                                            |             |            |            |                |          | VISIT/ CHANGE HISTORY            |                                |                                                                     |                 |                |                 |                   |            |                 |                |        |  |         |  |
| Permit ID                                                                                            | Issue Date | Type            | Description |                           | Amount |                                                                            | Insp. Date  | % Comp.    | Date Comp. |                | Comments |                                  | Date                           | Type                                                                | IS              | ID             | Cd.             | Purpose/Result    |            |                 |                |        |  |         |  |
| 171                                                                                                  | 01/01/1985 | MN              | Manual Note |                           | 0      |                                                                            |             | 0          |            |                | SHED     |                                  | 02/20/2004                     |                                                                     |                 | 311            | 3               | MEAS+INSPCTD      |            |                 |                |        |  |         |  |
| 255                                                                                                  | 01/01/1983 | MN              | Manual Note |                           | 0      |                                                                            |             | 0          |            |                | DWELLING |                                  | 02/21/1985                     |                                                                     |                 | 500            | 1               | LEFT NOTICE       |            |                 |                |        |  |         |  |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |                           |        |                                                                            |             |            |            |                |          |                                  |                                |                                                                     |                 |                |                 |                   |            |                 |                |        |  |         |  |
| B #                                                                                                  | Use Code   | Use Description |             | Zone                      | D      | Front                                                                      | Depth       | Units      | Unit Price | I. Factor      | S.A.     | Acre Disc                        | C. Factor                      | ST. Idx                                                             | Adj.            | Notes- Adj     | Special Pricing |                   | S Adj Fact | Adj. Unit Price | Land Value     |        |  |         |  |
|                                                                                                      |            |                 |             |                           |        |                                                                            |             |            |            |                |          |                                  |                                |                                                                     |                 |                | Spec Use        | Spec Calc         |            |                 |                |        |  |         |  |
| 1                                                                                                    | 101        | ONE FAM         |             | RC                        |        |                                                                            |             | 6,996 SF   | 11.02      | 1.0000         | 5        | 1.0000                           | 1.00                           | MA                                                                  | 1.00            |                |                 |                   |            | 1.00            | 11.02          | 77,100 |  |         |  |
| Total Card Land Units:                                                                               |            |                 |             |                           |        |                                                                            |             |            |            | 0.16 AC        |          | Parcel Total Land Area:0.16 AC   |                                |                                                                     |                 |                |                 | Total Land Value: |            |                 |                |        |  | 77,100  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NONE        |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 539         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 01   |     | None        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 1    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 6    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      |      |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 0    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 128   | 7.48       | 1985 | A   |       | FR  | 50   | 500       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,078      |           | 20.44     | 22,039          |  |
| FFL                               | 1ST FLOOR   | 1,078       | 1,078      |           | 102.03    | 109,992         |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,078       | 2,156      | 1,294     |           | 132,031         |  |

