

Property Location: 21 KNOLLWOOD DR

Account #907

MAP ID:17/ 57/ 15/ /

Bldg Name:

State Use:101

Vision ID: 883

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/26/2014 10:24

|                                                                                                      |          |                 |  |                           |             |                                                                              |        |            |            |                    |          |                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------|------------------------------------------------------------------------------|--------|------------|------------|--------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------------|------------|-----------------|----------------|-------------------|-----------------|----------------|---------|--|--------|
| CURRENT OWNER                                                                                        |          | TOPO.           |  | UTILITIES                 |             | STRT./ROAD                                                                   |        | LOCATION   |            | CURRENT ASSESSMENT |          |                                                                                                                                                                                                                                                                                                           |                                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                |            |                 |                |                   |                 |                |         |  |        |
| TORRES DANIEL G<br><br>21 KNOLLWOOD DRIVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:     |          |                 |  | 1                         | TYPCL       |                                                                              |        |            |            | Description        | Code     | Appraised Value                                                                                                                                                                                                                                                                                           | Assessed Value                 |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                              |        |            |            | RESIDENTL.         | 101      | 108,600                                                                                                                                                                                                                                                                                                   | 108,600                        |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                              |        |            |            | RES LAND           | 101      | 78,500                                                                                                                                                                                                                                                                                                    | 78,500                         |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                           |             |                                                                              |        |            |            | RESIDENTL.         | 101      | 12,900                                                                                                                                                                                                                                                                                                    | 12,900                         |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379373_2848837 |          |                 |  |                           |             | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1656<br>Current Ac. .25826 |        |            |            | Total              |          |                                                                                                                                                                                                                                                                                                           |                                | 200,000                                                         |                | 200,000    |                 |                |                   |                 |                |         |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE               |             | SALE DATE                                                                    |        | q/u        | v/i        | SALE PRICE         |          | V.C.                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY) |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
| TORRES DANIEL G<br>HERSEY ROBERT W + SANDRA J,                                                       |          |                 |  | 10253/ 042<br>04724/ 0376 |             | 04/23/1998<br>02/02/1979                                                     |        | U          | I          | 127,000<br>0       |          | V.C.                                                                                                                                                                                                                                                                                                      | Yr.                            | Code                                                            | Assessed Value | Yr.        | Code            | Assessed Value | Yr.               | Code            | Assessed Value |         |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                              |        |            |            |                    |          |                                                                                                                                                                                                                                                                                                           | 2014                           | B                                                               | 111,200        | 2013       | B               | 117,200        | 2012              | B               | 123,200        |         |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                              |        |            |            |                    |          |                                                                                                                                                                                                                                                                                                           | 2014                           | L                                                               | 81,000         | 2013       | L               | 81,000         | 2012              | L               | 84,600         |         |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                              |        |            |            |                    |          |                                                                                                                                                                                                                                                                                                           | 2014                           | O                                                               | 14,500         | 2013       | O               | 14,500         | 2012              | O               | 14,500         |         |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                              |        |            |            |                    |          |                                                                                                                                                                                                                                                                                                           | Total:                         |                                                                 |                | 206,700    |                 |                | Total:            |                 |                | 212,700 |  |        |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS         |             |                                                                              |        |            |            |                    |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                       |                                |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
| Year                                                                                                 | Type     | Description     |  | Amount                    | Code        | Description                                                                  |        | Number     | Amount     | Comm. Int.         |          |                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                              |        |            |            |                    |          |                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
| Total:                                                                                               |          |                 |  |                           |             |                                                                              |        |            |            |                    |          |                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                           |             |                                                                              |        |            |            |                    |          | Appraised Bldg. Value (Card) 108,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 12,900<br>Appraised Land Value (Bldg) 78,500<br>Special Land Value 0<br>Total Appraised Parcel Value 200,000<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 200,000 |                                |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  | Street Index Name         |             | Tracing                                                                      |        | Batch      |            |                    |          |                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
| 0001/A                                                                                               |          |                 |  |                           |             | 101                                                                          |        | MA         |            |                    |          |                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
| NOTES                                                                                                |          |                 |  |                           |             |                                                                              |        |            |            |                    |          |                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                              |        |            |            |                    |          |                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                              |        |            |            |                    |          |                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                              |        |            |            |                    |          |                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                              |        |            |            |                    |          |                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                           |             |                                                                              |        |            |            |                    |          | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                     |                                |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type                      | Description |                                                                              | Amount | Insp. Date | % Comp.    | Date Comp.         | Comments |                                                                                                                                                                                                                                                                                                           | Date                           | Type                                                            | IS             | ID         | Cd.             | Purpose/Result |                   |                 |                |         |  |        |
| 44                                                                                                   |          | 03/01/1990      |  | MN                        | Manual Note |                                                                              | 16,000 |            | 0          |                    | KIT ADDN |                                                                                                                                                                                                                                                                                                           | 04/02/2004                     |                                                                 |                | AO         | 22              | MAILER SENT    |                   |                 |                |         |  |        |
| 179                                                                                                  |          | 01/01/1982      |  | MN                        | Manual Note |                                                                              | 0      |            | 0          |                    |          |                                                                                                                                                                                                                                                                                                           | 03/09/2004                     |                                                                 |                | 311        | 14              | INSPECTED      |                   |                 |                |         |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                              |        |            |            |                    |          |                                                                                                                                                                                                                                                                                                           | 02/23/2004                     |                                                                 |                | 311        | 1               | LEFT NOTICE    |                   |                 |                |         |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                              |        |            |            |                    |          |                                                                                                                                                                                                                                                                                                           | 06/10/1991                     |                                                                 |                | 131        | 2               | MEASURED       |                   |                 |                |         |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                              |        |            |            |                    |          |                                                                                                                                                                                                                                                                                                           | 01/14/1991                     |                                                                 |                | 107        | 15              | PERMIT VISIT   |                   |                 |                |         |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                           |             |                                                                              |        |            |            |                    |          |                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                 |                |                   |                 |                |         |  |        |
| B #                                                                                                  | Use Code | Use Description |  | Zone                      | D           | Front                                                                        | Depth  | Units      | Unit Price | I. Factor          | S.A.     | Acre Disc                                                                                                                                                                                                                                                                                                 | C. Factor                      | ST. Idx                                                         | Adj.           | Notes- Adj | Special Pricing |                | S Adj Fact        | Adj. Unit Price | Land Value     |         |  |        |
| 1                                                                                                    | 101      | ONE FAM         |  | RC                        |             |                                                                              |        | 11,250     | SF         | 6.98               | 1.0000   | 5                                                                                                                                                                                                                                                                                                         | 1.0000                         | 1.00                                                            | MA             | 1.00       |                 | Spec Use       | Spec Calc         | 1.00            | 6.98           | 78,500  |  |        |
| Total Card Land Units:                                                                               |          |                 |  |                           |             |                                                                              |        |            |            | 0.26               | AC       | Parcel Total Land Area:                                                                                                                                                                                                                                                                                   |                                |                                                                 |                |            | 0.26            | AC             | Total Land Value: |                 |                |         |  | 78,500 |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |       |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch.   | Description |
| Style               | 05   |     | CAPE                            | #Heat Sys                | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 0           |       | NO          |
| Grade               | C    |     | AVERAGE                         | FBM Sqft                 | 512         |       |             |
| Stories             | 1.50 |     | 1 1/2 Stories                   | Int vs Ext               | S           |       |             |
| Foundation          | 1    |     |                                 | MIXED USE                |             |       |             |
| Exterior Wall 1     | 4    |     | VINYL                           | Code                     | Description |       | Percentage  |
| Exterior Wall 2     |      |     |                                 | 101                      | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL                         |                          |             |       |             |
| Interior Wall 2     |      |     |                                 | COST/MARKET VALUATION    |             |       |             |
| Interior Floor 1    | 4    |     | CARPET                          | Adj. Base Rate:          |             | 90.03 |             |
| Interior Floor 2    | 3    |     | HARDWOOD                        |                          |             |       |             |
| Heat Fuel           | 2    |     | GAS                             |                          |             |       |             |
| Heat Type           | 1    |     | FORCED H/A                      |                          |             |       |             |
| AC Type             | 01   |     | NONE                            | Replace Cost             | 178,081     |       |             |
| Bedrooms            | 4    |     |                                 | AYB                      | 1951        |       |             |
| Full Baths          | 2    |     |                                 | EYB                      | 1975        |       |             |
| Half Baths          | 0    |     |                                 | Dep Code                 | AV          |       |             |
| Extra Fixtures      | 0    |     |                                 | Remodel Rating           |             |       |             |
| Total Rooms         | 6    |     |                                 | Year Remodeled           |             |       |             |
| Bath Style          | A    |     | AVERAGE                         | Dep %                    | 39          |       |             |
| Kitchen Style       | G    |     | GOOD                            | Functional ObsInc        |             |       |             |
| Kitchens            | 1    |     |                                 | External ObsInc          |             |       |             |
| Extra Kitchens      | 0    |     |                                 | Cost Trend Factor        | 1           |       |             |
| Frame               | 1    |     | WOOD                            | Condition                |             |       |             |
| Basement Floor      | 12   |     |                                 | % Complete               |             |       |             |
| Bsmt Garage         |      |     |                                 | Overall % Cond           | 61          |       |             |
| Units               | 1    |     |                                 | Apprais Val              | 108,600     |       |             |
| WS Flues            | 1    |     |                                 | Dep % Ovr                | 0           |       |             |
| FBM Quality         | 1    |     |                                 | Dep Ovr Comment          |             |       |             |
| Fireplaces          | 1    |     |                                 | Misc Imp Ovr             | 0           |       |             |
|                     |      |     |                                 | Misc Imp Ovr Comment     |             |       |             |
|                     |      |     |                                 | Cost to Cure Ovr         | 0           |       |             |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 264   | 28.18      | 1951 | A   |       | AV  | 60   | 4,500     |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 468   | 29.00      | 1955 | A   |       | AV  | 60   | 8,100     |
| 02                                                             | SHED/FR     |     |              | L   | 72    | 7.48       | 1955 | A   |       | AV  | 60   | 300       |

## BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-------------|-------------|------------|-----------|-----------|-----------------|
| BMT  | BASEMENT    | 0           | 1,024      |           | 18.02     | 18,456          |
| EFP  | ENCL PORCH  | 0           | 144        |           | 26.88     | 3,871           |
| FFL  | 1ST FLOOR   | 1,072       | 1,072      |           | 90.03     | 96,513          |
| HST  | HALF STORY  | 584         | 1,168      |           | 45.02     | 52,578          |
| PAT  | PATIO       | 0           | 240        |           | 4.50      | 1,080           |
| WDK  | WOOD DECK   | 0           | 446        |           | 12.52     | 5,582           |

|                                   |  |              |              |              |  |                |
|-----------------------------------|--|--------------|--------------|--------------|--|----------------|
|                                   |  |              |              |              |  |                |
| <b>Ttl. Gross Liv/Lease Area:</b> |  | <b>1,656</b> | <b>4,094</b> | <b>1,978</b> |  | <b>178,081</b> |

The diagram illustrates the relationships between several proteins: PAT, WDK, FFL, HST, EFP, BMT, and WDK. The connections and associated values are as follows:

- PAT** is connected to **WDK** with a value of 24. PAT also has a value of 10.
- WDK** is connected to **FFL** with a value of 8. WDK also has a value of 4.
- FFL** is connected to **HST** with a value of 18. FFL also has a value of 6.
- HST** is connected to **EFP** with a value of 18. HST also has a value of 4.
- EFP** is connected to **BMT** with a value of 8. EFP also has a value of 6.
- BMT** is connected to **WDK** with a value of 38. BMT also has a value of 6.
- WDK** (bottom) is connected to **WDK** (top) with a value of 38. WDK (bottom) also has a value of 5.

