

Property Location: 275 CHESTNUT ST  
Vision ID: 924

Account #949

MAP ID:18/ 3/ 0/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:440

Print Date:12/26/2014 10:34

|                                                                                                                                                           |            |                                                                           |                                                                    |                                                                                         |                       |                                          |                                                                     |                                |                |                                                 |           |           |                |                |                   |                 |          |            |                 |            |         |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------------|----------------|-------------------------------------------------|-----------|-----------|----------------|----------------|-------------------|-----------------|----------|------------|-----------------|------------|---------|---------|
| CURRENT OWNER                                                                                                                                             |            | TOPO.                                                                     | UTILITIES                                                          | STRT./ROAD                                                                              | LOCATION              | CURRENT ASSESSMENT                       |                                                                     |                                |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |           |           |                |                |                   |                 |          |            |                 |            |         |         |
| CHALMERS ENTERPRISES LLC<br><br>ONE MONARCH PL SUITE 1300<br><br>SPRINGFIELD, MA 01144-4011<br>Additional Owners:                                         |            |                                                                           | 1 TYPCL                                                            |                                                                                         |                       | Description                              | Code                                                                | Appraised Value                | Assessed Value |                                                 |           |           |                |                |                   |                 |          |            |                 |            |         |         |
|                                                                                                                                                           |            |                                                                           |                                                                    |                                                                                         |                       | IND LAND                                 | 440                                                                 | 206,900                        | 206,900        |                                                 |           |           |                |                |                   |                 |          |            |                 |            |         |         |
|                                                                                                                                                           |            | SUPPLEMENTAL DATA                                                         |                                                                    |                                                                                         |                       |                                          |                                                                     |                                |                |                                                 |           |           |                |                |                   |                 |          |            |                 |            |         |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379335_2846327                                                      |            |                                                                           |                                                                    | Received<br>Prior ID<br>Owner Occ Y<br>Final Area<br>Current Ac. 1.39<br><br>ASSOC PID# |                       | Total                                    |                                                                     | 206,900                        | 206,900        |                                                 |           |           |                |                |                   |                 |          |            |                 |            |         |         |
| RECORD OF OWNERSHIP                                                                                                                                       |            | BK-VOL/PAGE                                                               | SALE DATE                                                          | q/u                                                                                     | v/i                   | SALE PRICE                               | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                |                                                 |           |           |                |                |                   |                 |          |            |                 |            |         |         |
| LEONARD E BELCHER INC<br>CHALMERS ENTERPRISES LLC<br>AS&M INC TRUSTEE OF THE,AMERICAN SAW & M<br>ASM + CO INC,C/O STEPHEN RICE<br>AMERICAN<br>BAR DOT INC |            | 20318/ 427<br>14668/ 308<br>12832/ 505<br>07058/ 0032<br>6155/ 33<br>0/ 0 | 06/19/2014<br>12/01/2004<br>12/20/2002<br>12/27/1988<br>07/16/1986 | U<br>U<br>U<br>U<br>U                                                                   | V<br>V<br>I<br>I<br>I | 1,300,000<br>1<br>1<br>1<br>400,000<br>0 | 1V<br>B<br>B<br>B<br>B<br>0                                         | Yr.                            | Code           | Assessed Value                                  | Yr.       | Code      | Assessed Value | Yr.            | Code              | Assessed Value  |          |            |                 |            |         |         |
|                                                                                                                                                           |            |                                                                           |                                                                    |                                                                                         |                       |                                          |                                                                     | 2014                           | L              | 198,300                                         | 2013      | L         | 198,300        | 2012           | L                 | 198,300         |          |            |                 |            |         |         |
|                                                                                                                                                           |            |                                                                           |                                                                    |                                                                                         |                       |                                          |                                                                     | Total:                         |                |                                                 | 198,300   | Total:    |                |                | 198,300           | Total:          |          |            | 198,300         |            |         |         |
|                                                                                                                                                           |            |                                                                           |                                                                    |                                                                                         |                       |                                          |                                                                     |                                |                |                                                 |           |           |                |                |                   |                 |          |            |                 |            |         |         |
| EXEMPTIONS                                                                                                                                                |            |                                                                           | OTHER ASSESSMENTS                                                  |                                                                                         |                       |                                          | This signature acknowledges a visit by a Data Collector or Assessor |                                |                |                                                 |           |           |                |                |                   |                 |          |            |                 |            |         |         |
| Year                                                                                                                                                      | Type       | Description                                                               | Amount                                                             | Code                                                                                    | Description           | Number                                   | Amount                                                              | Comm. Int.                     |                |                                                 |           |           |                |                |                   |                 |          |            |                 |            |         |         |
|                                                                                                                                                           |            |                                                                           |                                                                    |                                                                                         |                       |                                          |                                                                     |                                |                |                                                 |           |           |                |                |                   |                 |          |            |                 |            |         |         |
| Total:                                                                                                                                                    |            |                                                                           |                                                                    |                                                                                         |                       |                                          |                                                                     |                                |                |                                                 |           |           |                |                |                   |                 |          |            |                 |            |         |         |
| ASSESSING NEIGHBORHOOD                                                                                                                                    |            |                                                                           |                                                                    |                                                                                         |                       |                                          |                                                                     |                                |                |                                                 |           |           |                |                |                   |                 |          |            |                 |            |         |         |
| NBHD/ SUB                                                                                                                                                 |            | NBHD Name                                                                 |                                                                    | Street Index Name                                                                       |                       | Tracing                                  |                                                                     | Batch                          |                |                                                 |           |           |                |                |                   |                 |          |            |                 |            |         |         |
| 0001/A                                                                                                                                                    |            |                                                                           |                                                                    |                                                                                         |                       | 440                                      |                                                                     | BG                             |                |                                                 |           |           |                |                |                   |                 |          |            |                 |            |         |         |
| NOTES                                                                                                                                                     |            |                                                                           |                                                                    |                                                                                         |                       |                                          |                                                                     |                                |                |                                                 |           |           |                |                |                   |                 |          |            |                 |            |         |         |
| DEMO BLDG AFTER SALE                                                                                                                                      |            |                                                                           |                                                                    |                                                                                         |                       |                                          |                                                                     |                                |                |                                                 |           |           |                |                |                   |                 |          |            |                 |            |         |         |
| BUILDING PERMIT RECORD                                                                                                                                    |            |                                                                           |                                                                    |                                                                                         |                       |                                          |                                                                     |                                |                | VISIT/ CHANGE HISTORY                           |           |           |                |                |                   |                 |          |            |                 |            |         |         |
| Permit ID                                                                                                                                                 | Issue Date | Type                                                                      | Description                                                        | Amount                                                                                  | Insp. Date            | % Comp.                                  | Date Comp.                                                          | Comments                       | Date           | Type                                            | IS        | ID        | Cd.            | Purpose/Result |                   |                 |          |            |                 |            |         |         |
|                                                                                                                                                           |            |                                                                           |                                                                    |                                                                                         |                       |                                          |                                                                     |                                | 04/25/1981     |                                                 |           | 500       | 3              | MEAS+INSPCTD   |                   |                 |          |            |                 |            |         |         |
| LAND LINE VALUATION SECTION                                                                                                                               |            |                                                                           |                                                                    |                                                                                         |                       |                                          |                                                                     |                                |                |                                                 |           |           |                |                |                   |                 |          |            |                 |            |         |         |
| B #                                                                                                                                                       | Use Code   | Use Description                                                           | Zone                                                               | D                                                                                       | Front                 | Depth                                    | Units                                                               | Unit Price                     | I. Factor      | S.A.                                            | Acre Disc | C. Factor | ST. Idx        | Adj.           | Notes- Adj        | Special Pricing |          | S Adj Fact | Adj. Unit Price | Land Value |         |         |
| 1                                                                                                                                                         | 440        | LAND-I                                                                    | IND                                                                |                                                                                         |                       |                                          | 43,560                                                              | 2.98                           | 1.4200         | E                                               | 1.0000    | 1.00      | BG             | 1.00           |                   |                 | Spec Use | Spec Calc  | 1.00            | 4.23       | 184,300 |         |
| 1                                                                                                                                                         | 440        | LAND-I                                                                    | IND                                                                |                                                                                         |                       |                                          | 0.39                                                                | 58,000.00                      | 1.0000         | 0                                               | 1.0000    | 1.00      | BG             | 1.00           |                   |                 |          |            | 1.00            | 58,000.00  | 22,600  |         |
| Total Card Land Units:                                                                                                                                    |            |                                                                           | 1.39                                                               |                                                                                         | AC                    | Parcel Total Land Area:                  |                                                                     |                                | 1.39           |                                                 |           | AC        |                |                | Total Land Value: |                 |          |            |                 |            |         | 206,900 |

| CONSTRUCTION DETAIL                                            |             |     |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|----------------------------------------------------------------|-------------|-----|-----|--------------|-------------|---------------------------------|------------|-------------|-----------|-------------|-----------|--------------------|--|--|--|--|--|--|--|--|--|-----------------|------|-----------|--|
| Element                                                        |             | Cd. | Ch. | Description  |             | Element                         |            | Cd.         | Ch.       | Description |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Model                                                          |             | 00  |     | VACANT       |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |             | MIXED USE                       |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |             | Code                            |            | Description |           |             |           |                    |  |  |  |  |  |  |  |  |  | Percentage      |      |           |  |
|                                                                |             |     |     |              |             | 440                             |            | LAND-I      |           |             |           |                    |  |  |  |  |  |  |  |  |  | 100             |      |           |  |
|                                                                |             |     |     |              |             | COST/MARKET VALUATION           |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |             | Adj. Base Rate:                 |            |             |           | 0.00        |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |             | Replace Cost                    |            |             |           | 0           |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |             | AYB                             |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |             | EYB                             |            |             |           | 0           |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |             | Dep Code                        |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Remodel Rating                                                 |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Year Remodeled                                                 |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Dep %                                                          |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Functional Obslnc                                              |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| External Obslnc                                                |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Cost Trend Factor                                              |             |     |     | 1            |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Condition                                                      |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| % Complete                                                     |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Overall % Cond                                                 |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Apprais Val                                                    |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Dep % Ovr                                                      |             |     |     | 0            |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Dep Ovr Comment                                                |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Misc Imp Ovr                                                   |             |     |     | 0            |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Misc Imp Ovr Comment                                           |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Cost to Cure Ovr                                               |             |     |     | 0            |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Cost to Cure Ovr Comment                                       |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |     |              |             |                                 |            |             |           |             |           | No Photo On Record |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Code                                                           | Description |     | Sub | Sub Descript |             | L/B                             | Units      | Unit Price  | Yr        | Gde         | Dp Rt     |                    |  |  |  |  |  |  |  |  |  | Cnd             | %Cnd | Apr Value |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
| Code                                                           | Description |     |     |              | Living Area |                                 | Gross Area |             | Eff. Area |             | Unit Cost |                    |  |  |  |  |  |  |  |  |  | Undeprec. Value |      |           |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |                 |      |           |  |

No Photo On Record