

Property Location: 14 LA SALLE ST

MAP ID: 12A/ 30/ 53/ /

Bldg Name:

State Use: 101

Vision ID: 91

Account #94

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/25/2014 22:10

|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             |                    |                       |      |            |                 |                         |                |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
|------------------------------------------------------------------------------------------------------------|--|------------|-------|-----------------|-----------|--------------------|------------|--------|----------|-------------|--------------------|-----------------------|------|------------|-----------------|-------------------------|----------------|----------------------------------|-------------------------------------------------|---------------------------------------------------------------------|--|-----------|--|--------------------------------|--|---------|--|----------------|--|------------|--|-----------------|--|----------------|--|-------------------|--|------------|--|----------------|--|--------|--|--|--|--------|--|
| CURRENT OWNER                                                                                              |  |            | TOPO. |                 | UTILITIES |                    | STRT./ROAD |        | LOCATION |             | CURRENT ASSESSMENT |                       |      |            |                 |                         |                |                                  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| PREMAN SIDNEY M<br>PREMAN SERAFINA<br>14 LASALLE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |       |                 | 1 TYPCL   |                    |            |        |          |             | Description        |                       | Code |            | Appraised Value |                         | Assessed Value |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             | RESIDENTL.         |                       | 101  |            | 85,400          |                         | 85,400         |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             | RES LAND           |                       | 101  |            | 78,100          |                         | 78,100         |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             | RESIDENTL.         |                       | 101  |            | 8,100           |                         | 8,100          |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                          |  |            |       |                 |           |                    |            |        |          |             |                    |                       |      |            |                 |                         |                |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| Other ID:                                                                                                  |  |            |       |                 |           | Received           |            |        |          |             |                    |                       |      |            |                 |                         |                |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| SP Permit                                                                                                  |  |            |       |                 |           | Prior ID           |            |        |          |             |                    |                       |      |            |                 |                         |                |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| Chapter Land                                                                                               |  |            |       |                 |           | Owner Occ Y        |            |        |          |             |                    |                       |      |            |                 |                         |                |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| OC Dates                                                                                                   |  |            |       |                 |           | Final Area 1360    |            |        |          |             |                    |                       |      |            |                 |                         |                |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| In+Ex FY                                                                                                   |  |            |       |                 |           | Current Ac. .22957 |            |        |          |             |                    |                       |      |            |                 |                         |                |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| Mailed                                                                                                     |  |            |       |                 |           | ASSOC PID#         |            |        |          |             |                    |                       |      |            |                 |                         |                |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| GIS ID: F_378890_2854783                                                                                   |  |            |       |                 |           |                    |            |        |          |             |                    |                       |      |            |                 |                         |                |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                        |  |            |       |                 |           |                    |            |        |          |             |                    | BK-VOL/PAGE           |      | SALE DATE  |                 | q/u                     |                | v/i                              |                                                 | SALE PRICE                                                          |  | V.C.      |  | PREVIOUS ASSESSMENTS (HISTORY) |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| PREMAN SIDNEY M<br>SESSLER DARREN S,<br>RATNOWSKY FAYE A +,<br>ESPOSITO ROY                                |  |            |       |                 |           |                    |            |        |          |             |                    | 12386/ 271            |      | 06/14/2002 |                 | U                       |                | I                                |                                                 | 142,000                                                             |  |           |  | Yr.                            |  | Code    |  | Assessed Value |  | Yr.        |  | Code            |  | Assessed Value |  | Yr.               |  | Code       |  | Assessed Value |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             |                    | 11274/ 423            |      | 07/21/2000 |                 | U                       |                | I                                |                                                 | 128,900                                                             |  |           |  | 2014                           |  | B       |  | 76,400         |  | 2013       |  | B               |  | 85,500         |  | 2012              |  | B          |  | 85,400         |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             |                    | 07561/ 0454           |      | 10/03/1990 |                 | U                       |                | I                                |                                                 | 120,000                                                             |  |           |  | 2014                           |  | L       |  | 80,600         |  | 2013       |  | L               |  | 80,600         |  | 2012              |  | L          |  | 84,100         |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             |                    | 04189/ 0311           |      | 10/15/1975 |                 | U                       |                | I                                |                                                 | 0                                                                   |  |           |  | 2014                           |  | O       |  | 8,800          |  | 2013       |  | O               |  | 8,800          |  | 2012              |  | O          |  | 8,900          |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             |                    |                       |      |            |                 |                         |                |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| Total:                                                                                                     |  |            |       |                 |           |                    |            |        |          |             |                    |                       |      |            |                 |                         |                |                                  |                                                 |                                                                     |  | 165,800   |  | Total:                         |  | 174,900 |  | Total:         |  | 178,400    |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| EXEMPTIONS                                                                                                 |  |            |       |                 |           | OTHER ASSESSMENTS  |            |        |          |             |                    |                       |      |            |                 |                         |                |                                  |                                                 | This signature acknowledges a visit by a Data Collector or Assessor |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| Year                                                                                                       |  | Type       |       | Description     |           | Amount             |            | Code   |          | Description |                    | Number                |      | Amount     |                 | Comm. Int.              |                |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             |                    |                       |      |            |                 |                         |                |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             |                    |                       |      |            |                 |                         |                | APPRaised VALUE SUMMARY          |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             |                    |                       |      |            |                 |                         |                | Appraised Bldg. Value (Card)     |                                                 |                                                                     |  |           |  |                                |  |         |  | 85,400         |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             |                    |                       |      |            |                 |                         |                | Appraised XF (B) Value (Bldg)    |                                                 |                                                                     |  |           |  |                                |  |         |  | 0              |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             |                    |                       |      |            |                 |                         |                | Appraised OB (L) Value (Bldg)    |                                                 |                                                                     |  |           |  |                                |  |         |  | 8,100          |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             |                    |                       |      |            |                 |                         |                | Appraised Land Value (Bldg)      |                                                 |                                                                     |  |           |  |                                |  |         |  | 78,100         |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             |                    |                       |      |            |                 |                         |                | Special Land Value               |                                                 |                                                                     |  |           |  |                                |  |         |  | 0              |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             |                    |                       |      |            |                 |                         |                | Total Appraised Parcel Value     |                                                 |                                                                     |  |           |  |                                |  |         |  | 171,600        |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             |                    |                       |      |            |                 |                         |                | Valuation Method:                |                                                 |                                                                     |  |           |  |                                |  |         |  | C              |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             |                    |                       |      |            |                 |                         |                | Adjustment:                      |                                                 |                                                                     |  |           |  |                                |  |         |  | 0              |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
|                                                                                                            |  |            |       |                 |           |                    |            |        |          |             |                    |                       |      |            |                 |                         |                | Net Total Appraised Parcel Value |                                                 |                                                                     |  |           |  |                                |  |         |  | 171,600        |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                     |  |            |       |                 |           |                    |            |        |          |             |                    | VISIT/ CHANGE HISTORY |      |            |                 |                         |                |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| Permit ID                                                                                                  |  | Issue Date |       | Type            |           | Description        |            | Amount |          | Insp. Date  |                    | % Comp.               |      | Date Comp. |                 | Comments                |                | Date                             |                                                 | Type                                                                |  | IS        |  | ID                             |  | Cd.     |  | Purpose/Result |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| 201200755                                                                                                  |  | 02/22/2012 |       | 12              |           | REROOF             |            | 6,450  |          |             |                    | 0                     |      |            |                 |                         |                | 06/15/2012                       |                                                 |                                                                     |  |           |  | 317                            |  | 15      |  | PERMIT VISIT   |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| 178                                                                                                        |  | 05/24/2006 |       | 25              |           | WINDOWS            |            | 9,734  |          |             |                    | 0                     |      |            |                 | 16 REPLACEMENT NV       |                | 12/07/2006                       |                                                 |                                                                     |  |           |  | 311                            |  | 15      |  | PERMIT VISIT   |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| 251                                                                                                        |  | 09/25/2001 |       | 20              |           | WOOD STOVE         |            | 400    |          |             |                    | 0                     |      |            |                 | FY02 BP NVC             |                | 03/19/2004                       |                                                 |                                                                     |  |           |  | 317                            |  | 2       |  | MEASURED       |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| 236                                                                                                        |  | 08/18/2000 |       | 9               |           | ALTERATION         |            | 750    |          |             |                    | 0                     |      |            |                 | REPLC. STEEL CLMN       |                | 02/05/2002                       |                                                 |                                                                     |  |           |  | 274                            |  | 15      |  | PERMIT VISIT   |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| 293                                                                                                        |  | 10/01/1993 |       | MN              |           | Manual Note        |            | 1,500  |          |             |                    | 0                     |      |            |                 | ALTERATION              |                | 01/17/2001                       |                                                 |                                                                     |  |           |  | 247                            |  | 15      |  | PERMIT VISIT   |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| 56                                                                                                         |  | 01/01/1985 |       | MN              |           | Manual Note        |            | 0      |          |             |                    | 0                     |      |            |                 | KITCHEN AD              |                |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                |  |            |       |                 |           |                    |            |        |          |             |                    |                       |      |            |                 |                         |                |                                  |                                                 |                                                                     |  |           |  |                                |  |         |  |                |  |            |  |                 |  |                |  |                   |  |            |  |                |  |        |  |  |  |        |  |
| B #                                                                                                        |  | Use Code   |       | Use Description |           | Zone               |            | D      |          | Front       |                    | Depth                 |      | Units      |                 | Unit Price              |                | I. Factor                        |                                                 | S.A.                                                                |  | Acre Disc |  | C. Factor                      |  | ST. Idx |  | Adj.           |  | Notes- Adj |  | Special Pricing |  | S Adj Fact     |  | Adj. Unit Price   |  | Land Value |  |                |  |        |  |  |  |        |  |
| 1                                                                                                          |  | 101        |       | ONE FAM         |           | RC                 |            |        |          |             |                    |                       |      | 10,000     |                 | SF                      |                | 7.81                             |                                                 | 1.0000                                                              |  | 5         |  | 1.0000                         |  | 1.00    |  | MA             |  | 1.00       |  |                 |  | Spec Use       |  | Spec Calc         |  | 1.00       |  | 7.81           |  | 78,100 |  |  |  |        |  |
| Total Card Land Units:                                                                                     |  |            |       |                 |           |                    |            |        |          |             |                    | 0.23                  |      | AC         |                 | Parcel Total Land Area: |                |                                  |                                                 |                                                                     |  |           |  |                                |  | 0.23 AC |  |                |  |            |  |                 |  |                |  | Total Land Value: |  |            |  |                |  |        |  |  |  | 78,100 |  |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|-----|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 15  |     | OLD STYLE   | #Heat Sys                       | 1           |     |             |         |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | C   |     | AVERAGE     | FBM Sqft                        | 400         |     |             |         |
| Stories             | 2.5 |     |             | Int vs Ext                      | S           |     |             |         |
| Foundation          | 3   |     | MASONRY     | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4   |     | VINYL       | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |     |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 2   |     | HIP         | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 2   |     | PLASTER     |                                 |             |     |             |         |
| Interior Wall 2     | 8   |     | PLYWD PANL  | Adj. Base Rate:                 |             |     |             | 80.30   |
| Interior Floor 1    | 2   |     | SOFTWOOD    | Replace Cost                    |             |     |             | 129,441 |
| Interior Floor 2    | 4   |     | CARPET      |                                 |             |     |             |         |
| Heat Fuel           | 2   |     | GAS         |                                 |             |     |             |         |
| Heat Type           | 1   |     | FORCED H/A  | AYB                             |             |     |             | 1900    |
| AC Type             | 03  |     | FULL        |                                 |             |     |             |         |
| Bedrooms            | 3   |     |             |                                 |             |     |             |         |
| Full Baths          | 1   |     |             | EYB                             |             |     |             | 1980    |
| Half Baths          | 1   |     |             |                                 |             |     |             |         |
| Extra Fixtures      | 0   |     |             |                                 |             |     |             |         |
| Total Rooms         | 6   |     |             | Dep Code                        |             |     |             | AG      |
| Bath Style          | A   |     | AVERAGE     |                                 |             |     |             |         |
| Kitchen Style       | A   |     | AVERAGE     |                                 |             |     |             |         |
| Kitchens            | 1   |     |             | Remodel Rating                  |             |     |             |         |
| Extra Kitchens      | 0   |     |             |                                 |             |     |             |         |
| Frame               | 1   |     | WOOD        |                                 |             |     |             |         |
| Basement Floor      | 12  |     |             | Year Remodeled                  |             |     |             |         |
| Bsmt Garage         |     |     |             |                                 |             |     |             |         |
| Units               | 1   |     |             |                                 |             |     |             |         |
| WS Flues            | 1   |     |             | Dep %                           |             |     |             | 34      |
| FBM Quality         | 3   |     |             |                                 |             |     |             |         |
| Fireplaces          | 0   |     |             |                                 |             |     |             |         |
|                     |     |     |             | Functional Obslnc               |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             | External Obslnc                 |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             | Cost Trend Factor               |             |     |             | 1       |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             | Condition                       |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             | % Complete                      |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             | Overall % Cond                  |             |     |             | 66      |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             | Apprais Val                     |             |     |             | 85,400  |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             | Dep % Ovr                       |             |     |             | 0       |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             | Dep Ovr Comment                 |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             | Misc Imp Ovr                    |             |     |             | 0       |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             | Misc Imp Ovr Comment            |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             | Cost to Cure Ovr                |             |     |             | 0       |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             | Cost to Cure Ovr Comment        |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |
|                     |     |     |             |                                 |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 462   | 28.18      | 1935 | A   |       | FR  | 50   | 6,500     |
| 22                                                             | WOOD DK     |     |              | L   | 352   | 9.20       | 1984 | A   |       | FR  | 50   | 1,600     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 572        |           | 16.00     | 9,154           |  |
| EFP                               | ENCL PORCH  | 0           | 35         |           | 25.24     | 883             |  |
| FFL                               | 1ST FLOOR   | 764         | 764        |           | 80.30     | 61,348          |  |
| OPF                               | OPEN PORCH  | 0           | 130        |           | 8.03      | 1,044           |  |
| SFL                               | 2ND FLOOR   | 596         | 596        |           | 80.30     | 47,858          |  |
| UAT                               | UNFIN ATTC  | 0           | 572        |           | 16.00     | 9,154           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,360       | 2,669      | 1,612     |           | 129,441         |  |

